

Nordonia Hills City School District
Nordonia Board of Education Meetings
February Regular Board Meeting
February 14, 2022, 7:00 pm - 9:00 pm
Northfield Elementary Schools
9371 Olde Eight Road
Northfield, Ohio 44067

MINUTES and DOCUMENTS

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Board Financial Report - January 2022

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MINUTES

Nordonia Hills City School District
Nordonia Board of Education Meetings
February Regular Board Meeting
Monday, February 14, 2022, 7:00 pm - 9:00 pm
Northfield Elementary Schools
9371 Olde Eight Road
Northfield, Ohio 44067

A. PRESIDENT'S REPORT

- 1. Roll Call
- 2. Pledge of Allegiance
- 3. Approval of Agenda

Resolution#

- 4. Communications:
- 5. Open Forum
- 6. Approve the reappointment of Dr. Joseph Clark as Superintendent of Schools for a term commencing August 1, 2023 through July 31, 2028.

Resolution#

7. Approve Resolution to Contract Addendum

Resolution#

8. Reports from Liaisons to Board Committees, Superintendent Committees, and other organizations:

Finance Committee
OSBA Legislative Liaison
Curriculum & Instruction Liaison
Facilities Liaison
Cuyahoga Valley Career Center
Nordonia Hills Foundation Liaison
Tax Incentive Review Board
Technology and Information Systems
Special Education Liaison
NDEIC Liaison
OSBA Student Achievement Liaison

B. SUPERINTENDENT'S RECOMMENDATIONS

1. Approve Consent Items:

Approve Revised Board Policies - First Reading (No Action required)

1.16 - Public Participation at Board Meetings

7.08 - Achievement Testing Policies

Approve New Board Policies - First Reading (No Action required)

6.57 - Telehealth Appointments

8.18 - Bulk Fuel Inventory and Usage

Approve Overnight Field Trip:

—Nordonia High School English Literature students London, England and Paris, France from March 25, 2022 to April 2, 2022. Transportation via airlines, trains and motor coaches. Approximate cost is \$3,844 per student with no cost to the district.

Approve Donations

Donation of 7 new cooling utensils from RADA Cutlery and a NordicWare Grill & Bake set to the special needs classroom at Nordonia High School from Building Boosters of Nordonia Hills at an approximate cost of \$56.20.

Donation of 4 slice toaster for the Nordonia High School staff lounge from Building Boosters of Nordonia Hills at an approximate cost of \$50.00.

Donation of \$300 from Rotary Club of Nordonia Hills Foundation to Nordonia High School Library (\$150) and Student Support Services (\$150)

OHSAA Athletic Membership Resolution

Membership in the Ohio High School Athletic Association for the 2022-23 school year.

Resolution#

2. Approve Purchase Agreement and Board Resolution of Real Estate from Tri- Interstate Properties, ITD

Resolution#

3. Approve Purchase Agreement and Board Resolution of Real Estate from Shirley V. Beeley

Resolution#

4. Approve School Calendar for the 2023-24 school year

Resolution#

5. Approve Job Description 111 Director of Educational Services

Resolution#

6. Approve College Credit Plus MOU Partnerships for the 2022-23 School Year

Kent State University
The University of Akron

Cuyahoga Community College District

Stark State College

7. Approve recommendation for the following new courses for the 2022-23 school year:

Black History I/II

Personal Finance/Economics Course Shift

Biotech

Digital Fabrication

Remotely Piloted Aerial Systems

Algebra II Equivalency: Math Modeling and Reasoning (2021), *Data Science Foundations,

*Discrete Math/Computer Science

Leadership and Community Involvement

Life on Your Own

Science of Cooking

Cadet Core I

Sports Officiating

Adaptive Art (2020) Urban Landscape Design (2020) Jewelry I

*Contingent we are accepted in the ODE pilot program.

Resolution#

8. Approve Delayed Start for Kindergarten for the 2022-23 school year

Resolution#

9. Approve Delayed Start for Grades 1 - 12 for the 2022-23 school year

Resolution#

10. Approve Contracts with Summit Education Service Center

Renew Preschool Lease agreement for students age 3-5 with disabilities for one year effective July 1, 2022 to June 30, 2023.

Renew Preschool contract to provide a comprehensive, collaborative preschool program to the District's eligible preschool children with disabilities, effective July 1, 2022 to June 30, 2023.

Resolution#

11. Approve Personnel Items:

Resolution#

- a. Administrative
 - i. Administrative/Supervisor Contract Renewals

Bryan Rudowsky, Associate Principal, 8/1/2023-7/30/2026 Bryan Seward, Principal, 8/1/2023-7/30/2027

- b. Certified:
 - i. Retirement/Resignation

David Smith, HS CBI, retirement effective end of 2021-22 school year

Sandra Stanley, LV Kindergarten, retirement effective end of the 2021-22 school year

ii. New Appointment/Assignment

None

iii. Long-Term Substitute

Nathan Colwell (subbing for Margarita Covin) MS Physical Education, effective 1/18/2022

Bailey McGuire (subbing for Gina Kitchen) NF Kindergarten, effective approximately 4/11/2022 to end of the 2021-22 school year

- iv. Educational Adjustments
- v. Home Instruction (Paid at the curriculum rate of \$30.25/hr., effective 8/16/21)

None

vi. Extended Time

None

vii. Curriculum

(Paid at the curriculum rate of \$30.25/hr., unless otherwise noted)

—Biotech training, July 10 - 16, 2022 to prepare for new course in 2022-23 school year, up to 40 hours:

Aaron Coleman

—Basketball and Softball umpiring certification course through OHSAA effective February 1, 2022 for new course in 2022-23 school year, up to 54 hours:

Amie Cormell

—Participation in high quality gifted professional development (Wilson) effective January 25, March 10 and/or April 21, 2022, up to 3 hours each:

Ann Wachs
Charles Wasco
Jacqueline Hatch
Sarah Polito
Jennifer Elliott
Kathleen Dombroski
Sarah Putka

—Participation in AP Computer Science Principles training, effective July 18 - 22, 2022 up to 40 hours:

Lori Day

viii. Supplementals (based on BA/0-\$43,216)

HS Non-Athletics)

HS Assistant Auditorium Manager, Chip Davis, \$14.00/hr., as needed

c. Classified:

i. Resignation/Retirement

Joshua Budd, HS Paraprofessional (Temporary Position), effective 2/8/2022

Anthony DiBacco, MS Paraprofessional, resignation effective 1/21/22

ii. Probationary Period

Effective 1/20/2022, Sherria Granger, LV Paraprofessional, 5.0 hours per day, is not recommended for permanent employment status.

Effective 1/31/2022, Linda Mika, RW Food Service Worker, 3.0 hours per day, is not recommended for permanent employment status.

iii. Leave of Absence

None

iv. New Assignment

Elizabeth Christie, HS Paraprofessional, 4.0 hours per day, 5 days per week, effective 1/24/2022, Step 0, \$16.31/hr.

Michael Jaskiewicz, LE Custodian, 8.0 hours per day, 5 days per week, effective 1/24/2022, Step 0, \$18.22/hr.

Melissa Scaggs, LE Custodian, 8.0 hours per day, 5 days per week, effective 2/7/2022, Step 0, \$18.22/hr.

Deana Tiffe, RW Food Service Worker, 3.0 hours per day 5 days per week, effective 2/15/2022, Step 0, \$14.32/hr.

Rhonda Williams, NF Custodian, 8.0 hours per day, 5 days per week, effective 2/16/2022, Step 0, \$18.22/hr.

v. Change of Assignment

Jill Malone, from HS Media Resource, 4.75 hours per day, to MS Administrative Assistance, 8.0 hours per day, 5 days per week, 219 days per year, effective 1/26/2022, Step 0, \$19.32/hr.

Amanda Sajovie, from MS Building Interventionist, 5.0 hours per day, to HS Media Resource, 4.75 hours per day, 5 days per week, effective 2/22/2022, Step 5, \$19.67/hr.

vi. Temporary Assignment

Joshua Budd, HS Paraprofessional, Classification IV, Pay Grade II, effective 1/25/2022, Step 0, \$16.31/hr.

Rebecca DeCrane, RW Paraprofessional, Classification IV, Pay Grade II, effective approximately 2/28/2022, Step 0, \$16.31/hr.

Sydney Subjack, RW Paraprofessional, Classification IV, Pay Grade II, effective approximately 2/28/2022, Step 0, \$16.31/hr.

Sophia Wolf, HS Paraprofessional, Classification IV, Pay Grade II, effective 2/10/2022, Step 0, \$16.31/hr.

vii. Substitute

Alyssa Campbell, Student Supervisor, Paraprofessional, Special Needs, Clerical Staci Jones, Clerical Linda Mika, Food Service Victoria Wright, Custodial

C. TREASURER'S RECOMMENDATIONS

Resolution#

1. Approve Consent Items:

Special Board Meeting Minutes - January 10, 2022; January 15, 2022 & January 24, 2022 Regular Board Meeting Minutes - January 10, 2022 Financial Statements - January 2022

Resolution#

2. Accepting and Authorizing the Tax Rates for 2022-23

Resolution#

3. Approve Adjustments to the Appropriations for the 2021-22 Fiscal Year

Fund 003 - Permanent Improvement

Resolution#

4. Approve Then and Now Certification

Resolution#

D. ADJOURNMENT

The next Regular meeting of the Board will be held on Monday, March 21, 2022, at 7 PM at Northfield Elementary School, 9374 Olde Eight Road, Northfield, Ohio 44067

Resolution#

CONTRACT OF SUPERINTENDENT

(R.C. 3319.01)

This contract is entered into on this ____ day of February 2022 by and between the NORDONIA HILLS CITY SCHOOL DISTRICT ("District") BOARD OF EDUCATION ("Board"), and DR. JOSEPH P. CLARK, hereinafter called "Superintendent," upon the following considerations:

WHEREAS the Board and Superintendent believe that a written employment contract, hereafter called the "Contract" serves to enhance administrative stability and effectiveness by improving communications within the management structure of the District, and

WHEREAS the Board and Superintendent further believe that the educational program of the District will benefit directly from a Board-Superintendent relationship in which the respective roles of the parties are clearly defined and in which the Superintendent is provided the resources necessary for the effective administration and implementation of board policies.

NOW, THEREFORE, the Board and Superintendent, in consideration of the foregoing, do hereby agree as follows:

1. TERM

The Board hereby employs the Superintendent, and the Superintendent hereby accepts employment as Superintendent of Schools of the District for a term commencing on August 1, 2023, and ending on July 31, 2028.

2. <u>DAYS TO BE WORKED</u>

The Superintendent is contracted to work Two Hundred and Sixty (260) days in each year that this Contract is in effect but shall devote such time, skill, labor, attention and energies as are necessary to appropriately perform the duties as specified in his job description, as are required by law and as flow from his responsibilities to and on behalf of the Board. These duties generally will be performed during normal business hours, but it is expressly understood and agreed that the performance of the duties of this position will require the Superintendent's work and attention during times other than normal business hours indicated, but not limited to, weekends and holidays.

3. PROFESSIONAL LICENSURE AND RESPONSIBILITIES

A. Licensure

The Superintendent shall hold and maintain throughout the term of the Contract a valid superintendent's license issued by the State of Ohio. A copy of the license shall be presented to the Board and kept on file at the Board Office.

B. Duties

The Superintendent shall be the Chief Executive Officer of the District and shall have, under the direction of the Board, general supervision and management of all of the public schools and all the personnel in various personnel departments of the public school system as provided under R.C. 3319.01. The Superintendent shall perform those duties set forth in, and be subject to, the written policies of the Board, as such may be modified during the term of the Contract, reserving, however, those legal powers specifically vested in the Superintendent by law. In furtherance, and not in limitation of the authority granted by the written policy of the Board or the laws of the State of Ohio, and to the extent such duties are not the responsibility of another superintendent or the Treasurer under law, the Superintendent shall direct and assign teachers and other employees of the District under his supervision, shall assign pupils to grade levels and buildings, shall organize, reorganize, and arrange the administrative and supervisory staff, both instructional and non-instructional, as best serves the Board, shall select all personnel for initial employment and make recommendations with respect to the reemployment, nonrenewal, layoff, suspension and termination of existing employees, shall serve as the primary spokesperson for the District in dealing with the public and the news media, shall from time to time suggest regulations, rules and procedures deemed necessary for the well-being of the District and, in general, perform all duties incident to the office of Superintendent and such other duties as may be prescribed by the Board from time to time. In performing these duties on behalf of the Board, the Superintendent shall have the authority to consult with legal counsel or other professional advisors as may be reasonably necessary, subject to any limitations imposed by the Board.

It is expressly understood and agreed that the performance of the duties of the Superintendent may require the Superintendent to work outside normal business hours and at non-school locations. The Superintendent shall have the right to attend all school board meetings with the exception of executive session as determined by the Board and all Board and citizen committee meetings, serve as an ex-officio member of all Board committees, and provide administrative recommendations on each item of business considered by each of these groups. The Superintendent, in his discretion, and to the extent permitted by law, may delegate to other school personnel the exercise of any powers and the discharge of any duties imposed upon the Superintendent. The delegation of any power or duty, shall not, however, relieve the Superintendent of responsibility for the action taken under such delegation.

Notwithstanding any provision of R.C. 3319.01 or policy of the Board, Superintendent shall not be required, as a condition of employment, to reside within the school district.

4. PROFESSIONAL GROWTH AND CIVIC INVOLVEMENT

- A. The Board encourages the continuing professional growth of the Superintendent through his participation in:
 - i. The operations, programs, and other activities conducted or sponsored by local, state, and national school administrators and school board associations:
 - ii. Seminars and courses offered by public or private educational institutions; and
 - iii. Informational meetings with other persons whose particular skills or backgrounds would serve to improve the capacity of the Superintendent to perform his professional responsibilities for the Board.
- B. The Board shall allow up to ten (10) days annually with pay for the Superintendent to participate in such professional growth activities, and shall pay for the reasonable and necessary fees, tuition, travel, food and lodging expenses incurred by reason of such participation. Additional release time for professional growth activities may be granted by the Board upon the request of the Superintendent and the sole discretion of the Board.

5. SALARY AND PERFORMANCE INCENTIVE BONUS

A. Annual Base Salary

The Board shall pay the Superintendent the base salary of One Hundred Fifty-Four Thousand Dollars (\$154,000). This salary shall be paid in installments in the same manner as other licensed employees. As provided by Ohio law, this salary may be increased, but not decreased, during the term of this contract, except pursuant to a uniform plan affecting all employees of the school district. The Superintendent's annual base salary shall be increased by 2% for each contract year 2024-25 and 2025-26.

Any adjustment of the annual base salary made during the 2026-27 and 2027-28 contract years shall be in the form of an amendment or addendum and shall become part of the Contract.

B. Per Diem

For all purposes, unless specifically stated otherwise, the *per diem* rate shall be calculated using Two Hundred Twenty-Three (223) days of the annual base salary.

C. Performance Incentive Bonus

The Board will pay monetary performance incentives in lump sums to the superintendent up to \$20,000 per year based on the following:

i. Student Achievement Incentive Bonus –

In addition to the salary shown in paragraph 5(A), the Board shall pay a performance bonus to the Superintendent as follows. The Grade Point Average (GPA) is to be calculated using the 4.0 GPA scale.

- a. \$13,000 If the District receives a 5 Star overall rating on the State Report Card.
- b. \$7,000 If the District receives a 4 or 4 ½ Star overall rating on the State Report Card.
- c. \$2,000 –If the District receives a 3 or 3 ½ Star overall rating on the State Report Card.

If the criteria by which the Ohio Department of Education determines accountability measures changes, the Board and the Superintendent will negotiate the terms of the Student Achievement Incentive Bonus to ensure that the intent of the parties to the Contract is fulfilled.

The Student Achievement Incentive Bonus shall be paid within 30 days of the release of the final State Report Card for the District.

ii. Superintendent Goal Achievement Bonus –

By August 31 of each year of this Contract, the Board shall develop in consultation with Superintendent and give Superintendent in writing between three (3) and six (6) quantifiable goals for the coming contract year. The Board shall determine by July 31 of each year of this Contract whether Superintendent has or has not accomplished each goal established on the preceding August 31 date.

Failure of the Board to set goals or to make such determination as to each and every established goal in accordance with the preceding paragraph shall be deemed to be a determination of accomplishment.

Superintendent's accomplishments of goals shall result in the following bonus payments:

- 30% goal completion shall result in a bonus payment of \$1,000.
- 60% goal completion shall result in a bonus payment of \$4,000.
- 100% goal completion shall result in a bonus payment of \$7,000.

The Superintendent Goal Achievement Bonus shall be paid within 30 days of the Board's determination as to the accomplishment of Superintendent's goals.

Performance Incentive Bonuses shall be paid to Superintendent only under the condition that Superintendent is an active employee of the District at the time of bonus payment.

6. OTHER COMPENSATION AND BENEFITS

A. STRS Contributions

- i. The Board shall pay the employer's share of "STRS" contributions as required by law. In addition, as additional compensation, the Board shall "pick-up" (pay directly) the employee's share of Superintendent's total retirement contribution to the STRS on behalf of the Superintendent, plus all retirement contributions on this picked-up amount. During the term of this Contract, this pick-up shall be a condition of the Superintendent's employment in the school district and shall not be at the Superintendent's option. It is the intention of the parties that this picked-up amount be included in the Superintendent's compensation for the purpose of calculating retirement benefits. It is also the intention of the parties that this pick-up, together with contributions on the pick-up, be made with respect to all compensation provided under this contract, consistent with prevailing law and STRS regulations, unless otherwise specifically provided herein.
- ii. If, after the Contract is entered into, Ohio law is modified to prohibit the Board from paying the Superintendent's STRS member contributions, the Board's pick-up of Superintendent's STRS member contributions shall be converted to a "salary reduction" type of pick-up and the annual salary of the Superintendent shall be increased by an amount that will result in the federal taxable income of the Superintendent (after the salary reduction pick-up) being the same as if the benefit pick-up was in effect. Notwithstanding the foregoing, any such adjustment to the annual salary of Superintendent under this provision shall not be includible in the calculation of Superintendent's *per diem* rate under Section 4 of the Contract.

B. Payment in the Absence of an Assistant Superintendent

In any Contract year during which the Board does not employ an Assistant Superintendent, the Superintendent shall receive a payment equaling seven-percent (7%) of his base salary during such contract year. Such pay shall be considered part of the base salary for the purposes of calculating per diem rate.

C. Longevity Pay

The Superintendent will receive longevity pay as follows for the Contract years indicated. Such pay shall be considered part of the base salary for the purposes of calculating per diem rate:

| Contract Year | Percentage Increase |
|---------------|---------------------|
| 2023-2024 | 2.5% |
| 2024-2025 | 3% |
| 2025-2026 | 3% |
| 2026-2027 | 3.5% |
| 2027-2028 | 3.5% |

D. <u>Group Insurances</u>

The Board shall provide and pay 75% of the full cost of all health, dental, vision, or other insurance benefits being provided to licensed staff members at the time this Contract is entered into (family plan); provided, however, that the Board reserves the right to change carriers or its method of insurance during the term of this Contract, as long as there is a substantial equivalency of coverage before and after such change:

E. Disability Insurance

The Board shall provide and pay the full premium for a disability insurance policy covering the Superintendent in the event of a partial or total disability arising during the term of this Contract. The policy shall provide for long-term coverage, an exclusion period of no greater than 90 days, and a monthly benefit of at least 60% of the gross salary paid to the Superintendent under the Contract.

F. <u>Life Insurance</u>

The Board shall procure and pay the full premium for a \$500,000 term life insurance policy payable to the beneficiary designated by the Superintendent. Any accrued cash value shall be retained by the Superintendent following separation from employment, or by his beneficiary in the event of death.

G. Professional Dues

The Board shall pay for the Superintendent's full membership in the Buckeye Association of School Administrators and the American Association of School Administrators, plus full membership annual dues in two other civic or professional organizations selected by Superintendent. Additional annual dues may be paid if requested by Superintendent and upon approval of the Board. The Superintendent shall not be obligated to the Board for the portion of any dues attributable to the period following separation from employment.

H. Sick Leave Accumulation

Sick leave is accumulated at the rate of one and one quarter (1 1/4) days per month for a total of fifteen (15) days per year with no maximum accumulation.

I. Severance Pay Upon Retirement

At the termination of service, the Superintendent shall be paid the *per diem* rate as set forth in Section 5(B) of this then in effect under the Contract not to exceed one half (½) of the total accumulated sick leave with a maximum payout of per the chart below.

| If the Superintendent Retires After Contract Year | Maximum Days of Payout |
|--|------------------------|
| 2023-24 | 110 |
| 2024-25 | 120 |
| 2025-26 | 130 |
| 2026-27 | 140 |
| 2027-28 | 150 |

Severance is to be paid within 75 days of retirement with the option to have money deposited directly into an IRA or other tax-deferred account. The daily rate is calculated using 223 as the divisor.

J. Vacation

- i. The Superintendent shall accrue vacation leave at the rate of 2.5 days per month up to thirty (30) days per contract year (August 1-July 31). The Superintendent is authorized to carry over from one Contract year to the next five (5) days of unused vacation time. If the total of unused vacation days at the end of the contracted year exceeds the five (5) allowable days of carryover, the Board agrees to pay the Superintendent, at the *per diem* rate set forth in Section 5(B) of this Contract, for each unused vacation day up to a maximum of ten (10) days.
- ii. The Superintendent is entitled to use no more than thirty (30) days of vacation in any given contract year. Vacations shall be scheduled by the Superintendent so as to minimize disruption of Board operations and activities.
- iii. Should the Superintendent leave the employ of the Board at any time during a Contract year, vacation days for that Contract year shall be prorated on the basis of 2.5 days credited on the 1st day of each month of employment within that Contract year, and the Superintendent shall be paid for any accumulated, unused days of vacation. Such benefit shall be paid to the Superintendent at the time of separation at his current *per diem* rate as set

forth in Section 5(B) of this Contract. In the event of his death, such benefit shall be paid to the Superintendent's estate. Payment for unused vacation days is not included in the STRS employer pick-up.

K. Miscellaneous Benefits

In addition to the benefits mentioned above, the Superintendent shall be entitled to all benefits which are provided to other administrative employees of the Board as of the date of this Contract and which do not duplicate the above, including but not limited to sick leave, personal leave, and other leaves, insurances, deferred compensation plans, mobile communications, travel expenses in connection with school business, and parking privileges.

L. Medicare Tax

The Board shall pay the Superintendent's share of the Medicare tax.

7. PROFESSIONAL LIABILITY

- A. The Board will provide professional liability insurance coverage protecting the Superintendent from liability from claims, suits, actions and legal proceedings brought against the Superintendent in his official capacity, as an agent or employee of the School District and while acting within the scope and course of said employment. The minimum amount of such coverage shall be \$1 million per occurrence/\$3 million aggregate. This paragraph shall not be construed to require the purchase of additional insurance if a general school district liability policy is already in effect having at least the above minimum coverages.
- B. The Board further will defend, indemnify, and hold harmless the Superintendent from any and all demands, claims, suits, actions and legal proceedings brought against Superintendent in his individual or official capacity as agent and employee of the school district, arising from acts or omissions of Superintendent occurring while the Superintendent was acting within the scope of his employment. The Board shall defend Superintendent from criminal charges against him/her if such charges are based on conduct occurring in the scope of employment and based upon the Board's determination that the alleged conduct was lawful and in the best interests of the School District. The above provisions shall not be construed so as to provide personal liability for an individual member of the Board to defend or indemnify Superintendent against such demands, claims, suits, actions, and legal proceedings.
- C. The Board's liability under this Section shall not exceed the amount provided by insurance purchased by the Board for this purpose or the amount appropriated by the Board for this purpose, whichever is greater

8. MEDICAL EXAMINATION

- A. If so requested by the Board, or at the election of the Superintendent, Superintendent shall undergo a comprehensive medical examination conducted by a reputable physician or physicians of Superintendent's choosing, which examination shall not be conducted more than once in any calendar year except by mutual agreement. When such an examination is performed, the physician or physicians shall submit a written statement to the Board which is limited to the conclusion as to whether the Superintendent is physically and mentally capable of performing the duties of his office. The actual medical report of the examination shall become the property of the Superintendent and shall remain confidential between the physician(s) and the Superintendent. The cost of the medical examination and the report shall be borne by the Board.
- B. If the physician's statement declares that Superintendent is not capable of performing his job duties, it is agreed that the Board may proceed with the appointment of a superintendent pro tempore pursuant to R.C. 3319.011.

9. EVALUATION

- A. The Board shall evaluate the Superintendent annually in accordance with its adopted procedures. Such evaluation shall be considered by the Board in deciding whether to renew the Superintendent's contract.
- B. During the year of Contract expiration, a written evaluation report shall be delivered to the Superintendent on or before December 1 in order to provide time to show progress in correcting any deficiencies which may have been identified in the evaluation process.

10. TERMINATION

- A. This Contract may be terminated by mutual agreement of the parties, resignation, or retirement. This Contract may also be terminated for cause pursuant to Section 3319.16 of the Ohio Revised Code.
- B. Additionally, early termination of this contract may be effectuated by the Board upon ninety (90) days' written notice to the Superintendent. If early termination is effectuated in this manner, the Board shall pay the Superintendent an amount equal to the annual base salary and insurance premiums which would have been paid during the balance of the contract period, in exchange for which the Superintendent shall waive all termination procedures under R.C. 3319.16 and release all claims which he/she has or could have asserted against the Board, its officers, employees, and agents, past or present, arising from or connected with his employment in the Nordonia Hills City School District.
- C. Early termination of this contract by the Superintendent requires ninety (90) days written notice to the Board President.

11. <u>STRS OBLIGATIONS</u>

The Superintendent agrees that he/she has been notified of and accepts his duties and obligations under R.C. Chapter 3307 relating to the STRS.

12. <u>SAVINGS CLAUSE</u>

If any portion of this contract is ruled to be illegal due to conflict with state or federal law, the remainder of the contract shall remain in full force and effect for the full duration thereof.

13. COMPLETE AGREEMENT

This Contract sets forth the complete agreement of the parties and shall not be varied or amended except in writing signed by both parties and pursuant to a properly adopted resolution of the Board.

WHEREFORE, the parties have indicated their agreement to the above terms by affixing their signatures below:

| By | | By | |
|--|----------------|--------------------------|----------------|
| Joseph P. Clark, Superintendent | Date | Matthew Brown, Treasurer | Date |
| By | | | |
| Liz McKinley, President | Date | | |
| | | | |
| | | | |
| | d D I | | 1D 1. |
| This Contract has been accepted b Number . | y the Board on | pursuant to Boa | ird Kesolutioi |

RESOLUTION TO APPROVE CONTRACT ADDENDUM

| in regular session on the day of following members present: | 2022, at the offices of said Board with the |
|--|--|
| following memoers present. | |
| | |
| | |
| | |
| | |
| The Treasurer advised the Board that t complied with for the meeting. | the notice requirements of R.C. 121.22 were |
| moved the a | adoption of the following resolution: |
| NOW, THEREFORE, BE IT RESOLVED | THAT: |
| Section 1. The Board of Education approach Exhibit A, and authorizes the Treasurer and President | oves the Contract Addendum attached hereto as dent of the Board to execute same. |
| Section 2. This Board of Education here relative to the adoption of this resolution were take and that all deliberations of this Board of Educati in formal action, were taken in meeting open to the requirements, including R.C. 121.22. | on and of its committees, if any, which resulted |
| seconded the follows: | ne Motion and upon roll call, the vote resulted as |
| | |
| | |
| | |
| | |
| | |

| Motion passed and adopted this | _ day of, 2022. |
|--------------------------------|-------------------------------|
| | |
| | President, Board of Education |
| ATTEST: | |
| ATILOT. | |
| Treasurer | <u> </u> |

CONTRACT ADDENDUM

| ("Boar Supering 2018, 1 | by and betwee d'') and Dr. ntendent's con | on the Nordonia Hills (Joseph P. Clark ("Su stract of employment of 1, 2023 ("Contract"), s | am") is entered into on this day of | 16 1 |
|-------------------------------|---|---|---|---------|
| | NOW, THER | EFORE, the Board and | the Superintendent mutually agree as follows: | |
| 1. | | ereto expressly agree to indicated below, effect | amend Section 6(E) of the Contract regarding "Li ive immediately: | fe |
| | | | * * * | |
| | 6. <u>OTHE</u> | ER COMPENSATION | AND BENEFITS | |
| | Ε. | Life Insurance | | |
| | | term life insurance pedistrict administrators to the beneficiary descash value shall be | ure and pay the full premium for a \$500,000 olicy in the amount equal to that paid other (currently two times annual salary) payable ignated by the Superintendent. Any accrued retained by the Superintendent following oyment, or by his beneficiary in the event of | |
| 2. | | nodified by this Adont's Contract remain in | dendum, all other terms and conditions of the full force and effect. | 16 |
| above. | | S WHEREOF, the partic | es have executed this Addendum on the date set for | tl |
| | | CITY SCHOOL OF EDUCATION | SUPERINTENDENT | |
| Board | President | | Dr. Joseph P. Clark | _ |

Treasurer



BOARD OF EDUCATION/GOVERNING BOARD RESOLUTION

Authorizing 2022-2023 Membership in the Ohio High School Athletic Association

Whereas, **NORDONIA HILLS CITY SCHOOLS**, District IRN number: **50047** of 9370 OLDE 8 RD, Summit County, Ohio

Has satisfied all the requirements for membership in the Ohio High School Athletic Association, a voluntary unincorporated association not-for-profit; and

WHEREAS, The Board of Education/Governing Board ("Board") and its Administration desire for the schools with one or more grades at the 7-12 grade level under their jurisdiction to be voluntary members of the OHSAA;

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF EDUCATION/GOVERNING BOARD that all schools listed on the reverse side of this card do hereby voluntarily renew membership in the OHSAA and that in doing so, the Constitution, Bylaws, Regulations and Business Rules of the OHSAA are hereby adopted by this Board as and for its own minimum requirements as it pertains to, but not limited to, student-eligibility, coaching requirements, and administrative responsibility. Notwithstanding the foregoing, the Board reserves the right to raise the minimum standards as it deems appropriate for the schools and students under its jurisdiction; and

BE IT FURTHER RESOLVED that the schools under this Board's jurisdiction agree to conduct their athletics programs in accordance with the Constitution, Bylaws, Regulations, Business Rules, interpretations and decisions of the OHSAA and cooperate fully and timely with the Executive Director's office of the OHSAA in all matters related to the interscholastic athletic programs of the schools. Furthermore, the schools under this Board's jurisdiction shall be the primary enforcers of the OHSAA Constitution, Bylaws, Regulations, Business Rules and the interpretations and rulings rendered by the Executive Director's office. The administrative heads of these schools understand that failure to discharge the duty of primary enforcement may result in fines, removal from tournaments, suspension from membership and/or other such penalties as prescribed in Bylaw 11.

| (Signature) |
|-------------|
| (Signature) |
| |
| |



SCHOOL(S)

The list below is all schools within your district that will abide by the resolution as printed on the front of this card. To add or remove any school to or from OHSAA Membership, please attach that request, signed by the superintendent/head of school on school letterhead to this card.

| High Schools (grades 9-12) | | | |
|----------------------------|-------|-------------|-----|
| School Name | IRN | School Name | IRN |
| NORDONIA | 27334 | | |

| 7 th and 8 th Grade Schools | | | |
|---|--------|-------------|-----|
| School Name | IRN | School Name | IRN |
| NORDONIA MIDDLE SCHOOL | 027326 | | |

NORDONIA HILLS CITY SCHOOLS

PROPOSAL FOR OVERNIGHT /EXTENDED STUDENT TRIPS

Type of Trip: London and Paris trip for English Literature students

Proposed Departure Date: 3/25/22

Return Date: 4/2/22

Proposer: Jessica Korman

Position: Honors 10, AP Language, and AP Literature Teacher

A. Purpose

1. What is the major place to be visited or event to be attended?

London & Paris

2. How is the trip related to the educational program of the District?

Students will be engaging with the places that they have studied/will study and read about in English class. Students will have a chance to see the places that authors, artists, and historians have walked, as well as have an introduction into world travel. This includes Stratford (the birthplace of Shakespeare), Oxford (where many of our authors attended university), London (the center of most of our literature during senior year), Canterbury (Canterbury Tales!), and even Paris (to visit the Louvre and Versailles).

3. In what ways will the students benefit?

Students will be exposed to the history of the literature they have studied, but in real life. They will walk in the steps of iconic authors like Shakespeare and Wordsworth. For many students, this will serve as an introduction to world travel and a chance to experience different cultures.

4. In what ways will the District benefit?

Students will become better community members as they learn about cultures that are different from their own, and how to adapt in situations that are out of their comfort zones.

5. How will the trip be evaluated to determine the extent to which these benefits were realized?

Evaluation forms will be given to the students to fill out.

B. Students and Staff

1. Which students, (grades, class, or organization) will be going?

The 10-12th grade students will have the opportunity to join the trip; those who are / will be studying Literature within the next 3 years.

2. How many students in total?

13

3. How many students are currently experiencing academic problems?

Unknown

4. Which staff member will be in charge?

Jessica Korman

5. What previous experience has the staff member has in conducting overnight or extended field trips?

Previous service and sight-seeing trips to London in 2006 & 2007, during which I led 2 different teams of 12 & 16 students with one other chaperone. I've also led a team of high school students to Japan and college students to South Africa. Organized and travelled on a similar tour with Nordonia in 2016, and organized another trip in 2018 on which 24 students and 4 staff travelled.

6. What other staff members will be going?

Staci Ross

7. How many chaperones, in addition to staff members, will be going?

1 chaperone (staff member) per every 6 students

8. What are their names and affiliations with the students?

Guidance couselor

B. Staff and Students (cont'd)

- 9. How many school days will be missed? Assuming students will be able to return on time, no school dates will be missed.
- 10. How will teachers be advised in advance that the students will be out of school?

Through normal field trip form notification, if applicable

C. School Work

11. How will missed work be made up?

Students will be required to obtain work from their teachers before we leave.

12. What special assistance will be provided students with academic problems?

We will handle these cases on an individual basis.

D. Itinerary

1. What is the destination?

London, UK to Paris, France

What will be the mode of transportation? What liability insurance does the carrier have?

All flights, trains, and motor coaches are part of major carriers. EF Tours has liability insurance that each student purchases for \$155, and is included in the overall quote price.

3. Where will the group be housed and fed?

Students will stay in hotels provided and booked by EF Tours; breakfast and dinner are provided each day. Lunch each day is purchased by the student.

4. What enroute or supplementary activities are planned?

There are no enroute activities planned, as we will be flying overnight to get to London.

5. What arrangements have been made for dealing with emergency situations?

EF Tours' liability insurance provides for this in their coverage, and we will utilize their contact as well as local law enforcement.

6. If tour guides are involved, what liability insurance do they carry?

Please see attached document (Green Sheets) with all applicable insurance forms for EF

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Board of Education

AGREEMENT FOR SALE OF REAL ESTATE

This Agreement for Sale of Real Estate (hereinafter referred to as "Agreement") is entered on this _____ day of _______, 2022 by and between Tri-Interstate Properties, Ltd., an Ohio limited liability company (hereinafter referred to as "Seller"), whose tax mailing address is 12 Wilpark Drive, Akron, Ohio 44312, and the Nordonia Hills City School District Board of Education (hereinafter referred to as "Buyer"), whose address is 9370 Olde Eight Road, Northfield, Ohio 44067.

- 1. <u>Description of Premises</u>. The real estate to be purchased by Buyer from Seller (hereinafter referred to as "Premises") is located at 7944 S. Bedford Road, 7922 S. Bedford Road, and 425 E. Highland Road, Macedonia, Ohio 44056, with all improvements and associated rights, and more particularly identified as Permanent Parcel Nos. 33-01653, 33-01870, and 33-01868. A legal description of the Premises is attached hereto as Exhibit A.
- 2. <u>Purchase Price and Payment</u>. The purchase price for the Premises shall be Six Hundred Fifty Thousand (\$650,000), payable at closing.
- 3. <u>Closing</u>. Closing shall take place through escrow established at a title company chosen by Buyer, not later than one hundred twenty (120) days after this Agreement is executed. Closing may be extended by mutual agreement, in writing. Closing may occur earlier at the election of Buyer by giving Seller at least ten (10) days' notice that all contingencies, representations, warranties, and/or conditions to closing are satisfied or waived, and Seller mutually agreeing to the earlier closing date.
- 4. <u>Title</u>. At the closing, Seller will convey to Buyer a good and fully marketable and insurable title to the Premises by a general warranty deed, warranting the premises to be free and clear of all liens and encumbrances except the following:

- a. Taxes and assessments, both general and special, not yet due and payable.
- b. Zoning ordinances, subdivision and planning laws and regulations, building code restrictions, and all laws, rules, and regulations relating to land and structures and their use, including but not limited to governmental regulations relating to buildings, building construction, building line, and use and occupancy restrictions.
- c. Easements, mineral leases, conditions, agreements, and restrictions of record, if any.
 - d. Such state of facts as an accurate survey might show.
 - e. All legal roads and highways.

Buyer may elect to complete a survey of the Premises at Buyer's expense. If the results of the survey reflect that the actual dimensions or location of the Premises are materially different from the legal description (Exhibit A), then Buyer may terminate this Agreement upon notice to Seller.

5. Quality of Title. Upon execution of this Agreement, Buyer shall order a preliminary commitment for title insurance at Buyer's expense and shall provide Seller with a copy. Buyer shall have thirty (30) days after receipt of the commitment in which to object to any defect rendering title unmarketable which is shown on the preliminary commitment report, and any objection to title is waived unless asserted on a timely basis. Buyer may terminate this Agreement by giving notice if Seller is unable or unwilling to cure any defect of title within a reasonable time which is presented by Buyer on a timely basis. Seller covenants that from the date this Agreement is executed to the date of closing or cancellation of this Agreement, Seller shall cause no encumbrances to be placed on the Premises which affect the marketability of title or the nature and quality of the legal title to be conveyed to Buyer at closing.

- 6. <u>Testing</u>. The following are contingencies which must be satisfied or waived by Buyer within one hundred twenty (120) days after this Agreement is executed as a condition precedent to closing:
 - a. Buyer may conduct a regulatory review to verify that neither zoning nor other legal or regulatory restrictions would interfere with Buyer's intended use of the Premises. If the results of the assessment or regulatory review are unacceptable to Buyer in its sole discretion, then Buyer may terminate this Agreement by giving notice to Seller.
 - b. Buyer may conduct other tests and inspections of the Premises, including but not limited to environmental assessments, soil tests, and any other tests, to determine suitability of the Premises for school purposes. If the results of any assessments, inspections, and tests are unacceptable to Buyer in its sole discretion, then Buyer may terminate this Agreement by giving notice to Seller.
 - c. With respect to any survey, and all inspections, assessments and tests performed pursuant to this Agreement, Seller agrees to provide Buyer and its agents and contractors with reasonable access to the Premises. Any portion of the Premises which is disturbed in connection with any assessments and tests will be restored to its original condition by Buyer upon completion of such assessments and tests. Any survey and all such assessments and tests shall be conducted at Buyer's expense and shall remain the property of Buyer.
 - d. If applicable, Seller will make available to Buyer all records pertaining to any gas and/or oil wells located under the Premises, including leases, contracts, and records of well production and gas/oil sales.

- 7. <u>Brokers</u>. Seller and Buyer represent that no real estate brokers or agents have provided services in connection with this transaction and that no real estate commissions will be due at closing.
- 8. Closing Adjustments and Allocations. All general and special real estate taxes and assessments shall be prorated as of the date of closing based upon the last available county treasurer's tax bill. The tax proration shall be adjusted if actual taxes billed as of the date of closing differ from the taxes shown on the last available county treasurer's tax bill. All utilities shall be prorated as of the date of closing. Seller shall pay at closing the cost of the conveyance fee and one-half of the title company's charge for escrow services. Buyer shall pay at closing the cost of recording the deed, the cost of the preliminary commitment of title insurance, the cost of an owner's fee policy of title insurance naming Buyer as the insured, and one-half of the title company's charge for escrow services. Prior to closing, Buyer will submit a general warranty deed for review and approval by Seller. Upon Seller's approval and execution, the general warranty deed shall be submitted to escrow. Upon closing, the title company shall cause the general warranty deed to be filed. Buyer shall be entitled to immediate possession of the Premises upon closing. Until such time, all risk of loss associated with the Premises rests with Seller.
- 9. <u>Seller's Representations and Warranties</u>. Seller makes the following representations and warranties as to the Premises:
 - a. No condemnation procedure or other taking by eminent domain of the Premises or any part thereof has occurred or is pending or, to the knowledge of Seller, is threatened.

- b. No change of zoning affecting the Premises has occurred or is pending or, to Seller's knowledge, is threatened.
- c. Seller has not received notice of any contemplated future assessments affecting the Premises.
- d. The roadways adjacent to the Premises are to the best of Seller's knowledge duly dedicated public highways, lawfully available to users of the Premises.
- e. Seller has not received any notice from any federal, state, local, or other governmental authority or official having jurisdiction over or affecting the Premises of any violation of or non-compliance with laws, ordinances, regulations, orders, zoning laws, building codes or laws, or fire laws.
- f. Seller is not the subject of any legal proceedings in foreclosure pertaining to the Premises, reorganization, assignment for the benefit of creditors, receivership, bankruptcy or insolvency and, to Seller's knowledge, no such proceeding is threatened.
- g. There are no claims or legal actions or other legal or administrative proceedings in progress or pending or to the knowledge of Seller threatened against or relating to Seller which are related to the Premises which will in any way affect the consummation of this transaction, and Seller is not aware of any facts which might result in any such claim, action, or other proceeding.
- h. As of closing, there will be no mechanic's liens or the possibility thereof in connection with any work, labor, or materials furnished to the Premises.
- i. Seller has the resources (or through appropriate arrangements can obtain the resources) to satisfy, release, and discharge on or prior to closing all known mortgages or security interest, if any, which are a lien on the Premises; none of said

known mortgages or security interest contain any terms or provisions which could prevent the satisfaction, release, and discharge thereof.

- j. No claim has been made with respect to the Premises resulting from any asbestos, urea formaldehyde, or similar materials used in the construction thereof.
- k. The Premises is to the best of Seller's knowledge in complete compliance with all, and not violative of, any laws, ordinances, codes, rules, and/or regulations including, zoning, environmental, and OSHA, of any federal, state, local, or other governmental body or agency.
- 1. Seller is not a foreign corporation, foreign partnership, foreign trust, or foreign estate (as those terms are defined in the Internal Revenue Code and Income Tax Regulations).
 - m. Seller is the fee owner of the Premises.
- n. There has been no actionable release of any hazardous materials on or in the Premises, to the best of Seller's knowledge. As used in this provision, the term "hazardous materials" means any hazardous or toxic substances, materials or wastes, including, but not limited to solid, semi-solid, liquid or gaseous substances which are toxic, ignitable, corrosive, carcinogenic or otherwise dangerous to human, plant or animal health or well-being and those substances, materials, and wastes listed in the United States Department of Transportation Table (49 C.F.R. 972.101) or by the Environmental Protection Agency as hazardous substances (40 C.F.R. Part 302) and amendments thereto or such substances, materials and wastes regulated under any applicable local, state or federal law including, without limitation, any material, waste or substance which is (i) petroleum, (ii) asbestos, (iii) polychlorinated biphenyls, (iv) designated as a

"hazardous substance" pursuant to Section 1251 <u>et seq.</u> (33 U.S.C. Section 1321) or listed pursuant to Section 307 of the Clean Water Act (33 U.S.C. Section 1317), (v) defined as a "hazardous waste" pursuant to Section 1004 of the Resource Conservation and Recovery Act, 42 U.S.C. Section 6901 <u>et seq.</u> (42 U.S.C. Section 6903), or (vi) defined as a "hazardous substance" pursuant to Section 101 of the Comprehensive Environmental Response, Compensation and Liability Act, 42 U.S.C. Section 9601 <u>et seq.</u> (42 U.S.C. Section 9601).

- o. No representation or warranty in this Agreement or in any certificate to be furnished hereunder contains or will contain any untrue statement of a material fact or omits or will omit a material fact necessary to make the statements contained therein not misleading.
- p. Each of the representations and warranties set forth in this Section 9 shall survive closing for a period of two (2) years and, except to the extent waived or modified at or before closing, shall be deemed confirmed on the date of closing.
- 10. <u>Buyer's Representations and Warranties</u>. Buyer represents and warrants that it is a lawfully organized board of education pursuant to Title 33 of the Ohio Revised Code, that it has legal authority to enter into and perform the terms of this Agreement, and that all formal actions of Buyer in connection with entry into this Agreement and the performance of its terms have been and will be in compliance with all applicable laws.
- 11. <u>Default</u>. If Buyer or Seller fail to perform any of the covenants of this Agreement, either party may declare that this Agreement is terminated and may resort to such other remedies as are provided by law.

- 12. <u>Destruction of Premises</u>. If the Premises shall be substantially damaged or destroyed through no fault of Buyer, prior to closing, Buyer may terminate this Agreement by notice to Seller. In the event of a partial loss of the Premises through no fault of the Buyer prior to closing, Seller shall have a reasonable time to repair the damage, and if Seller fails or refuses to do so, Buyer may take the Premises as is or terminate this Agreement, in which case the parties shall be released from any and all obligations and liability under this Agreement.
- 13. <u>Abandoned Property</u>. The Seller shall not be required to clear out or remove any personal property or possessions located on the Premises that Seller, in its sole discretion, elects to abandon. Any of Seller's personal property or possessions left at the Premises by Seller upon completion of closing shall be deemed to have been abandoned by Seller and shall become the property of Buyer.
- 14. <u>Notices</u>. Any notices required or permitted hereunder shall be in writing and shall not be deemed sufficient unless given by mailing the same by registered or certified United States mail, addressed to the Buyer and/or Seller at their respective residence or business addresses set forth in the first paragraph of this Agreement.
- 15. <u>Further Assurances</u>. At any time prior to or after closing, Seller and Buyer will execute and deliver all such instruments and documents of further assurance or otherwise, and will do any and all such acts or things as may be reasonably required to carry out the obligations of the requested party hereunder and/or in order to consummate the transactions provided for herein or contemplated hereby.
- 16. <u>Binding Effect and Assignability</u>. This Agreement shall be binding upon and inure to the benefit of the respective heirs, representatives, executors, administrators, and successors and assigns of the parties hereto.

- 17. <u>Nonmerger</u>. This Agreement shall survive all documents of closing and all covenants contained herein shall be enforceable after closing.
 - 18. <u>Time</u>. Time is of the essence of this Agreement.
- 19. <u>Entire Agreement</u>. This Agreement represents the entire agreement between the parties and all oral statements or representations of any kind are merged into this document. This Agreement may be executed in multiple counterparts, each of which shall be deemed an original.

| SELLER: | BUYER: |
|----------------------------------|---|
| Tri-Interstate Properties, Ltd. | Nordonia Hills City School District Board of Education: |
| By: Donald A. Brott, sole member | Board President |
| | By: Treasurer |
| | By: Superintendent |

EXHIBIT A

[Legal Descriptions]

LEGAL DESCRIPTIONS

As to Parcel 1:

Situated in the City of Macedonia, County of Summit and State of Ohio:

And is known as being a part of Original Lot 27, formerly in Northfield Township and is bounded and described as follows, to wit:

Beginning at a point in the center line of Highland Road and in the South line of said Original Lot 27 North 89° 09' West a distance of 240.00 feet from the intersection of the center line of said Highland Road with the center line of South Bedford Road;

Thence North 89° 09' West along the center line of said Highland Road a distance of 164.35 feet to a point;

Thence North 0° 02' East parallel with the center line of said Bedford Road a distance of 306.40 feet to an iron pipe;

Thence South 89° 09' East parallel with the center line of said Highland Road a distance of 164.35 feet to an iron pipe;

Thence South 0° 02' West parallel with the center line of Bedford Road a distance of 306.40 feet to the place of beginning and contains 1.156 acres of land as surveyed April 15, 1960 by Don P. Dowling, Registered Surveyor No. 1770.

The above described property is further known as being parts of Sublots 3 and 4 of Leonard and Wallace proposed allotment unrecorded.

Situated in the City of Macedonia, County of Summit and State of Ohio:

And is known as being a part of Original Lot 27, formerly in Northfield Township, and is bounded and described as follows, to wit:

Beginning at a point in the center line of Highland Road and in the South line of said Original Lot 27 North 89° 09' West a distance of 404.35 feet from the intersection of the center line of said Highland Road with the center line of South Bedford Road;

Thence North 89° 09' West along the center line of said Highland Road a distance of 164.35 feet to a point;

Thence North 0° 02' East parallel with the center line of said South Bedford Road a distance of 306.40 feet to an iron pipe;

Thence South 89° 09' East parallel with the center line of said Highland Road a distance of 164.35 feet to an iron pipe;

Thence South 0° 02' West parallel with the center line of said South Bedford Road a distance of 306.40 feet to the place of beginning and contains 1.156 acres of land as surveyed by Don P. Dowling, Registered Surveyor No. 1770, April 15, 1960.

The above described property is further known as being parts of Sublots 3 and 4 of Leonard and Wallace proposed Allotment un-recorded.

Parcel No. 33-01868

Routing No. NF0003404016000

Commonly known as 425 East Highland Road, Macedonia, OH 44056

Prior Instrument Reference: Volume 3817, Page 16

As to Parcel 2:

Situated in the City of Macedonia, County of Summit, and State of Ohio:

And is known as being a part of Original Lot 27 formerly in Northfield Township and is bounded and described as follows, to wit:

Beginning at the intersection of the center line of Highland Road with the center line of Bedford Road;

Thence 89° 09' West along the center line of said Highland Road a distance of 240.00 feet to a point;

Thence North 0° 02' East parallel with the center line of said Bedford Road a distance of 306.40 feet to an iron pipe;

Thence South 89° 09' East parallel with the center line of said Highland Road a distance of 240.00 feet to a point in the center line of said Bedford Road;

Thence South 0° 02' West along the center line of said Bedford Road a distance of 306.40 feet to the place of beginning and contains 1.688 acres of land as surveyed April 15, 1960 by Don P. Dowling, Registered Surveyor No. 1770, be the same more or less, but subject to all legal highways. The above described property is further known as being parts of Sub-Lots 3 and 4 of Leonard and Wallace proposed Allotment, unrecorded.

Parcel No. 33-01870

Routing No. NF0003404017000

Commonly known as 7922 S Bedford Road, Macedonia, OH 44056

Prior Instrument Reference: 55880861

As to Parcel 3:

Situated in the City of Macedonia, County of Summit and State of Ohio, and known as follows: Part of Original Lot 27, Northfield Township and Beginning in the center of Macedonia Road, NKA Bedford Road, at a point which bears North 1 deg. 00' West 306.40 feet from the intersection of the centerline of said Macedonia Road with the and the center line of the Little York Road, NKA East Highland Road; Thence North 1 deg. 00' East along the centerline of said Macedonia Road NKA Highland Road 153.20 feet; Thence West parallel with the said Little York Road, NKA Bedford Road 568.70 feet to an iron monument; Thence South 1 deg. 00' East parallel with said Macedonia Road, NKA Highland Road, 153.20 feet to an iron monument; Thence East parallel with said Little York Road, KNA Bedford Road 568.70 feet to the place of beginning and containing 2 acres of land and is further known as Sublot No. 2, in The Leonard and Wallace proposed Allotment of a part of said Original Lot No. 27, be the same more or less, but subject to all legal highways.

Permanent Parcel No. 33-01653

Routing No. NF0003404018

Address: 7944 Bedford Road S., Macedonia, OH 44056

RESOLUTION AUTHORIZING PURCHASE OF REAL PROPERTY

The Board of Education ("Board") of the Nordonia Hills City School District, Summit

| County, Ohio, met in session on the day of, 2022, at the offices of said Board, with the following members present: |
|---|
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| |
| The Treasurer advised the Board that the notice requirements of R.C. 121.22 and the implementing rules adopted by the Board pursuant thereto were complied with for the meeting. |
| moved the adoption of the following Resolution: |
| WHEREAS, pursuant to R.C. 3313.37, a board education is authorized to purchase real property; and |
| WHEREAS, the Board desires to purchase, and Tri-Interstate Properties, Ltd., an Ohio limited liability company ("Seller") desires to sell, the property located at 7944 S. Bedford Road 7922 S. Bedford Road, and 425 E. Highland Road, Macedonia, Ohio 44056 (the "Property"). |
| NOW, THEREFORE, BE IT RESOLVED by the Board of Education of the Nordonia Hills City School District, Summit County, Ohio, that: |
| Section 1: The Board hereby authorizes the purchase of the Property for cash from the Seller, in accordance with the terms and conditions set forth in the attached Agreement for Sale of Real Estate, which is incorporated herein by reference. |
| Section 2: The Board President, Superintendent, and Treasurer are hereby authorized to take all legal actions necessary to effectuate the purchase of the Property identified in Section 1, above. |
| Section 3: It is hereby found and determined that all formal actions of this Board concerning and relating to the adoption of this resolution were adopted in an open meeting of the |

Board, and that all deliberations of this Board and any of its committees that resulted in such formal actions were in meetings open to the public, in compliance with all legal requirements

including Section 121.22 of the Ohio Revised Code.

| | seconded | the m | otion, a | and upon | roll call | , the vote | e resulted as |
|--------------------------|----------|-------|----------|-----------|-----------|------------|---------------|
| follows: | | | | • | | | |
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| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Motion passed and adopte | ed this | day | of | | | _, 2022. | |
| | | | | | | | |
| | | | Presi | ident, Bo | ard of Ed | ucation | |
| ATTEST: | | | | | | | |
| | | | | | | | |
| Treasurer | | _ | | | | | |

AGREEMENT FOR SALE OF REAL ESTATE

This Agreement for Sale of Real Estate (hereinafter referred to as "Agreement") is entered on this _____ day of _______, 2022 by and between Shirley V. Beeley (hereinafter referred to as "Seller"), whose tax mailing address is 7952 S. Bedford Road, Macedonia, Ohio 44056, and the Nordonia Hills City School District Board of Education (hereinafter referred to as "Buyer"), whose address is 9370 Olde Eight Road, Northfield, Ohio 44067.

- 1. <u>Description of Premises</u>. The real estate to be purchased by Buyer from Seller (hereinafter referred to as "Premises") is located at 7952 S. Bedford Road, Macedonia, Ohio 44056, with all improvements and associated rights, and more particularly identified as Permanent Parcel No. 33-02044. A legal description of the Premises is attached hereto as Exhibit A.
- 2. <u>Purchase Price and Payment</u>. The purchase price for the Premises shall be Ninety Thousand Dollars (\$90,000.00), payable at closing.
- 3. <u>Closing</u>. Closing shall take place through escrow established at a title company chosen by Buyer, not later than one hundred twenty (120) days after this Agreement is executed. Closing may be extended by mutual agreement, in writing. Closing may occur earlier at the election of Buyer by giving Seller at least ten (10) days' notice that all contingencies, representations, warranties, and/or conditions to closing are satisfied or waived, and Seller mutually agreeing to the earlier closing date.
- 4. <u>Title</u>. At the closing, Seller will convey to Buyer a good and fully marketable and insurable title to the Premises by a general warranty deed, warranting the premises to be free and clear of all liens and encumbrances except the following:

- a. Taxes and assessments, both general and special, not yet due and payable.
- b. Zoning ordinances, subdivision and planning laws and regulations, building code restrictions, and all laws, rules, and regulations relating to land and structures and their use, including but not limited to governmental regulations relating to buildings, building construction, building line, and use and occupancy restrictions.
- c. Easements, mineral leases, conditions, agreements, and restrictions of record, if any.
 - d. Such state of facts as an accurate survey might show.
 - e. All legal roads and highways.

Buyer may elect to complete a survey of the Premises at Buyer's expense. If the results of the survey reflect that the actual dimensions or location of the Premises are materially different from the legal description (Exhibit A), then Buyer may terminate this Agreement upon notice to Seller.

5. Quality of Title. Upon execution of this Agreement, Buyer shall order a preliminary commitment for title insurance at Buyer's expense and shall provide Seller with a copy. Buyer shall have thirty (30) days after receipt of the commitment in which to object to any defect rendering title unmarketable which is shown on the preliminary commitment report, and any objection to title is waived unless asserted on a timely basis. Buyer may terminate this Agreement by giving notice if Seller is unable or unwilling to cure any defect of title within a reasonable time which is presented by Buyer on a timely basis. Seller covenants that from the date this Agreement is executed to the date of closing or cancellation of this Agreement, Seller shall cause no encumbrances to be placed on the Premises which affect the marketability of title or the nature and quality of the legal title to be conveyed to Buyer at closing.

- 6. <u>Testing</u>. The following are contingencies which must be satisfied or waived by Buyer within one hundred twenty (120) days after this Agreement is executed as a condition precedent to closing:
 - a. Buyer may conduct a regulatory review to verify that neither zoning nor other legal or regulatory restrictions would interfere with Buyer's intended use of the Premises. If the results of the assessment or regulatory review are unacceptable to Buyer in its sole discretion, then Buyer may terminate this Agreement by giving notice to Seller.
 - b. Buyer may conduct other tests and inspections of the Premises, including but not limited to environmental assessments, soil tests, and any other tests, to determine suitability of the Premises for school purposes. If the results of any assessments, inspections, and tests are unacceptable to Buyer in its sole discretion, then Buyer may terminate this Agreement by giving notice to Seller.
 - c. With respect to any survey, and all inspections, assessments and tests performed pursuant to this Agreement, Seller agrees to provide Buyer and its agents and contractors with reasonable access to the Premises. Any portion of the Premises which is disturbed in connection with any assessments and tests will be restored to its original condition upon completion of such assessments and tests. Any survey and all such assessments and tests shall be conducted at Buyer's expense and shall remain the property of Buyer.
 - d. If applicable, Seller will make available to Buyer all records pertaining to any gas and/or oil wells located under the Premises, including leases, contracts, and records of well production and gas/oil sales.

- 7. <u>Brokers</u>. Seller and Buyer represent that no real estate brokers or agents have provided services in connection with this transaction and that no real estate commissions will be due at closing.
- 8. Closing Adjustments and Allocations. All general and special real estate taxes and assessments shall be prorated as of the date of closing based upon the last available county treasurer's tax bill. The tax proration shall be adjusted if actual taxes billed as of the date of closing differ from the taxes shown on the last available county treasurer's tax bill. All utilities shall be prorated as of the date of closing. Seller shall pay at closing the cost of the conveyance fee and one-half of the title company's charge for escrow services. Buyer shall pay at closing the cost of recording the deed, the cost of the preliminary commitment of title insurance, the cost of an owner's fee policy of title insurance naming Buyer as the insured, and one-half of the title company's charge for escrow services. Prior to closing, Buyer will submit a general warranty deed for review and approval by Seller. Upon Seller's approval and execution, the general warranty deed shall be submitted to escrow. Upon closing, the title company shall cause the general warranty deed to be filed. Buyer shall be entitled to immediate possession of the Premises upon closing. Until such time, all risk of loss associated with the Premises rests with Seller.
- 9. <u>Seller's Representations and Warranties</u>. Seller makes the following representations and warranties as to the Premises:
 - a. No condemnation procedure or other taking by eminent domain of the Premises or any part thereof has occurred or is pending or, to the knowledge of Seller, is threatened.

- b. No change of zoning affecting the Premises has occurred or is pending or, to Seller's knowledge, is threatened.
- c. Seller has not received notice of any contemplated future assessments affecting the Premises.
- d. The roadways adjacent to the Premises are to the best of Seller's knowledge duly dedicated public highways, lawfully available to users of the Premises.
- e. Seller has not received any notice from any federal, state, local, or other governmental authority or official having jurisdiction over or affecting the Premises of any violation of or non-compliance with laws, ordinances, regulations, orders, zoning laws, building codes or laws, or fire laws.
- f. Seller is not the subject of any legal proceedings in foreclosure pertaining to the Premises, reorganization, assignment for the benefit of creditors, receivership, bankruptcy or insolvency and, to Seller's knowledge, no such proceeding is threatened.
- g. There are no claims or legal actions or other legal or administrative proceedings in progress or pending or to the knowledge of Seller threatened against or relating to Seller which are related to the Premises which will in any way affect the consummation of this transaction, and Seller is not aware of any facts which might result in any such claim, action, or other proceeding.
- h. As of closing, there will be no mechanic's liens or the possibility thereof in connection with any work, labor, or materials furnished to the Premises.
- i. Seller has the resources (or through appropriate arrangements can obtain the resources) to satisfy, release, and discharge on or prior to closing all known mortgages or security interest, if any, which are a lien on the Premises; none of said

known mortgages or security interest contain any terms or provisions which could prevent the satisfaction, release, and discharge thereof.

- j. No claim has been made with respect to the Premises resulting from any asbestos, urea formaldehyde, or similar materials used in the construction thereof.
- k. The Premises is to the best of Seller's knowledge in complete compliance with all, and not violative of, any laws, ordinances, codes, rules, and/or regulations including, zoning, environmental, and OSHA, of any federal, state, local, or other governmental body or agency.
- 1. Seller is not a foreign corporation, foreign partnership, foreign trust, or foreign estate (as those terms are defined in the Internal Revenue Code and Income Tax Regulations).
 - m. Seller is the fee owner of the Premises.
- n. There has been no actionable release of any hazardous materials on or in the Premises, to the best of Seller's knowledge. As used in this provision, the term "hazardous materials" means any hazardous or toxic substances, materials or wastes, including, but not limited to solid, semi-solid, liquid or gaseous substances which are toxic, ignitable, corrosive, carcinogenic or otherwise dangerous to human, plant or animal health or well-being and those substances, materials, and wastes listed in the United States Department of Transportation Table (49 C.F.R. 972.101) or by the Environmental Protection Agency as hazardous substances (40 C.F.R. Part 302) and amendments thereto or such substances, materials and wastes regulated under any applicable local, state or federal law including, without limitation, any material, waste or substance which is (i) petroleum, (ii) asbestos, (iii) polychlorinated biphenyls, (iv) designated as a

"hazardous substance" pursuant to Section 1251 <u>et seq.</u> (33 U.S.C. Section 1321) or listed pursuant to Section 307 of the Clean Water Act (33 U.S.C. Section 1317), (v) defined as a "hazardous waste" pursuant to Section 1004 of the Resource Conservation and Recovery Act, 42 U.S.C. Section 6901 <u>et seq.</u> (42 U.S.C. Section 6903), or (vi) defined as a "hazardous substance" pursuant to Section 101 of the Comprehensive Environmental Response, Compensation and Liability Act, 42 U.S.C. Section 9601 <u>et seq.</u> (42 U.S.C. Section 9601).

- o. No representation or warranty in this Agreement or in any certificate to be furnished hereunder contains or will contain any untrue statement of a material fact or omits or will omit a material fact necessary to make the statements contained therein not misleading.
- p. All Seller's representations and warranties set forth in this Section 9 shall be waived by Buyer or shall be deemed to be satisfied by Buyer at or before the date of closing.
- 10. <u>Buyer's Representations and Warranties</u>. Buyer represents and warrants that it is a lawfully organized board of education pursuant to Title 33 of the Ohio Revised Code, that it has legal authority to enter into and perform the terms of this Agreement, and that all formal actions of Buyer in connection with entry into this Agreement and the performance of its terms have been and will be in compliance with all applicable laws.
- 11. <u>Default</u>. If Buyer or Seller fail to perform any of the covenants of this Agreement, either party may declare that this Agreement is terminated and may resort to such other remedies as are provided by law.

- 12. <u>Destruction of Premises</u>. If the Premises shall be substantially damaged or destroyed through no fault of Buyer, prior to closing, Buyer may terminate this Agreement by notice to Seller. In the event of a partial loss of the Premises through no fault of the Buyer prior to closing, Seller shall have a reasonable time to repair the damage, and if Seller fails or refuses to do so, Buyer may take the Premises as is or terminate this Agreement, in which case the parties shall be released from any and all obligations and liability under this Agreement.
- 13. <u>Abandoned Property</u>. The Seller shall not be required to clear out or remove any personal property or possessions located on the Premises that Seller, in her sole discretion, elects to abandon. Any of Seller's personal property or possessions left at the Premises by Seller upon completion of closing shall be deemed to have been abandoned by Seller and shall become the property of Buyer.
- 14. <u>Notices</u>. Any notices required or permitted hereunder shall be in writing and shall not be deemed sufficient unless given by mailing the same by registered or certified United States mail, addressed to the Buyer and/or Seller at their respective residence or business addresses set forth in the first paragraph of this Agreement.
- 15. <u>Further Assurances</u>. At any time prior to or after closing, Seller and Buyer will execute and deliver all such instruments and documents of further assurance or otherwise, and will do any and all such acts or things as may be reasonably required to carry out the obligations of the requested party hereunder and/or in order to consummate the transactions provided for herein or contemplated hereby.
- 16. <u>Binding Effect and Assignability</u>. This Agreement shall be binding upon and inure to the benefit of the respective heirs, representatives, executors, administrators, and successors and assigns of the parties hereto.

- 17. <u>Nonmerger</u>. This Agreement shall survive all documents of closing and all covenants contained herein shall be enforceable after closing.
 - 18. <u>Time</u>. Time is of the essence of this Agreement.
- 19. <u>Entire Agreement</u>. This Agreement represents the entire agreement between the parties and all oral statements or representations of any kind are merged into this document. This Agreement may be executed in multiple counterparts, each of which shall be deemed an original.

| SELLER: | BUYER: |
|-------------------|---|
| Shirley V. Beeley | Nordonia Hills City School District Board of Education: |
| By: | By:Board President |
| | By:Treasurer |
| | By:Superintendent |

EXHIBIT A

[Legal Description]

LEGAL DESCRIPTION

Situated in the City of Macedonia, County of Summit and State of Ohio:

and known as being part of Original Northfield Township Lot No. 27 and bounded and described as follows:

Beginning in the center line of Macedonia Road kna Highland Road, 60 feet wide, at a point which bears North 1 degree 00' West 459.60 feet along said center line from the intersection of said center line with the center line of Little York Road kna South Bedford Road; thence West parallel with Little York Road kna South Bedford Road (across an iron pipe in the westerly line of Macedonia Road kna Highland Road) 568.70 feet to an iron pipe; thence East parallel with Little York Road kna South Bedford Road (across an iron pipe in the westerly line of Macedonia Road) 568.70 feet to the center line of Macedonia Road kna Highland Road; thence South 1 degree 00' East along said center line 76.60 feet to the place of beginning, containing 1 acre of land according to the survey of November 1, 1951, by H. W. Scott, Registered Surveyor No. 3415, and further designated as the Southerly half of Sublot No. 1 in Leonard and Wallace Subdivision (Proposed).

Prior Instrument Reference: Volume OR 515, Page 191

Permanent Parcel No. 33-02044 Routing No. NF0003404019

Address: 7952 S. Bedford Road, Macedonia, OH 44067

RESOLUTION AUTHORIZING PURCHASE OF REAL PROPERTY

The Board of Education ("Board") of the Nordonia Hills City School District, Summit

| County, Ohio, met in session on the day of, 2022, at the offices of said Board, with the following members present: |
|---|
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| |
| |
| The Treasurer advised the Board that the notice requirements of R.C. 121.22 and the implementing rules adopted by the Board pursuant thereto were complied with for the meeting. |
| moved the adoption of the following Resolution: |
| WHEREAS, pursuant to R.C. 3313.37, a board education is authorized to purchase real property; and |
| WHEREAS, the Board desires to purchase, and community member Shirley V. Beeley desires to sell, the property located at 7952 S. Bedford Road, Macedonia, Ohio 44056. |
| NOW, THEREFORE, BE IT RESOLVED by the Board of Education of the Nordonia Hills City School District, Summit County, Ohio, that: |
| <u>Section 1</u> : The Board hereby authorizes the purchase of the property located at 7952 S. Bedford Road, Macedonia, Ohio 44056 for cash from Shirley V. Beeley, in accordance with the terms and conditions set forth in the attached Agreement for Sale of Real Estate, which is incorporated herein by reference. |
| Section 2 : The Board President, Superintendent, and Treasurer are hereby authorized to take all legal actions necessary to effectuate the purchase of the property identified in Section 1, above. |
| Section 3: It is hereby found and determined that all formal actions of this Board concerning and relating to the adoption of this resolution were adopted in an open meeting of the Board, and that all deliberations of this Board and any of its committees that resulted in such |

formal actions were in meetings open to the public, in compliance with all legal requirements

including Section 121.22 of the Ohio Revised Code.

| | seconded | the m | otion, a | and upon | roll call | , the vote | e resulted as |
|--------------------------|----------|-------|----------|-----------|-----------|------------|---------------|
| follows: | | | | • | | | |
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| Motion passed and adopte | ed this | day | of | | | _, 2022. | |
| | | | | | | | |
| | | | Presi | ident, Bo | ard of Ed | ucation | |
| ATTEST: | | | | | | | |
| | | | | | | | |
| Treasurer | | _ | | | | | |

2023-2024 NORDONIA CALENDAR (Board Approved 2/14/22)

| | | | | | 7 17 | | | 111/ | | | | | (Board Approved 2/14/22) October 2023 | | | | | | | | |
|-------------|---|---------|----------------|----------|--------|-------|----------------|---------|----------|----------|-----------------|-----------|--|----|--------------|-------------------|------------|-----------|-------|----|--|
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| | 11/7 Teacher Inservice/Election Day 11/22-11/27 Thanksgiving/Conf. Comp | | | | | | | | | | | | | | 22 Tea | | | | | | |
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| | 2/16 Teacher Inservice | | | | | | 3/ | /19 Tea | acher lı | nservic | e | | | | 4/1-4/ | 5 Sprir | ng Brea | k | | | |
| | 2/19 Presidents Day | | | | | | | 3 | /28 En | d of Qւ | uarter : | 3 | | | 4 | I/29 Te | acher | Inservi | ce | | |
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| | | 5/27 N | Memor | ial Day | | | 6/4 | | | | | Dismiss | sal | | | | | | | | |
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NORDONIA HILLS CITY SCHOOL DISTRICT JOB DESCRIPTION

Title: DIRECTOR OF EDUCATIONAL SERVICES File 111

Reports to: Superintendent

Job Objective: Directs the provision of educational services.

Calendar/Salary: 216 day contract; Middle School Principal Salary Grid

Minimum Qualifications:

Valid state department of education license/certificate as determined at the time of appointment.

- Ability to influence the district's cultural environment and student achievement through instructional program improvements based on evaluated data and research-based best practices.
- Adheres to the Licensure Code of Professional Conduct for Ohio Educators.
- Articulates a clear educational philosophy and sustainable program implementation strategy.
- Displays flexibility, reliability, self-discipline and a willingness to take on challenging tasks.
- Embodies high ethical standards/integrity. Accepts personal responsibility for decisions/conduct.
- Exemplifies visionary/resolute leadership skills in developing/managing people.
- Exhibits effective time management and resourceful problem-solving skills.
- Maintains a record free of criminal violations that would prohibit public school employment.
- Meets mandated health screening requirements following a conditional offer of employment.
- Shows evidence of core computer competencies deemed appropriate at the time of hire.

Essential Functions:

1. Directs the effective delivery/advancement of educational services consistent with the district's mission and mandated requirements.

- Participates as an active member of the administrative team.
- Monitors/facilitates program compliance with all pertinent local, state and federal laws.
- Develops a work plan. Ensures essential tasks are completed within required time-frames.
- Serves as an adviser to the superintendent. Attends/makes board meeting presentations.
- Contributes to the development of a comprehensive district-wide strategic plan.
- Implements organizational practices that encourage employee commitment to change initiatives.
- Administers and oversees educational services. Responsible for tasks including:
 - Bullying/Harassment/Discrimination Coordinator
 - District Safety & Crisis Team
 - Diversity, Equity & Inclusion Programming, Training, and Conflict Resolution
 - o Summer School Director
 - Chromebook Distribution
 - o College Credit Plus
 - ESC Employee Supervision and Evaluation
 - Health And Wellness Committee; Employee Assistance Plan
 - o PBIS/MTSS
 - Staff Ombudsman
 - Title VI Coordinator
 - Title IX Coordinator
 - Student Survey Coordinator
 - SEL Program Coordinator
 - Annual Notices Coordinator
- Assists with the recruitment, selection, placement and orientation/training of assigned staff.
- Actively supervises department staff. Establishes appropriate levels of employee autonomy. Helps staff understand/participate in collective goal and shared decision-making processes. Assumes responsibility for the results of duties delegated to staff. Evaluates/documents staff performance.
- Investigates student concerns (e.g., abuse/neglect, attendance, discrimination, domestic violence, emotional/behavioral problems, poverty, pregnancy/parenting, self-esteem, substance abuse, etc.).

- Administers state-mandated testing programs. Maintains test security.
 Implements protocols to protect the privacy of student information.
- Resolves problems that impede student learning. Helps staff use timely tangible assessment data to identify teaching techniques, interventions and aligned resources best suited for each student.
- Identifies/secures consultants and other resources necessary to attain individualized objectives.
- Participates in collaborative planning of staff development/in-service training activities.
- Manages the board-approved budget for assigned responsibilities. Controls costs. Requisitions
 equipment, supplies and services. Ensures program resources are equitably apportioned and
 appropriate for the purposes/needs of the district. Upholds fiscal accountability standards.
- Evaluates operational performance. Identifies short/long-range program needs/opportunities.
- Aligns annual budget/appropriation measure recommendations with district goals.
- Explores alternative funding and ways to strengthen/expand the use of community resources.

2. Exemplifies professionalism and fosters goodwill to enhance the district's public image.

- Cultivates relationships that promote a strong commitment of public support for the district.
- Develops mutually respectful relationships with co-workers. Functions as part of a cohesive team.
- Enforces drug-free workplace rules, board policies and administrative guidelines/procedures.
- Maintains a professional appearance. Wears work attire appropriate for the position.
- Maintains an acceptable attendance record and is punctual.
- Provides leadership for the continuous advancement of best practices and academic standards.
- Respects privacy and maintains the confidentiality of privileged information.
- Sustains an effective and positive work/learning environment. Completes all assigned duties.

3. Maintains open/effective communications. Serves as a reliable information resource.

- Communicates district objectives/performance goals to stakeholders.
- Coordinates/chairs staff meetings, standing committees, conferences, special projects, etc.
- Prepares/maintains accurate records. Submits required paperwork on time.
- Provides prompt notification of personal delays or absences.
- Uses active listening/problem-solving techniques. Respects diversity. Resolves issues tactfully.
- Works with staff to ensure shared resources are used effectively.

4. Pursues opportunities to enhance professional performance.

- Participates in training to keep current with professional standards associated with work duties.
- Updates skills as needed to use available task-appropriate technology effectively.
- Works toward mastery of individualized development/performance goals as directed.

5. Takes precautions to ensure safety. Initiates action to manage/eliminate risks.

- Helps update/implement the district's emergency preparedness/crisis response plan.
- Maintains high standards for appropriate conduct. Recognizes and responds to prevent aggressive behavior or harassment. Complies with district procedures and state law when dealing with discrimination and suspected child abuse/neglect.
- Serves as a contact person for emergency response services (e.g., fire, medical, police, etc.).

6. Performs other specific job-related duties as directed.

- Assists with unexpected/urgent situations as needed.
- Implements workplace initiatives that advance district goals.

Working Conditions: Safety is essential to job performance. Employees must exercise caution and comply with standard safety regulations and district procedures when involved in the following situations:

- Balancing, bending, climbing, crouching, kneeling, reaching, or standing.
- Exposure to adverse weather conditions and temperature extremes.
- Exposure to blood-borne pathogens and communicable diseases.
- Interacting with aggressive, disruptive and/or unruly individuals.
- Lifting, carrying and moving work-related supplies/equipment.
- Operating and/or riding in a vehicle.
- Traveling to meetings and work assignments.

Performance Evaluation: Job performance is evaluated according to policy provisions and contractual agreements adopted by the Nordonia Hills City Schools.

The Nordonia Hills City Schools is an equal opportunity employer. This job description identifies primary responsibilities and is not intended to be a complete list of all duties performed. This document is subject to change in response to student demographics, staffing factors, funding variables, modified operating procedures, program/curriculum changes and unforeseen events.

Revised: November, 2021



University College

College Credit Plus

MEMORANDUM OF UNDERSTANDING

School Year 2022-2023

Between

Kent State University (hereafter known as IHE)

AND

School District

(hereafter known as LEA)

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SECTION I: INTRODUCTION, DEFINITION AND PURPOSE

"College Credit Plus Program" (hereafter CCP) means a program that provides multiple opportunities for secondary school students in grades 7-12 who are Ohio residents to enroll in college-level courses on a full or part time basis and complete allowable academic, non-sectarian, non-remedial courses, for high school and college credit pursuant to ORC3365.02 (effective 9/29/2017).

Kent State University allows eligible students entering grades 7-12 to enroll in college courses while attending middle or high school and permits the students to take courses in place of, or in addition to, the normal course load at their high school in its CCP program. Students must apply and be eligible to participate in the program to receive college credit. In addition, students admitted to the program must meet the same requirements as all other college students. College credit earned upon successful completion of the course(s) may be applied towards an Associate Degree or Baccalaureate Degree at Kent State University or may transfer to other colleges and universities.

The primary purposes of the CCP program are to increase the educational options and opportunities for secondary students. Fundamentally, CCP provides the opportunity for students in grades 7-12 to earn credit at the secondary and postsecondary levels simultaneously. The program may also encourage more students to consider postsecondary education. Research indicates that CCP programs can lead to better completion rates for both high school and college; reduce the need for remediation; shorten time to a diploma or degree completion; reduce the cost of higher education; reinforce the concept of life-long learning through an educational continuum; provide an alternative for students tempted to leave high school to enter the workforce; and, especially when offered through distance learning, provide equal access to higher education opportunities to students, whether rural or urban. CCP is not intended to be a substitute for the academic programs and other educational experiences offered by Ohio's high schools.

This Memorandum of Understanding (MOU) includes multiple sections for the different types of CCP course delivery, credentialing and responsibilities of high school instructors, and financial structure for the 2022-2023 Academic Year.

SECTION II: SCOPE

College Credit Plus (CCP) shall be provided in accordance with the terms and conditions of this uniform College Credit Plus Master Agreement (*hereafter* Agreement), which supersedes all previous agreements, versions and addenda.

This Agreement applies to local education agencies (public school districts, locally chartered and state chartered charter schools, state-supported schools) (hereafter LEA).

This Agreement applies to all Kent State University campuses. Separate agreements with each campus are not required. The LEA is encouraged to work directly with their closest Kent State University campus. The LEA may complete agreements with multiple Colleges and Universities. The University may complete agreements with multiple LEAs.

SECTION III: STATE REPORTING

The LEA and IHE shall retain educational records in accordance with Ohio or Federal statutes and record retention regulations and shall collaborate where necessary to provide required statistical information.

SECTION IV: LIABILITY OF PARTIES

CCP status will not affect the institutional liability for students while physically present on the respective campuses of the PSS or IHE. The policies and code of conduct will govern the students while physically present on the respective campuses or while enrolled and participating in distance learning courses. To the extent permitted by Ohio law, each party agrees only to be liable for the acts and omissions of its own officers and employees engaged in the scope of their employment arising under this Agreement, as may be determined by a court of competent jurisdiction, and each party hereby agrees only to be responsible for certain claims with respect to that party's actions in connection with this Agreement. It is specifically agreed that neither party shall indemnify the other party and each party agrees to be responsible for its own defense. The parties agree that nothing in this provision shall be construed as a waiver of the protections, immunities, and limitations for by the laws of the State of Ohio, including but not limited to Ohio Revised Code 9.27. The parties agree that nothing in this provision shall be construed as a waiver of the sovereign or qualified immunity of the University, its employees, and/or the State of Ohio.

Each party warrants and represents that it has adequate insurance coverage for any liabilities arising out of the presences of students on its campus.

SECTION V: STUDENT ELIGIBILITY AND ADMISSION

Steps to Admission

The LEA and IHE shall qualify and advise candidates entering grades 7-12 for CCP participation. For acceptance into the program the IHE will review the following application materials provided by the student:

- a. Evidence student meets or exceeds state CCP remediation free standards as indicated in the "Uniform Statewide Standards for Remediation-Free Status" dated May 2019 (see Appendix C) and/or secondary school transcripts with GPA of 3.0 or higher or other eligibility requirements.
- b. Online CCP application submitted <u>prior to IHE application deadline</u>: April 15 for Summer; June 1 for Fall; October 15 for Spring enrollment Applications are FREE of charge
- c. Secondary school transcripts
- d. CCP Permission Form signed by student and parent/guardian
- e. Applications are reviewed holistically in accordance with practices utilized with undergraduate applications for admission

Upon admission, students will participate in required orientation events and will meet with an assigned academic advisor prior to initial course registration. Students will continue to meet with their academic advisor prior to registration each academic term.

Course Approval

Student approval for CCP courses shall be by the IHE representatives on a course-by-course basis each semester based on the student's prior coursework, career pathway, and/or academic readiness. The IHE and LEA agree that this agreement cannot be used by either party to limit participation of a student in enrolling in allowable courses not part of the agreement.

The student must meet course eligibility requirements including but not limited to placement and course prerequisites. The student is limited to no more than 18 semester hours of credit per semester; no more than 30 credit hours per academic year; and not more than the equivalent of four academic years, or one hundred and twenty (120) college credit hours total through the CCP program under division (B) of section 3365.06 of the Revised Code, including those students eligible to start participating in the

program in seventh and eighth grade.

The LEA is responsible for assuring that each student does not exceed full-time status which is calculated as follows:

- 1) Determine student's number of high school ONLY units.
- 2) Multiply that number by 3, and
- 3) Subtract the result from the number 30.
- 4) That number is the total number of college credits that a CCP student may earn that academic year (summer, fall and spring terms) at any college or university as part of CCP.

Course Requirements

The course requirements for high school students enrolled in CCP courses shall be the same as those of regular college students. Course requirements/syllabus information shall include the course prerequisites, course content, grading policy, attendance requirements, course completion requirements, performance standards, and other related course information whether the course is taught at the high school or college location or taught by a credentialed high school faculty member or IHE faculty member.

Eligible Semesters

Eligible students may enroll in CCP courses during Summer, Fall and Spring Semester under this Agreement pursuant to the provisions of ORC 3365.

Academic Standing

Students whose semester and/or cumulative Kent State University GPAs fall below a 2.0 shall be required to meet with their academic advisor to determine the appropriate actions and/or whether that student is eligible to continue in CCP. Students enrolled in CCP are subject to Kent State University policies regarding academic probation and dismissal.

Underperforming Students

CCP students shall follow the guidelines provided in ORC 3365.091 (effective 9/29/2017) and any other laws or regulations that may come into effect beginning with the summer term of the 2022-2023 academic year and the LEA shall be responsible for monitoring academic progress for students enrolled in multiple IHEs.

The LEA shall be responsible for placing an underperforming student as defined in OAC 3333-1-65.13 (effective 2/15/2018) on CCP probation and dismissing a student from the CCP program according to the guidelines provided within this rule. The LEA shall promptly notify the student, the student's parent, and the IHE in which the student is enrolled of the student's status.

SECTION VI: COURSE ELIGIBILITY AND APPROVAL

The following general eligibility and approval requirements shall apply to all CCP Agreements:

Course Location and Format

CCP courses may be offered at the LEA or at any IHE campus. CCP courses may be delivered during or outside of LEA hours. IHE may offer CCP courses via distance learning (online, hybrid, blended, or compressed video).

Academic Quality of CCP Courses

College courses eligible for CCP credit shall meet the rigor for college credit and be congruent with the

IHE's normal offerings. All students enrolled in the IHE under the CCP program, must be assessed with the same standard of achievement and held to the same grading standards, regardless of where the course is delivered. Classes offered in LEA settings shall conform to the IHE's academic standards, shall follow the same course syllabi, use the same textbook and materials, achieve the same learning outcomes, and be assessed using the same methods as the college course delivered on the college campus. For an LEA seeking adjunct faculty approval for their faculty to teach the college course, the LEA shall contact the campus location through which the course will be offered utilizing the campus contacts detailed in Appendix B. Faculty for all CCP courses shall be evaluated and approved by the appropriate IHE academic unit/department and are expected to meet the requirements set by the IHE and ODHE.

CCP 15 and 30 Credit Hour Pathways

The LEA in collaboration with the IHE shall determine a list of academic courses and 15/30 credit hour Pathways eligible for CCP credit for inclusion under Appendix A. Additional pathways may be created between an IHE campus and school district. These Pathways shall be published among the LEA school's official list of course offerings from which a participant may select pursuant to ORC 3365.13.

Eligible Courses

College courses that simultaneously earn credit toward high school graduation and a postsecondary degree or certificate shall be eligible for CCP within the parameters defined by ORC 3365.06 (C) (effective 9/29/2017) and OAC 3333-1-65.12 (effective 2/15/2018) and any other laws or regulations that may come into effect beginning with the summer term of the 2022-2023 academic year. CCP courses may be taken as high school electives or as high school core course credits. Students must complete 15 credit hours in Level I before progressing to Level II. The 15 credit hours may consist of credits earned through AP, IB, or college courses taken at other colleges or universities participating in CCP. Level I courses include:

- 1) Transferable courses: Part of CTAG, OTM, or TAG (i.e., CTAG: Career-Technical Assurance Guides, OTM: Ohio Transfer Module, TAG: Transfer Assurance Guides)
- 2) Courses in computer science, information technology, anatomy, physiology, or foreign language, including American Sign Language
- 3) Technical certificate courses
- 4) 15-credit hour or 30-credit hour model pathway courses
- 5) Study skills, academic or career success skills courses
- 6) Internship courses
- 7) Another course that may be approved by the Chancellor on an annual basis

Upon completion of 15 credit hours in Level I, students may select Level II courses which include any other college courses that are not a Level I course for which they have met prerequisites.

Non-Allowable Courses

Pursuant to Ohio Administrative Code 3333-1-65.12, the following courses are non-allowable unless the Chancellor approves them for certificate or degree completion:

- One-on-one private instruction courses
- · Courses with fees that exceed amount set by Chancellor
- Study abroad courses
- Physical education courses
- P/F or S/U grades (unless the course is an internship or is a transferable course for all students enrolled)
- Remedial courses and Sectarian religion courses

SECTION VII: HIGH SCHOOL DELIVERED COURSES - GUIDELINES

The selection and offering of CCP courses are a shared responsibility between the IHE and each LEA. Each institutional representative is responsible for upholding all course requirements and agreements.

Memorandum of Understanding

The MOU authorizes the offering of CCP courses at participating LEAs. The MOU remains in effect for the academic year of 2022-2023 or until amended with agreement by both parties. See Section XXI for the Signature Page.

Overall Expectations of LEAs

- Adhere to all MOU requirements as noted within this document
- Ensure that all students considering participation in IHE courses at the LEA location have completed the free online CCP application and have provided supporting documentation prior to the IHE CCP application deadline dates of April 15 for Summer Semester, June 1 for Fall Semester and October 15 for Spring Semester courses.
- Submit names, applications, and supporting application documents for all CCP teacher candidates by March 1
- Support the CCP teacher's attendance for a minimum of three (3) contact hours per year for IHE's required professional development offerings or meetings
- Course syllabi must be submitted to the IHE academic department and the Pre-College Programs
 office and reviewed prior to the first day of classes for each course offered at the high school
 location
- Review IHE course enrollment lists and finalize student enrollment at least 14 days prior to the
 first day of classes for each course offered at the high school locations. The LEA must provide
 each participating student's SSID numbers to IHE according to the CCP timeline.
- Communicate all schedule changes immediately to the IHE including add, drop, and withdrawal.
 Deadlines for each type of schedule change will be established at the beginning of the academic term.
- · Adhere to IHE guidelines for minimum and maximum course section enrollments
- Follow the rules of the CCP legislation as identified by the Ohio Revised Code, Ohio Administrative Code, Ohio Department of Education, and the Ohio Department of Higher Education

CCP Courses Taught on the LEA Campus and Student Enrollment

CCP courses delivered on the LEA campus may include students who are not enrolled in the college under the following conditions:

- All students in the class follow the same course syllabus, use the same textbook and materials, aspire to achieve the same learning outcomes and are assessed using the same methods as the college course delivered on the college campus; and
- All CCP students (enrolled and therefore receiving college and high school credit) must be
 assessed with the same standard of achievement and held to the same grading standards,
 regardless of where the course is delivered.
- A student (not enrolled in the IHE) shall, along with the student's parents, be notified the student
 is not earning college credit and would likely be required to retake the course upon college
 enrollment if college credit is desired. The LEA is responsible for providing this notification in
 writing.

<u>SECTION VIII: CCP HIGH SCHOOL TEACHERS – Classification, Credentialing, and Monitoring</u>

Classification of CCP Teachers

CCP teachers are certified or licensed high school teaching employees who have been approved to teach Kent State University courses at those teachers' high schools during the regular school day. These teachers are employed by, and remain employees of the School Districts, not Kent State University.

Teaching Load

CCP teachers are full-time employees of their School Districts and are contractually obligated to teach an assigned number of classes during the day by their School District. Therefore, the number of classes that are offered for CCP is determined by the number of qualifying students and may vary from high school to high school.

IHE Policy and Procedures

Although CCP teachers are full-time employees of the School District wherein each teaches the college course(s), CCP teachers are expected to follow all IHE policies as applicable during the instructional time designated for CCP courses.

Credentialing of CCP Teachers

CCP teachers must meet the minimum credential requirements for postsecondary faculty as described within Chapter 4 of the "Guidelines and Procedures for Academic Program Review" document, published by the Ohio Department of Higher Education, July 2016:

h. Faculty Credentials

The following expectations apply to all full-time and part-time instructors, including graduate teaching assistants and high school teachers who serve as adjunct faculty members for dual enrollment courses.

1. For general education courses:

- Faculty members teaching general education courses must hold a minimum of a master's degree in the discipline or a master's degree and a cohesive set³ of at least 18 semester credit hours of graduate coursework relevant to the discipline.
- Individuals who are making substantial progress toward meeting the faculty credentialing requirements and who are mentored by a faculty member who does meet the minimum credentialing requirements may serve as instructors while enrolled in a program to meet credentialing requirements. Examples of such individuals include graduate teaching assistants (GTAs), adjunct faculty members and dual enrollment faculty members

2. For courses other than general education courses:

- Faculty members must hold a terminal degree or a degree at least one level above the degree level in which they are teaching:
 - > At least a bachelor's degree if teaching in an associate degree program
 - > At least a master's degree if teaching in a bachelor's degree program
 - A terminal degree if teaching in a graduate program.

³ A "cohesive set" of courses is a program of study that includes disciplinary content comparable to that which would be obtained in a master's degree program in the discipline. The program of study should be planned in collaboration with experts in the discipline and preferably completed at a single institution.

- Individuals who are making substantial progress toward meeting the faculty credentialing requirements and who are mentored by a faculty member who does meet the minimum credentialing requirements may serve as instructors during their educational programs. Examples of such individuals include graduate teaching assistants (GTAs) or adjunct faculty members who are working toward meeting the faculty credentialing requirements.
- Faculty members teaching technically- or practice-oriented courses must have practical experience in the field and hold current licenses and/or certifications, as applicable.
- For programs involving clinical faculty (e.g., student teaching supervisors, clinical practicum supervisors), the credentials and involvement of clinical faculty are described and meet applicable professional standards for the delivery of the educational experiences.

3. The following expectations apply to all faculty members:

- Faculty members must hold a degree from a regionally or nationally accredited institution recognized by the U.S. Department of Education or the Council for Higher Education Accreditation or equivalent as verified by a member of the National Association of Credential Evaluation Services.
- Where professional accreditation or licensing standards for faculty differ from the Chancellor's standards, faculty members are expected to meet the higher standards.
- Faculty members must show evidence of continuing professional development in the discipline.
- Faculty members who teach online courses must be prepared for teaching in an online environment

(Source: Ohio Department of Higher Education, 2015)

CCP Course Monitoring Process

The IHE is responsible for ensuring that all CCP courses are taught by qualified teachers regardless of class location (i.e., college campus, high school campus, or satellite site). The IHE will monitor the quality of instruction in CCP courses in order to assure compliance with the standards established by the State of Ohio, the Higher Learning Commission, the College, the School District, and discipline specific accrediting bodies.

Course monitoring will include the following:

- Establish opportunities for CCP teachers to meet with appropriate IHE faculty to discuss the particular requirements for the courses and department as needed;
- Provide CCP teachers with information detailing add/drop and withdrawal policies, student code of conduct, grading policies, critical dates, and other pertinent information;
- Coordinate Professional Development activities for the CCP teachers; and
- Conduct at least one observation for each teacher during the first year of review that the CCP Instructor is teaching the college-level course at the high school and at least once per year thereafter. The time for observations should be coordinated with the CCP instructor and building principal prior to the observation. The observation process will utilize the same criteria as for fulltime and/or adjunct faculty.

SECTION IX: CCP HIGH SCHOOL TEACHERS - Application Processes

The responsibilities of the LEA and IHE as well as the process for application and approval for CCP teachers are outlined as follows:

The LEA designee will:

• Identify prospective CCP teachers who will meet the credentialing criteria by March 1 of each

year. Only under specific and unanticipated circumstances might additional teachers be considered after March 1 for the upcoming school year. Such circumstances include consideration of a new hire after the March 1 deadline owing to an unexpected retirement or resignation. IHE maintains the sole discretion whether to consider any CCP teachers after the March 1 deadline.

 Assist their teacher with the application process which will include but may not be limited to submitting transcripts, cover letter, and application.

The IHE will:

- Communicate with the LEA about the qualifications for CCP teachers.
- Meet with the prospective CCP teacher to answer questions and discuss required expectations.
- Evaluate the prospective CCP teacher's credentials and transcripts before forwarding the documents to the appropriate Department Chair, Academic Dean, or Provost.

CCP Teacher Application Process

A high school teacher who is identified as a prospective CCP teacher must complete the IHE application process which includes:

- Kent State University online CCP Instructor Application form located on the Kent State CCP website (www.kent.edu/ccp) under the School Administrators tab.
- Resumé including three professional letters of recommendation (Kent State University Department Chair will have the option to conduct reference checks).
- Undergraduate and graduate college or university transcripts from all institutions attended.
- Any additional information required to determine eligibility to teach the content material.

Approval Process

The approval process for the CCP teacher who will teach a college course will be consistent with the standards used to hire a faculty member for the course taught on the IHE campuses. Merely having the credentials to teach college courses is no assurance of approval into the program. The department chair has full authority to interview and to make the final decisions regarding the approval and dismissal of teachers teaching CCP courses in the high schools based on credentials, teaching experience, presentation, subject knowledge, and other instructional factors related to the subject matter.

A high school teacher who is identified as a prospective CCP teacher must be approved by the IHE department chair in the teaching discipline, the Academic Division Dean, or the Provost and meet the same qualifications as IHE faculty. The IHE Provost (Chief Academic Officer) has the final and official approval authority of CCP teachers.

In accordance with Ohio law, and with guidance from the Ohio Department of Education, teachers must have a completed background check on file with the district office. Refer to the Ohio Department of Education website for background check requirements. Kent State University will also conduct a background check prior to final approval of the CCP Instructor.

Initial Approval of High School Teacher as CCP Teacher

Department Chair and the Pre-College Programs office will utilize the following procedures as part of the approval process:

- Pre-College Programs will build the candidate's application packet and when complete forward the packet to the appropriate academic Chair or Dean
- Chair or Dean reviews and confirms that the candidate's academic credentials meet minimum requirements

- An interview and/or assessments may be required as part of the application process
- The academic department will inform the Pre-College Programs office of the candidate's status
- Upon approval, the Office of Academic Personnel will provide the candidate with instructions regarding the process for completing a background check for the University and obtaining a \$0 teaching contract.

Conditional Approval of High School Teacher

If a High School Teacher does not meet the minimum credential requirements but is conditionally approved to teach a CCP course, the "Credentialing of CCP Faculty" form must be completed by the high school teacher, high school principal, and signed by the Provost of Kent State University. The form identifies the plan for teachers to obtain the necessary requirements within a specific timeframe.

Per the new requirements of the Higher Learning Commission (HLC) and an extension granted to Kent State University by HLC, all required coursework leading to the fully credentialed status of a teacher must be completed by September 1, 2022. Teachers will not be permitted to teach IHE courses if they have not completed all required coursework by the deadline.

Continuation of High School Teacher as CCP Teacher

After initial approval, a CCP teacher may continue teaching CCP courses without the need to undergo the approval process again contingent upon the following items:

- 1) CCP courses being taught continuously each year in the same discipline and/or teaching area;
- 2) CCP teacher teaching the course adequately meets all evaluation requirements, departmental requirements, responsibilities, and procedures including participation in at least three (3) hours of professional development provided by the IHE annually.

SECTION X: RESPONSIBILITIES OF CCP HIGH SCHOOL TEACHERS

Curriculum, Course Competencies, and Teaching Requirements

- CCP teachers will utilize the provided course syllabi document and will customize fields as
 appropriate. The syllabus may not be altered other than adding customized information in the
 allowable fields. No other logo other than Kent State University's may be included on the syllabus.
 The teacher's Kent State University email address must be included on the syllabus. Any syllabus
 that does not meet these requirements will be returned to the teacher and a new syllabus must be
 created.
- The syllabus must be submitted to Kent State University <u>prior to</u> the first week of instruction with one copy to the academic department and one copy to the Pre-College Programs office.
- Only the approved CCP teacher will teach the course. If a CCP teacher is unable to teach the course, arrangements must be made by contacting IHE prior to an extended absence.
- CCP teachers will notify students concerning their academic progress prior to the last day to drop/withdraw from the IHE course.
- LEA teachers, as instructors for the IHE in CCP courses taught at their school location are bound by the protections provided to college students by the Family Educational Rights and Privacy Act (FERPA) of 1974, as amended. All educational records with identifiable student information are required to be safeguarded per University policy 3342, 5 – 08.101
 https://www.kent.edu/policyreg/operational-procedures-and-regulations-regarding-collection-retention-and-dissemination.

- CCP teachers will post formative and summative grades for assignments and exams on the IHE Blackboard learning management system on a regular basis. Any grades posted to a secure LEA site must be restricted to student view only to comply with FERPA.
- Mid-term grades are not permitted to be published on the high school grade report or transcript, nor utilized in determining high school GPA or class standing.
- Enrollment Verification, Midterm, Final and official grades must be reported within the Kent State University Flashline portal in a timely manner.
- All grades and information contained in the IHE Blackboard system and Flashline portal are
 considered maintained by the IHE and subject to the same FERPA protections as afforded to any
 students enrolled in college coursework. CCP teachers are responsible for safeguarding
 identifiable information and providing FERPA protections to CCP students enrolled in courses
 taught at their high school location.
- CCP teachers are required to attend IHE departmental planning meetings and staff development activities, including CCP training workshops and engage in a minimum of three hours of documented professional development provided by the IHE each academic year.

Textbooks and Required Materials

- CCP teachers are expected to use approved textbooks (whether hard copy or digital) and required
 materials for the IHE course.
- Textbooks must be college-level and approved by the Department Chairs.
- The textbooks and materials have to be available to the students on the first day of class.
- Textbooks and materials may be obtained by contacting the IHE University Bookstore for the campus through which the course is being taught or may be obtained from another vendor.
- IHE will contact LEAs with changing textbook information as applicable. IHEs must confirm current editions of textbooks with the University Bookstore prior to purchasing textbooks from other vendors.

Contact Hours Pertaining to CCP Teachers

- CCP teachers are obligated to meet the minimum required number of contact hours for the course(s) taught per semester. While courses may have variable start dates, all courses must follow the IHE end of term, final exam, and grade submission dates.
- In order to ensure meeting the required contact hours, CCP teachers are expected to make up lost contact hours.
- In line with the importance of contact hours and attendance, students may not be added to a course after the "last date to add" deadline, unless an error in the registration process occurred.

Student Evaluation of Instructor Performance

CCP teachers will be evaluated once each semester by the students using the same course evaluation instruments utilized on the IHE's campuses. The evaluation information will be disseminated to the CCP teachers in advance to share with students approximately two weeks prior to the end of the academic semester. The course evaluation may be completed online or on paper depending on the IHE's decision for distribution.

SECTION XI: CONTINUATION OF CCP COURSE OFFERINGS AT HIGH SCHOOL

This MOU is a binding agreement and, should either party fail to adhere to its responsibilities therein, the removal of CCP courses will be considered if the infraction is not corrected after documentation.

SECTION XII: GRANTING OF COLLEGE CREDIT

Transcripts

The IHE is responsible for maintaining the college transcript for each student. All CCP approved courses are identified on the college transcript as regular college-level course work.

The LEA is responsible for maintaining the secondary school transcript. The IHE will provide official course grades to the LEA at the conclusion of the academic term and after course grades have been finalized. The LEA will post the actual course title, IHE name, and grade earned in the college course to the student's high school transcript. In cases where no grade is reported for a course, where a grade of "I" (incomplete) is reported, or where a grade change occurs after final grades have been posted, the student will request a transcript be sent to their LEA to verify corrected course grades.

Mid-term grades are not permitted to be published on the high school grade report or transcript, nor utilized in determining high school GPA or class standing.

Upon a student's request, the IHE will provide an official college transcript showing credit for the completed college-level course work. Depending upon the type of transcript requested, a service fee may be required. Students can access and print unofficial copies of their transcripts through their Flashline portal.

SECTION XIII: FAMILY EDUCATIONAL RIGHTS AND PRIVACY ACT ("FERPA")

The Family Educational Rights and Privacy Act (FERPA) is a Federal Law that protects the privacy of student education records, both financial and academic. For the student's protection, FERPA limits release of student record information without the student's explicit written consent; however it also gives the student's parent(s)/guardian(s) the right to review those records if the parent(s)/guardian(s) claim the student as a dependent on their Federal Income Tax Return.

Communication with Parents for Students in Courses Delivered at High Schools:

CCP students are college students and their educational records are protected by FERPA legislation. Students enrolled in college courses, regardless of the classroom location, are protected and communication must be carefully distributed.

CCP teachers for Kent State University must adhere to FERPA legislation. Note that while enrolled in college courses, FERPA limits ALL instructors, including CCP teachers, to provide performance information only to the student without prior consent from the student.

Kent State University requires that each CCP teacher verify with the University that a valid FERPA Release Form and/or an approved Parent/Guardian Verification of Student Dependent Status form is in place at the University for any participating student prior to release of any protected information. Students may complete a FERPA release online through their Flashline account or may complete a paper release form found online at https://www.kent.edu/registrar/ferpa-forms and submit this to the Kent State University Registrar.

In the event that a high school CCP teacher identifies a need to contact a student's parent proactively

regarding progress in the college course, they may only do so if a signed FERPA Release form is on file with the University.

Communication with Parents for Students in Courses Delivered at IHE Locations:

Students may grant Kent State University permission to release information about their student records to a third party (including parents, step-parents, etc.) by completing a FERPA Release Form online through their Flashline account or completing a paper release form found online at

https://www.kent.edu/registrar/ferpa-forms and submit this to the Kent State University Registrar. In the absence of a student initiated FERPA release, parent(s)/guardian(s) may submit a Parent/Guardian Verification of Student Dependent Status form for review to the University Registrar.

SECTION XIV: STATE REPORTING

The LEA and IHE shall retain educational records in accordance with Ohio or Federal statutes and record retention regulations and shall collaborate where necessary to provide required statistical information.

SECTION XV: APPEALS

Each student has the right to appeal decisions concerning the CCP program. The LEA and IHE shall have a student appeals process. LEA and IHE decisions are final.

SECTION XVI: RELEVANT LAWS

At all times, the parties agree to follow and be responsible for their own compliance with all local, state and Federal laws and regulations related to the CCP program, including but not limited to the provisions of section 3333-1-65, et seq. of the Ohio Administrative Code, as amended. At any time, should a party's inability to comply with the law interfere with that party's ability to adhere to the terms of this Agreement or should such inability impede that party's eligibility under this program, the other party shall have the right to suspend or terminate this Agreement. Notwithstanding the foregoing, the parties shall take all reasonable actions to mitigate any effects of such action upon currently enrolled students.

SECTION XVII: NONDISCRIMINATION

Each party agrees to comply with all applicable laws regarding affirmative action and equal employment opportunity in connection with this Agreement and each party further agrees not to discriminate against any person or group of persons on the basis of race, color, religion, gender, sexual orientation, national origin, ancestry, disability, genetic information, age, military status, or identity as a disabled veteran or veteran of the Vietnam era, recently separated veteran, or other protected veteran.

SECTION XVIII: MARKETING, ADVERTISING AND PROMOTION

LEA and IHE shall cooperatively market the CCP program by:

• Equally promoting the Agreement to partner's students and their families, as well as to the communities served by the partner through each entity's website.

 LEA shall provide IHE with reasonable access to LEA students, parents and counselors to allow IHE to market and promote the program.

LEA shall market the CCP program by:

- Identifying this agreement with IHE in the required annual notice to students, in the required annual information session, in the annual program of studies, and on the school website.
- Providing IHE with advanced notification and opportunity to present during the LEA's annual CCP informational sessions.
- Providing IHE with reasonable access to partner students, parents and counselors to allow IHE to market and promote the program.
- Assisting IHE in mailing promotional materials to partner students and parents by providing their home addresses.

IHE shall market the CCP program by:

- Identifying this agreement with the LEA on the CCP website.
- Providing an annual session for IHE counselors to meet with LEA representatives regarding the CCP program.

Each party shall, prior to the issuance of any news or press release marketing the program, provide notification and a copy of the release to the other party.

The LEA must adhere to the use of the IHE logo and signage guidelines which will be provided to LEA upon request.

SECTION XIX: FINANCIAL STRUCTURE AND COST SHARING

- 1. The IHE will retain all State Support of Instruction (SSI) funds for students completing CCP courses.
- 2. The cost of textbooks, course materials and supplies including access codes will be incurred by the school district unless alternative arrangements have been made with the campus through which the student(s) is(are) enrolled and the IHE shall waive payment of all other fees related to participation in the program pursuant to ORC 3365.07 with the exception of students enrolled under ORC 3365.06 (A).
 - The LEA can choose to initiate and maintain an account with the IHE University Bookstore
 and can elect to purchase textbooks and materials through other vendors. Students shall have
 required course textbooks and materials available by the first day of classes.
 - 2) Students can participate in the Kent State University Flashbooks initiative whereby textbooks are made available electronically at a cost savings to the district. This initiative is currently limited to a finite number of specified course sections. Billing for Flashbooks materials will be invoiced to districts separately from the IHE University Bookstore partner.
- 3. The IHE will invoice based on the following formula subject to approval by the Chancellor, Ohio Department of Higher Education:

High School Delivery - Option A:

For courses taught by a high school teacher approved by the IHE at the LEA location, the rate will be the State of Ohio default floor amount established in the 2023 state budget (to be determined upon approval of the biennial state budget) x number of credit hours/course x number of students.

High School Delivery - Option B:

For courses taught by an IHE faculty member at the LEA location, the rate will be the State of Ohio

default midpoint amount established in the 2023 state budget (to be determined upon approval of the biennial state budget) x number of credit hours/course x number of students.

On Campus Delivery:

For courses taught by a university faculty member at an IHE location, the cost will be the State of Ohio default ceiling amount established in the 2023 state budget (to be determined after approval of the biennial state budget) x number of credit hours/course x number of students.

Distance Learning Delivery:

For courses being taught via distance learning, the cost will be the State of Ohio default ceiling amount established in the 2023 state budget (to be determined after approval of the biennial state budget) x number of credit hours/course x number of students.

Necessary tutoring for special education students and accommodations for ADA qualifying students will be the responsibility of the LEA in consultation with the IHE. CCP students will have access to student resources at the IHE.

SECTION XX: TERMS AND CONDITIONS

The initial term of this Agreement shall be from July 1, 2022 to June 30, 2023. This Agreement may not be altered or modified by any party adhering to it, with the exception of the Appendix. The IHE may modify the list of college credit plus courses in the Appendix of this Agreement. Modifications to the Appendix must be submitted to the LEA prior to the beginning of a new semester. This Agreement shall expire on June 30, 2023.

Either party may terminate this Agreement for cause upon written notice to the other party if the other party fails to cure any material breach of this Agreement within thirty (30) days after receiving written notice of such breach. In the event of such failure to cure, this Agreement will terminate on the 30th day after such notice is provided. In the event of termination, both parties will work together to mitigate any effects of such termination upon currently enrolled students.

Should any provision of this agreement be found to be invalid, illegal, or unenforceable for any reason, the invalidity or unenforceability of such provision shall not affect the validity of the remaining provisions hereof. Non-enforcement of any provision of this agreement by either party shall not constitute a waiver of that provision, nor shall it affect the enforceability of that provision or of the remainder of this agreement.

This Agreement shall be interpreted and construed in accordance with the laws of the State of Ohio.

This Agreement shall constitute the entire agreement between the parties and fully supersedes any and all prior agreements or understandings, written or oral, between the parties pertaining to the matters set forth herein. This Agreement shall not be amended, modified, or changed unless agreed such amendment is (i) in writing; (ii) refers to this Agreement; and (iii) executed by an authorized representative of each party.

APPENDIX A

Listing of Authorized College Credit Plus Courses 15/30 Credit Hour Pathway

This appendix shall contain the courses included in Kent State University's 15/30 credit hour pathway. The courses listed on the following page are representative of suggested Kent State University CORE classes. Students participating in the CCP program are not required to take these specific courses, rather they are provided as a demonstration of the typical courses into which a new college freshman might enroll.

Participating students meet with an IHE academic advisor to plan courses to be taken through CCP that will apply toward a specific certificate, associate degree or baccalaureate degree program and meet the parameters defined by ORC 3365.06 (C) (effective 9/29/2017) and OAC 3333-1-65.12 (effective 2/15/2018) and any other laws or regulations that may come into effect beginning with the summer term of the 2019-2020 academic year. CCP courses may be taken as high school electives or as high school core course credits. The applicability of the course(s) selected by the student to their high school program of study must be confirmed with their school counselor.

Course Enrollment Restrictions:

Students must complete 15 credit hours of courses designated as Level I before progressing to Level II. The 15 credit hours may consist of credits earned through AP, IB, or college courses taken at colleges or universities participating in CCP. Students must complete 15 credit hours in Level I before progressing to Level II. The 15 credit hours may consist of credits earned through AP, IB, or college courses taken at other colleges or universities participating in CCP. Level I courses include:

- 1) Transferable courses: Part of CTAG, OTM, or TAG (i.e., CTAG: Career-Technical Assurance Guides, OTM: Ohio Transfer Module, TAG: Transfer Assurance Guides)
- 2) Courses in computer science, information technology, anatomy, physiology, or foreign language, including American Sign Language
- 3) Technical certificate courses
- 4) 15-credit hour or 30-credit hour model pathway courses
- 5) Study skills, academic or career success skills courses
- 6) Internship courses
- 7) Another course that may be approved by the Chancellor on an annual basis

Upon completion of 15 credit hours in Level I, students may select Level II courses which include any other college courses that is not a Level I course.



College Credit Plus Pathways

Students participating in College Credit Plus select course(s) to be taken after consultation with both their high school counselor and their Kent State University academic advisor. Course enrollment may be determined by placement recommendations, course prerequisites, academic goals, high school graduation requirements, intended college major, and course availability.

The 15 and 30 credit hour Pathways below represent a sample of courses that may be taken by a typical full-time, first year college student. Additional specific Pathways can be created between the LEA and IHE to address student needs. CCP students may select from courses that are not part of the 15 and 30 credit hour Pathways and are not required to attend Kent State University full time. They are limited to no more than 18 credit hours per semester and no more than 30 credit hours total per academic year. Students should refer to the Kent State University Roadmaps available online at: http://solutions.kent.edu/GPS/ROADMAP/browse/ug/all as a guide to the Kent CORE and additional required courses for a specific major or degree program of interest to them.

15 Credit Hour Pathway

| Kent State University | Course | College |
|---|--------------|----------------|
| Course Name & Number | Prerequisite | Credits |
| ENG 11011 - College Writing I | Placement | 3 |
| Kent CORE Mathematics or Critical Reasoning Course | See Catalog | 3-5 |
| Kent CORE Humanities or Fine Arts Course | | 3 |
| Kent CORE Social Science Course | | 3 |
| Kent CORE Basic Science Course | See Catalog | 3-5 |
| | | Total Credits: |

30 Credit Hour Pathway (includes 15 Credit Hour Pathway above)

| Kent State University | Course | College |
|---|--------------|----------------|
| Course Name & Number | Prerequisite | Credits |
| Kent CORE English course | See Catalog | 3 |
| Kent CORE Mathematics or Critical Reasoning | See Catalog | 3-5 |
| Course | | |
| Kent CORE Humanities or Fine Arts Course | | 3 |
| Kent CORE Social Science Course | | 3 |
| Kent CORE Basic Science Course | See Catalog | 3-5 |
| | | Total Credits: |

APPENDIX B

Listing of Kent State University Campus Contacts

Ashtabula Campus

Susan J. Stocker, Ph.D.

Dean and Chief Administrative Officer (CAO)

3300 Lake Rd W

Ashtabula, OH 44004-2316

(440) 964-4211

sjstocke@kent.edu

East Liverpool Campus Salem Campus

Columbiana County Campuses

David M. Dees, Ph.D.

Dean and Chief Administrative Officer (CAO)

2491 State Route 45 S

Salem, OH 44460-9412

East Liverpool Campus (330) 382-7411

Salem Campus (330) 337-4205

ddees@kent.edu

Geauga Campus

Twinsburg Regional Academic Center

Angela S. Spalsbury, Ph.D.

Dean and Chief Administrative Officer (CAO)

14111 Claridon-Troy Road

Burton, OH 44021

(330) 907-3362

aspalsbu@kent.edu

Kent Campus

Johanna E. Pionke, M.Ed Director, Pre-College Programs Office of Admissions 208 Schwartz Center Kent, OH 44242-0001 (330) 672-3754 jpionke@kent.edu

Stark Campus

Denise A. Seachrist, Ph.D.

Dean and Chief Administrative Officer (CAO)
6000 Frank Ave NW
North Canton, OH 44720-7599
(330) 244-3211
dseachri@kent.edu

Trumbull Campus

Daniel E Palmer, Ph.D.

Interim Dean and Chief Administrative Officer (CAO)
4314 Mahoning Ave., N.W.
Warren, OH 44483-1998
(330) 675-8820
dpalmerl@kent.edu

Tuscarawas Campus

Bradley A. Bielski, Ph.D.

Dean and Chief Administrative Officer (CAO)

330 University Dr., NE

New Philadelphia, OH 44663

(330) 339-3391

bbielski@kent.edu

APPENDIX C College Readiness Indicators for CCP Students

| | ACT | SAT ¹ | Ac | cuplacer ² |
|-------------------------------------|-----|---|---|---|
| | | | Classic | Next Gen |
| English Sub Score Reading Sub | 18 | Evidence- Based Reading & Writing | Sentence Skills 88 or 5 on Writeplacer | Next Gen Writing – 263 or above OR 5 on Writeplacer |
| Score | 22 | 480 | 80 | Next Gen Reading- 250 |
| Mathematics Sub Score | 22 | 530 | 55CLM | QAS - 263 or above |
| | | | | AAF – 263 or above |

Adapted from "Uniform Statewide Standards for Remediation-Free Status," dated April 2019

Scores reflected on this table apply to the current version of the SAT; scores obtained on exams prior to 2017 will need to be crosswalked to these thresholds.

Accuplacer Classic was warehoused in January 2019. The Classic "cut scores" will remain on the chart for

students who were assessed prior to 2019.

COLLEGE CREDIT PLUS

Memorandum of Understanding By and between

The University of Akron
And
Nordonia Hills City School District
2022 – 2023 School Year

1. STATEMENT OF WORK

The University of Akron, hereinafter called The University, will collaborate with Nordonia Hills City School District, hereinafter called The District, to provide instructional services to qualifying students for University Credit.

2. THE PROGRAM

This College Credit Plus program is available to qualified students enrolled in The District. It is not intended to be a substitute for the academic programs, social growth opportunities, or other educational experiences provided by Ohio's schools. Rather, it is designed to provide enhanced access to university curricula for qualified students. This program hopes to increase the university attendance rate in The University's region by making university courses more readily available.

3. PARTICULARS

- A. <u>Instructional Services:</u> Unless otherwise agreed by the parties, College Credit Plus courses will be taught in one of five formats:
 - A1. High School Teacher as Adjunct Members of the high school faculty who are determined by The University and the discipline specific departments to qualify as adjunct faculty may teach a University course (using a University syllabus, University textbooks and examinations and university web resources including Brightspace) for students through College Credit Plus as determined by The University. The class will simultaneously carry University and high school credit.
 - A2. On-Line Course Delivery A member of the University faculty (as determined by The University) may teach a course on-line for qualified students through College Credit Plus. The class will simultaneously carry University and high school credit.
 - A3. Distance Learning Delivery A member of the University faculty (as determined by The University) may teach a course via Distance Learning for qualified students through College Credit Plus. The class will simultaneously carry University and high school credit.

A4. UA Faculty to High School Site - A member of the University faculty (as determined by The University) may teach a course at the high school site for qualified students through College Credit Plus. The University and The District will agree upon a minimum enrollment to offer the class and The University reserves the right to cancel a class due to low enrollment. The class will simultaneously carry University and high school credit.

<u>A5. High School Student to UA Campus (Any Site)</u> – Qualified students may take a course on the campus of The University through College Credit Plus. This format includes hybrid courses with both an on-campus and online component. The class will simultaneously carry University and high school credit.

- B. All required textbooks, including access codes for e-books, will be the responsibility of the school district.
- C. <u>Student Participation:</u> Students interested in participating in this program must apply to The University for College Credit Plus. Determination of qualification will be made according to the standards of The University. Qualifying students will be eligible to enroll in these College Credit Plus classes for the fall, spring and summer semesters as long as they meet all admission deadlines. All College Credit Plus students must complete a mandatory orientation prior to class registration. Students must work with the Guidance Office at The District to ensure their high school requirements and District policies for graduation are satisfied.

Students will also be required to work closely with their University academic adviser to assure that all deadlines and requirements are met.

Students seeking accommodations for ADA will be required to be assessed through The University of Akron Office of Accessibility. Resources will be determined by the Office of Accessibility based on submitted documentation and assessment.

Students must remain eligible to continue to participate in the College Credit Plus program based on the State of Ohio guidelines.

4. CURRICULUM

- A. <u>Course Schedule</u>: Courses offered at The District will be determined by The District AND The University and will fall within the State of Ohio guidelines. Initial discussions regarding the course schedule for the upcoming school year will take place at meetings with the appropriate personnel from The University and The District. Changes to the course schedule will be made only upon agreement of both parties.
- B. <u>Credit Hour Requirements</u>: Courses offered at The District must meet the minimum number of "seat time" hours as determined by the credit hours for the course. A three-credit hour course must meet the equivalent of 150 minutes per week for fifteen weeks, for a total of 2,250 minutes for the semester. A four-credit hour course must meet the equivalent of 200 minutes per week for fifteen weeks, for a total of 3,000 minutes for the semester. Class time missed for holidays or teacher in-service days not observed by The University must be made up.
- C. <u>Class Composition</u>: All students in a class offered through College Credit Plus at The District must qualify for and be enrolled through College Credit Plus.

- D. Courses will explicitly follow University course syllabi and include all required exams, assignments, student learning assessments, and web resources including Brightspace, and final grades must be submitted by the specified deadline set by the University. Course instructors will maintain all privileges, responsibilities, and expectations as a University adjunct faculty member, including in-class evaluations by University personnel and student course evaluations.
- E. It is the responsibility of The District to review class rosters provided by The University the week before the beginning of each semester. The District must contact The University with any necessary roster corrections by the end of the second week of each fall and spring semester.

5. TERM

The services described in this Agreement will be provided for the 2022 - 2023 academic year (summer, fall and spring.)

6. CANCELLATION

This MOU may be terminated only as follows:

Upon written notice given no less than sixty (60) day prior to the expiration of the then-current term, if sufficient funding is no longer available from the State of Ohio.

7. COST SHARING

The District will be assessed for College Credit Plus as described below:

Format 1: The District will be assessed for students taking College Credit Plus courses at the high school, through Particular A1, based on the following formula:

Ohio Department of Higher Education Floor per credit hour x number of credit hours x number of students = assessed amount

Format 2: The District will be assessed for students taking College Credit Plus courses at the high school, through Particulars A2 or A3 or A4, based on the following formula:

Ohio Department of Higher Education Mid-Rate per credit hour x number of credit hours x number of students = assessed amount

Format 3: The District will be assessed for students taking College Credit Plus courses on the campus (any site) of The University, through Particular A5, based on the following formula:

Ohio Department of Higher Education Ceiling per credit hour x number of credit hours x number of students = assessed amount

8. ENTIRETY OF AGREEMENT

This Agreement, including Exhibit A constitutes the entire understanding between the parties with respect to the subject matter hereof and supersedes any and all prior

understandings and agreements, oral and written, relating hereto. Any amendment hereof must be in writing and executed by authorized representatives of both parties.

9. NONDISCRIMINATION

Each party agrees to comply with all applicable laws regarding affirmative action and equal employment opportunity in connection with this Agreement and each party further agrees not to discriminate against any person or group of persons on the basis of race, color, creed, sex, age, national origin, ancestry, religion or disability.

10. PUBLICITY

No publicity containing any reference to The University, other than the fact that the Agreement exist between the parties, shall be used by either party, except upon prior approval by the other party.

11. GOVERNING LAW

The terms of the Agreement shall be governed and construed under the laws of the State of Ohio.

IN WITNESS WHEREOF, the parties hereto, intending to be legally bound hereby, have duly executed this Agreement the day and year above written.

| THE UNIVERSITY OF AKRON | DISTRICT | | |
|--|---|--|--|
| BY: | BY: | | |
| Dr. John Wiencek Executive VP & Provost | Dr. Joseph Clark, Superintendent Nordonia Hills City School District | | |
| Date | Date | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Reviewed and approved for | | | |
| legal form and sufficiency: | | | |
| Scott M. Campbell Assistant General Counsel | | | |
| Date | | | |

Exhibit A

Participation in the College Credit Plus program is intended to serve qualified 7th through 12th grade students. The determination of a student's qualifications will be made solely by The University.

Preferred College Credit Plus Eligibility Requirements for 7th through 12th grade participants:

- UA Admissions Rule 3359-60-02... "Students whose admissions index score predicts a first-year college grade-point average of 2.5 or greater will be considered college ready. Those whose admissions index score predicts a first-year college grade-point average of less than 2.5 but greater than 2.0 will be considered emergent. Those whose admissions index score predicts a first-year college grade-point average of less than 2.0 will be considered preparatory. Students with an admissions index score that is slightly below the cut-off for college-ready status and documented extenuating circumstances may, at the discretion of the admissions office, be granted college-ready status and documented extenuating circumstances may, at the discretion of the admissions office, be granted emergent status."
 - All applicants must meet the College Readiness standards as outlined by the Ohio Department of Higher Education
 - Preferred 3.00 cumulative grade point average with 21 ACT composite or 1060 SAT total (math and evidence-based reading and writing combined score).
 - The University is following the state guidelines for CCP eligibility allowing ACT/SAT scores to be optional. Students admitted without ACT/SAT scores will be required to complete placement testing through the University for specific course placement.
 - All eligibility will be evaluated on a case by case basis

College Credit Plus Partnership

Memorandum of Understanding

Between

Cuyahoga Community College District and Nordonia Hills City School District

This Memorandum of Understanding ("MOU") is entered into as of February 1, 2022 between Cuyahoga Community College District ("College") with an address at 700 Carnegie Avenue, Cleveland, Ohio 44115 and Nordonia Hills City School District ("School District") with an address at 9370 Olde 8 Road, Northfield, Ohio 44067 (collectively, "the Parties")

RECITALS

WHEREAS, Ohio House Bill 487, which includes the College Credit Plus program ("Program"), was signed into law by Governor John Kasich on June 16, 2014; and,

WHEREAS, the College Credit Plus program governs arrangements in which a secondary grade student enrolls in a college and, upon successful completion of coursework taken under the Program, receives transcripted credit from the College and the high school; and,

WHEREAS, commencing at the start of the 2022-2023 school year, the College and School District desire to provide eligible secondary grade students with the opportunity to take college courses for high school and college credit; and,

WHEREAS, the College and School District agree to adhere to the applicable responsibilities and expectations included in Ohio Revised Code section 3365,

Now, therefore the Parties agree as follows simultaneously:

A. Student Eligibility:

- 1. All College ready students, grades 7 12, who qualify for College admission may participate.
- Students, or their parents, must inform the School District, via the student's principal or equivalent, by the first day of April of the student's intent to participate in the Program the following year.
- The student must:
 - Apply to the College in accordance with the College's established procedure for admission.
 - b. Meet the College's established standards for admission and for course placement.

B. The School District will:

- 1. Provide students enrolled in grades six through eleven with information about the Program prior to the first day of March each year.
- 2. Provide Counseling to students and their parents before the student participates in the Program to ensure the students and parents are aware of possible consequences and benefits of the Program. Counseling shall include, but not be limited to:
 - a. Program eligibility;
 - b. Academic credits;
 - c. Any necessary financial arrangements;
 - d. Transportation;
 - e. Support services;
 - f. Scheduling;
 - g. Student and parental responsibilities under the Program; and
 - h. Counseling services of the College.
- 3. Promote the Program on its website.
- 4. Schedule an informational session each school year to allow College personnel to meet with interested students and parents.
- 5. Implement a policy for awarding grades and calculating class standing for courses taken in the Program.
- 6. Develop and publish model course pathways and include those pathways among the School District's official list of courses offered through the Program.
- 7. Verify participants⁵ are not taking more than thirty (30) college credit hours per academic year and not more than one hundred and twenty (120) college credits at the College during high school.
- 8. Develop a process to identify students who are economically disadvantaged.
- 9. Annually collect, report and track data related to the Program pursuant to Ohio Revised Code section 3365.15.

C. The College will:

- Follow established standards and procedures for the admission of participants. Specifically, the College will:
 - a. Consider all available student data (e.g. grade point average, end of course examinations, etc.) to determine college readiness.
 - b. Give priority to its current enrolled individuals regarding enrollment in courses. However, once a participant has been accepted into a course at the College, the College shall not displace the participant for another currently enrolled individual.
 - c. Adhere to all capacity limitations that the College has established for specific courses.

⁵ Ohio Revised Code 3365.01(M) defines participant as, "any student enrolled in a college under the program established by this chapter." Therefore, any time the word participant is used in this MOU, it refers to a student who is enrolled at Cuyahoga Community College through the College Credit Plus program. The use of the word student refers to an individual who is not yet enrolled at Cuyahoga Community College.

- 2. Notify participant, participant's parent, participant's secondary school and superintendent of School District, not later than fourteen calendar days prior to the first day of classes of the term of participant's admission to the College and to specific course(s) in the Program.
- 3. Provide, not later than twenty-one calendar days after the first day of classes for the new term, to each participant, participant's secondary school, and superintendent of School District:
 - a. The courses and hours of enrollment of the participant;
 - b. The option of reimbursement elected by the participant pursuant to Ohio Revised Code 3365.07.
 - c. A roster of participants from the School District enrolled in the College and a list of courses for each participant.
- 4. Promote the Program on the College's website.
- 5. Coordinate with the School District to present at least one informational session on the Program per school year for interested students and parents.
- 6. Assign a counselor as an academic advisor who is employed by the College to each participant enrolled in the College. The College shall ensure that the participant and counselor meet at least once to discuss the Program prior to the date on which withdrawal from a course would negatively affect a participant's transcripted grade.
- 7. If the teachers who are teaching Program courses at the School District are employees of the School District, the College will:
 - a. Provide at least one, three hour professional development session per school year;
 - b. Conduct at least one full-period classroom observation of each college credit plus course taught by each secondary teacher to ensure the course meets the quality of a College level course.
- 8. Annually collect, report and track data related to the Program pursuant to Ohio Revised Code section 3365.15.
- 9. Commit to making higher education accessible to all eligible students with disabilities. The Rehabilitation Act of 1973 and the Americans with Disabilities Act of 1990 (ADA) mandate that colleges and post-secondary institutions ensure that qualified students with disabilities not be denied participation in, or the benefits of, post-secondary education. However, the Individuals with Disabilities Education Act (IDEA) as observed in a secondary school setting, is not applicable to institutions of higher education such as the College. The College recommends College Credit Plus students that may have a documented disability work directly with the Student Accessibility Services office directly to create a plan for accommodation.
- 10. Not change course content and/or expectations for students participating in the College Credit Plus program. Courses may require College Credit Plus program participants to work with individuals in a class as part of a team or project. Course work may also require meeting with classmates outside of the classroom or off campus. Course subject matter may include adult themes and content. Course content will not be modified to accommodate the age of College Credit Plus participants.

D. Financial Expectations.

- The College will use a tiered model for Program costs modeled after Ohio Revised Code section 3365 prescribed minimums. The College will work with faculty to keep textbooks affordable and, when appropriate, open source texts and recent editions will be suggested.
- 2. For courses offered at the College the Ohio department of education shall reimburse the College eighty dollars (\$80) per credit hour. The School District is responsible for the first fifty dollars (\$50) for each textbook. For purposes of this MOU, "textbook" is defined as any literature, reading material and/or publication that a professor, teacher, faculty member or instructor requires for a course. A "textbook" can be any media including but not limited to print, e-book, electronic book, rental book, hard copy print-outs and electronic print-outs, regardless of if the "textbooks" are purchased outright, financed, leased, rented or any other means of payment required by the College, publisher and/or book dealer.
 - a. Unused textbooks must be returned to the College Barnes & Noble Bookstore no longer than 7 weeks after the start of the full term and 5 weeks after the start of "O" session. If unused books are not received, the district will be charged for all books that were shipped.
- 3. For courses offered at the School District and taught by a College instructor, the Ohio department of education shall reimburse the College forty-one dollars and sixty-four cents (\$41.64) per credit hour. The School District is responsible for the first fifty dollars (\$50) for each textbook.
- 4. For courses offered at the School District and taught by appropriately qualified School District teachers, the Ohio Department of Education shall reimburse the College forty-one dollars and sixty-four cents (\$41.64) per credit hour. The School District is responsible for the first fifty dollars (\$50) for each textbook.
- 5. Participant shall not be charged for any tuition, textbooks, or other fees to participate in the Program unless the participant, pursuant to Ohio Revised Code section 3365.06(A), elects at the time of enrollment to be responsible for payment of all tuition and the cost of all textbooks, materials, and fees associated with the course.
- 6. Public, private, and homeschool participants that opt to self-pay are not eligible to receive the College's discounted textbook rate.
- 7. If the participant does not complete the College course or does not attain a passing final grade in the College course which the participant is enrolled under the College Credit Plus program, the superintendent or equivalent of the School District may seek reimbursement from the participant or the participant's parent(s) for the amount of state funds paid to the College on behalf of the participant for that College course. The School District may not seek reimbursement from participants it has identified as economically disadvantaged.
- **E.** Courses. All courses offered by the College under the Program shall be the same courses that are included in the College's course catalogue for college-level, non-remedial courses and shall apply to at least one degree or professional certification at the College.

F. Instructor Credentials. Each instructor teaching a course under the Program shall meet the credential requirements set forth in guidelines and procedures established by the Higher Learning Commission. If the guidelines require School District teachers to take any additional graduate-level coursework in order to meet the credential requirements, that coursework shall be applicable to continuing education and professional development requirements for the renewal of the School District teacher's educator license.

G. Miscellaneous.

- 1. <u>Severability</u>. The provisions of this MOU are severable and independent, and if any such provision shall be determined to be unenforceable in whole or in part, the remaining provisions and any partially enforceable provision shall, to the extent enforceable in any jurisdiction, nevertheless be binding and enforceable.
- 2. <u>Governing Law</u>. This MOU and the rights of the Parties hereunder shall be governed, construed, and interpreted in accordance with the laws of the State of Ohio.
- 3. Notices. All notices or other written communications required or permitted under this agreement will be effective when received in accordance with this sentence and must be given in writing by courier or reputable overnight delivery services, or by certified mail, return receipt requested to either party at its address set forth below (or to such other address as the Parties may substitute, by proving a written notice in the manner specified in this Section):

Notice to School District:
Nordonia Hills City School District
9370 Olde 8 Road, Northfield, Ohio 44067

Attention: School Superintendent/Principal/Head of School

Notice to College:
Cuyahoga Community College
700 Carnegie Ave
Cleveland, Ohio
44115
Attention: Heidi Nicholas

With a copy to: Cuyahoga Community College Office of General Counsel 700 Carnegie Ave. Cleveland, Ohio 44236 Fax: (216) 987-4895

4. <u>Liability</u>. Each party shall be responsible for its negligent acts or omissions and the negligent acts or omissions of its employees, officer or directors, to the extent allowed by law.

- 5. Amendments. This MOU may be modified or amended only by writing signed by both Parties.
- Force Majeure. Neither Party is responsible to the other for nonperformance or delay in performance of the terms and conditions of this MOU due to the acts of Government, nature, war, riots and other causes beyond the reasonable control of the performing party.
- 7. <u>Assignment</u>. Neither party may assign its rights or delegate its duties under the MOU. Any attempted assignment or delegation in violation of this Section will be null and void.
- 8. No Third Party Beneficiaries. This MOU is not a third party beneficiary contract and confers no rights on any third party, including but not limited to students and/or employees of both Parties.
- Independent Contractors. The Parties are independent contractors, and no agency, partnership, franchise, joint venture, or employment relationship is intended or created by this MOU and neither party may make any commitment on behalf of the other or inference that such a relationship exist.
- 10. Complete Agreement-Integration. This MOU contains the complete understanding of the Parties with respect to the subject matter hereof and supersedes all other agreements, understandings, communications, and promises of any kind, whether oral or written between the Parties with respect to the subject matter hereof and to any indication that such exists.
- 11. Compliance with the Laws. In performing their obligations under this MOU, the Parties will comply will all applicable state and federal laws and regulations including but not limited to Section 504 of the Rehabilitation Act of 1973, the Americans with Disabilities Act, the Family Educational Rights and Privacy Act ("FERPA"), 20 U.S.C.A. 1232g, and shall not be unlawfully discriminate against any employee or student of the District or the College on the basis of race, sex, religion, disability, age, national origin, color, ancestry, genetic information, military status, sexual orientation, gender identity and expression, pregnancy, and veteran status.
- 12. <u>Counterparts. Facsimile Signatures</u>. This MOU may be executed in multiple counterparts, all of which shall be originals and which together shall constitute a single MOU between the Parties. For the purpose of interpretation, facsimile signatures shall be equivalent to original signatures.

The Parties listed below, have the full legal right and authority and approval required by law to execute, deliver and perform this MOU and by their signatures are in agreement with the above stated conditions.

| School District | Cuyahoga Community College District |
|---|--|
| Name:Oe Clark Signature: Title:Superintendent | Name: Signature: Title: Provost/ EVP, Access, Learning & Success |
| Date: February 2, 2022 | Date: |

Memorandum of Understanding 2022-2023

For College Credit Plus (CCP)

Between Stark State College and

Ohio Public and Private School Districts

The purpose of this Memorandum of Understanding between an Ohio public and private school district (District) and Stark State College (College, Institution of Higher Education, IHE) is to outline the responsibilities and funding arrangements pertaining to College Credit Plus (CCP) courses taught by college faculty. College Credit Plus for this agreement is defined as providing high school students the opportunity to be enrolled in a college-level course or series of courses taught by the college and the IHE faculty. Upon successful completion of the course, the student will receive both high school graduation credit and college credit from the cooperating IHE. Stark State College and the school District will comply with all the laws, rules and timelines associated with College Credit Plus. The District and Stark State College agree to the following:

Student Requirements:

- Student must meet HB49 Eligibility Requirements for participation in the College Credit Plus program, unless requirements are waived or modified by the Chancellor. Stark State College will pursue waivers for all students and programs.
- 2. For acceptance into the program, the College will review the following application materials provided by the student:
 - Completed college application
 - High school transcripts
 - All Stark State College entrance requirements, including appropriate scores on ACCUPLACER or ACT tests
- 1. Completion of the "Succeeding Online Orientation" course at least one week prior to the start of the online college course, in accordance with Stark State's calendar.
- 2. For online courses, student must have basic computer skills, such as sending email, attaching files to email, accessing the Internet, and word processing skills.
- The student is responsible for gaining access to a computer and Internet that meet the IHE requirements for students to complete assignments outside the normal school day.

Program Requirements:

- 4. All College Credit Plus courses must be non-remedial.
- All College Credit Plus courses should be transferable with a grade of C or better.

- 6. The District will use the IHE text, materials, equipment, course syllabus and assessments.
- College Credit Plus Blended classrooms (containing both CCP students and non-CCP students)
 must have different learning expectations outlined on the syllabi provided by the CCP high
 school adjunct. Stark State College faculty will assist CCP high school adjuncts, as needed, with
 syllabi.
- 8. In accordance with HB 49, the district shall pay the established State of Ohio floor rate (TBD) per credit hour taken at the high school or online.
- 9. When classes are held at the high school or online, Stark State College will provide the text-book. Stark State College also will manage the textbooks for the districts with assistance from the high schools. Please designate the person in your district who will work with the Stark State's CCP Book Store.

| Todd Stuart, Director of Curriculum | (Name) |
|-------------------------------------|---------|
| | |
| todd.stuart@nordoniaschools.org | (Email) |

- 10. As in the past, the district will provide the books for students who take courses on Stark State College's campus.
- 11. When an access code is required for a course taken at the high school, online, or on Stark State's campus, the district will be responsible for the cost of the code.
- 12. The District and the IHE will jointly provide student support such as counseling and tutoring. Using the IHE's Learning Management System, the IHE will assign each student an academic advisor and inform the student of the academic no-fault drop course date.
- 13. Districts (High School CCP Adjuncts) will provide Never Attends, Mid Term Grades and Final Grades based on the IHE timelines.
- 14. Once students have completed the course(s), the IHE will submit official grades to the District in a timely manner.
- 15. The District and the IHE will implement the policies and procedures of the administrative rule for College Credit Plus underperforming students.
- 16. IHE and District agree that they will provide any necessary information needed for required College Credit Plus data collection.
- 17. The IHE and the District will collaborate annually on College Credit Plus informational meetings for parents and students.

- 18. Teachers must meet Ohio Department of Higher Education and college guidelines for adjunct status.
- 19. The IHE will provide faculty to serve as mentors to adjunct faculty members to ensure that College-level work is maintained. College mentors will supply adjunct faculty members with all the required instructional materials and will schedule classroom observations, as required by College Credit Plus guidelines.
- College Credit Plus adjunct faculty members will participate in at least three hours of Stark State
 faculty orientation and professional development activities, as required by College Credit Plus
 guidelines.
- 21. The IHE will provide adjunct faculty with course evaluations to be administered to students upon completion of the college course.
- 22. For online courses, the District will provide qualified high school teachers who will meet with students on a regular basis and provide face-to-face student support. Online instruction will be provided by the IHE faculty member.
- 23. At least one week prior to the start of the online course, supporting high school teachers must complete the online training course, "Succeeding Online Orientation."
- 24. Online courses will follow the IHE semester calendar.

Financial Structure:

- 25. Neither IHE nor District will charge tuition or fees to students.
- 26. The host institution of each laboratory course will provide all equipment and supplies that are normally kept in the laboratory. This includes weights, measures and glassware. The host institution will provide lab kits containing all required tools and safety equipment. There will be no reimbursement of the initial costs for providing such items between the Parties.
- 27. When Stark State is the host institution, the district will be responsible for the cost of replacing items from the lab kits that are not returned to the IHE in good condition, normal wear and tear expected. They are considered no different than a damaged or missing textbook.
- 28. The District will pay the IHE for course fees and service fees that have been established to pay a third party for a service required for the student to participate in their course or field of study. These include individual course fees to cover the cost of consumables, health screenings, health records management, background checks, uniforms and other fees.
- 29. Self-Pay (Option A) students will pay the current IHE tuition rate in accordance with state rules, regardless of a signed MOU.
- 30. Tuition for students who withdraw from College Credit Plus courses will be in accordance with applicable rules. District will have College Credit Plus tuition deducted from their foundation funds, as applicable, based on this agreement and College Credit Plus rules and timeline.

- The IHE will retain all State Share of Instruction (SSI) funds for students completing all CCP courses.
- 32. In accordance with HB 49, the district will be charged tuition rates as follow:
 - A. State of Ohio floor amount \$41.64/semester credit hour for classes taken at a location operated by the District and taught by an IHE faculty member who is also a faculty member of the District. Stark State College will continue to pick up the cost and management of all textbooks.
 - B. \$51.64/semester credit hour for classes taken online taught by IHE faculty member. Stark State College will continue to pick up the cost and management of all textbooks.
 - C. \$82/semester credit hour for classes taken at a location operated by the District and taught by an IHE faculty member who is not also a faculty member of the District.
 - D. \$118/semester credit hour for classes taken at a location operated by the IHE
- 33. For courses taught by an IHE faculty member who is not a faculty member of the District, the College reserves the right to cancel the class if a minimum number of students is not enrolled; this will vary depending on the number of credit hours in the course and contact load hours for the faculty member.

This agreement supersedes all previous agreements.

Term of Agreement

The term of this agreement shall be for the 2022-2023 academic year, including the Summer session in 2022. This agreement cannot be used by either party to limit participation of a student enrolling in courses that are not part of this agreement.

The parties listed below are in agreement with the above-stated conditions.

| IHE: Stark State Co | ollege | | |
|---------------------|-----------------------------|------|----------|
| IHE President | Para M. Jones | Date | 1/3/2022 |
| | • | | |
| School District | Mordonia Hills City Schools | | |
| Superintendent | Age Ch | Date | 2/1/2022 |
| | | | |

AUGUST OF 2022

Kindergarten Students Only

In an effort to help our Kindergarten students transition more smoothly into a school environment, please note the schedule below for all Kindergarten students (full and part time) for August of 2022. If you have any questions, please contact your child's building.

Kindergarten Schedule August, 2022

| Mon. 8/22 Teacher In-Service Day, NO KDG STUDENTS | Tue. 8/23 Teacher In-Service Day, NO KDG STUDENTS | Wed. 8/24 Teacher In-Service Day, NO KDG STUDENTS | Thur. 8/25 KRA-R Screening Day | Fri. 8/26 KRA-R Screening Day |
|---|---|--|---|---|
| Mon. 8/29 KRA-R Screening Day | Tue. 8/30 Nordonia (A-K) Students Attend (1/2 class attends) | Wed. 8/31 Knights (L-Z) Students Attend (1/2 class attends) | Thur. 9/1 Nordonia (A-K) Students Attend (1/2 class attends) | Fri. 9/2 Knights (L-Z) Students Attend (1/2 class attends) |
| Mon. 9/5 Labor Day | Tues. 9/6 All KDG Classes Begin | | | |

Full Time KDG Hours: Our all-day, every-day Kindergarten will start at 9:00 a.m. and end at 3:30 p.m.

| School Name | Proposed Delayed Schedule |
|--|---|
| Nordonia High School | Thursday August 25th- 9th grade only, Friday August 26th- all students |
| Nordonia Middle School | Thursday August 25th- 8th grade only, Friday August 26th- 7th Grade only |
| Lee Eaton Elementary School | Thursday, August 25th- A-K, Friday, August 26th L-Z, all students on Monday, August 29th |
| Ledgeview, Rushwood, Northfield Elementary | Grades 1-4: Thursday, August 25th- A-K, Friday, August 26th- L-Z, all students on Monday, August 29th |

^{**}Part-time Kindergarten's last day will be May 31, 2023.

SUMMIT EDUCATIONAL SERVICE CENTER DISTRICT FACILITIES LEASE AGREEMENT

THIS LEASE IS ENTERED INTO at Cuyahoga Falls, Ohio, on the date hereinafter set forth, by and between the NORDONIA HILLS CITY SCHOOL, Northfield, Ohio, hereinafter referred to as "Lessor," and the SUMMIT EDUCATIONAL SERVICE CENTER, Cuyahoga Falls, Ohio hereinafter referred to as "Lessee."

WITNESSETH:

In consideration of the covenants as set forth below, and other good and valuable consideration, by Lessee to be performed, Lessor hereby leases the following described premises to Lessee on the terms and conditions set forth:

I. <u>Facilities:</u>

- A. Three (3) Classroom(s) at a rate of \$3,600 per classroom/year;
- B. Scheduled use of playground and restrooms and other common areas;
- C. Lessee agrees to maintain its own phone and secretarial staff.
- II. <u>Term:</u> This lease shall be for a period of one (1) year, commencing July 1, 2022, and terminating on June 30, 2023, unless renewed as hereinafter provided.
- III. <u>Renewal:</u> Lessee shall have the option to renegotiate the lease providing classroom space is available and approval of the lease is granted by the Lessor.
- IV. <u>Covenants of the Lessee:</u> Said Lessee does hereby covenant and agree with said Lessor that it will:
 - A. Use and occupy said premises in a careful and proper manner;
 - B. Not commit any waste therein;
 - C. Not use or occupy said premises for any unlawful purpose; and will conform to and obey all present and future laws and ordinances, and all rules, regulations, requirements and orders of all governmental authorities or agencies, respecting the use and occupation of the premises by the Lessee;
 - D. Not assign this lease nor sublet said premises;
 - E. Not use or occupy said premises for any purpose deemed to be extra hazardous on account of fire or otherwise;
 - F. Make no alterations or additions in or to said premises without the written consent of the Lessor:
 - G. Leave the premises at the expiration or prior to termination of the lease or any renewal or extension thereof, in as good condition as received or in which they may be put by the Lessor, excepting reasonable wear and tear, and damage arising from the negligence or default of the Lessor, or its agents or employees;
 - H. Permit the Lessor to enter upon said premises at all reasonable times to examine the condition of the same;
 - I. The Lessee further agrees to deduct from program cost a room rental of \$3,600/year for each room used by the Preschool Program.
- V. <u>Covenants of Lessor:</u> The Lessor covenants and agrees with the Lessee that it will:
 - Maintain the leased premises in good repair and tenantable condition during the continuance of this lease, except in case of damage arising from the negligence of the Lessee or its agents or employees;

SUMMIT EDUCATIONAL SERVICE CENTER DISTRICT FACILITIES LEASE AGREEMENT

- B. Furnish electricity, heat, and routine maintenance and custodial service without additional cost to Lessee;
- C. Should the need arise for the Lessor to relocate the room(s) within the district; the Lessor will incur all costs of said move.
- VI. <u>Mutual Covenants:</u> It is mutually agreed by and between Lessor and Lessee that:
 - A. If during the term hereof the demised premises or any part thereof be rendered untenantable by public authority, or by fire or the elements, or other casualty (except such as shall have resulted from the negligence of the Lessee), the Lessor will provide alternate space that is mutually acceptable. If a mutually acceptable space cannot be found, then a proportionate part of the rent herein reserved (whether paid in advance or otherwise), according to the extent of such untenantability shall be abated and suspended, until the premises are again made tenantable and restored in their former condition by Lessor. If the premises or a substantial part thereof are thereby rendered untenantable and so remain for the period of sixty (60) days, the Lessee may at its option terminate this lease by written notice to the Lessor, provided, however; that if the premises cannot by reasonable efforts be restored to their former condition within sixty (60) days, either the Lessor or the Lessee shall have the option of terminating this lease by written notice to the other;
 - B. All fixtures and/or equipment of whatsoever nature as shall be installed in the leased premises by the Lessee, whether permanently affixed thereto or otherwise, shall continue to be the property of the Lessee, and may be removed by it at the expiration or termination of the lease or any renewal or extension thereof, provided, however; the Lessee shall at its own expense repair any injury to the premises resulting from such removal.
- VII. <u>Termination of Agreement:</u> Either party shall have the right to terminate this Agreement on an annual basis with sixty (60) days prior written notice to the other party. The date of termination shall be June 30.

| LESSOR: | LESSEE: | | |
|-------------------------------------|---|--|--|
| NORDONIA HILLS CITY SCHOOL DISTRICT | SUMMIT EDUCATIONAL SERVICE CENTER | | |
| | | | |
| Superintendent Signature | Board of Governors President's Signature | | |
| | | | |
| | Michael Chadsey | | |
| District Superintendent | President, Board of Governors | | |
| | | | |
| Treasurer Signature | Treasurer Signature | | |
| | Laurel Young | | |
| District Treasurer | Treasurer Summit Educational Service Center | | |

SUMMIT EDUCATIONAL SERVICE CENTER

CONSORTIUM AGREEMENT FOR THE PROVISION OF SERVICES FOR PRESCHOOL CHILDREN WITH DISABILITIES

PARTIES: The parties to this **Agreement** are the **SUMMIT EDUCATIONAL SERVICE CENTER** (SESC), 420 Washington Ave., Cuyahoga Falls, Ohio 44221-2042 and the **NORDONIA HILLS CITY SCHOOL DISTRICT** (District), Northfield, Ohio.

PURPOSE: The purpose of this Agreement is to provide a comprehensive, collaborative preschool program (Program) to the District's eligible preschool children with disabilities according to the terms of this Agreement. This Agreement is intended to enhance and not hamper the true collaborative nature of the Program.

TERM: The term of this Agreement is from July 1, 2022 and terminating on June 30, 2023.

SESC RESPONSIBILITIES: The SESC shall have the following responsibilities:

- 1. The SESC shall act as the fiscal agent for the Program;
- 2. The SESC shall employ and supervise qualified preschool staff members for the entire preschool Program;
- 3. The SESC may assist with the coordination and/or provision of related services;
- 4. The SESC shall be responsible to adhere to Ohio's Early Learning Program Standards, participate in tier quality rating and improvement system and document child progress using research-based indicators prescribed by ODE and report results annually;
- 5. If district is unable to provide classroom space for the program, the SESC shall be responsible for selecting Program sites, appropriate furnishings and equipment for each classroom.

DISTRICT RESPONSIBLITIES: The District shall have the following responsibilities:

- 1. The District shall be responsible for providing safe and efficient transportation for the child;
- 2. Unless the parties agree otherwise, the District shall provide any related services and/or adaptive equipment deemed necessary by the IEP team;
- 3. The District shall conduct and/or is part of the Individualized Education Program (IEP) process in cases of suspected disability and shall designate a representative to participate in the development of the Individualized Education Program (IEP);
- 4. The District is responsible for coordinating and conducting all evaluations for students transitioning from preschool to school age;
- 5. The District is responsible for all startup cost(s) for new program sites;

SHARED RESPONSIBILITIES:

- 1. Each member District shall pay their share of the total operational costs of the Program to be calculated according to this Agreement and any other agreement the District and SESC may have. The dollar amount of state funds distributed to districts for the funding of preschool children may be directed to the SESC by the member district. Costs over the amount of state funding will be based on student enrollment by day. At the conclusion of the school year, total costs will be calculated and a prorated invoice will be given to member districts based on the amount of total consortium attendance. Funding is subject to change and therefore, flexibility is necessary for the fiscal health of the consortium;
- 2. Each member District shall be billed based on the total cost of the program divided by the district's student enrollment days as a portion of the entire student enrollment days, plus the fiscal fee of 5% to the SESC:

SUMMIT EDUCATIONAL SERVICE CENTER

CONSORTIUM AGREEMENT FOR THE PROVISION OF SERVICES FOR PRESCHOOL CHILDREN WITH DISABILITIES

3. Total cost of the program shall be the operational costs of the units, including, but not limited to costs listed in Appendix A, plus fiscal fee of 5%. **COMPENSATION:** The District shall pay for preschool services through (choose one): Direct Billing Initials: ___ Foundation DEDUCT and Direct Billing Initials: _____ **TERMINATION:** Either the District or the SESC may terminate its affiliation under this Agreement at the end of a school year by providing written notice of such intent no later than the first of March prior to the effective date of termination. MERGER: This Agreement contains all the terms and conditions intended by the parties. ACKNOWLEDGMENT: By virtues of their signatures below, the parties acknowledge their awareness of this Contract, their understanding of its terms and their intent to be bound. NORDONIA HILLS CITY SCHOOL DISTRICT SUMMIT EDUCATIONAL SERVICE CENTER Superintendent Signature Board of Governors President's Signature Michael Chadsey District Superintendent President, Board of Governors Treasurer Signature Treasurer Signature Laurel Young

Treasurer, Summit Educational Service Center

District Treasurer

SUMMIT EDUCATIONAL SERVICE CENTER

CONSORTIUM AGREEMENT FOR THE PROVISION OF SERVICES FOR PRESCHOOL CHILDREN WITH DISABILITIES

APPENDIX A

PROGRAM COSTS: Each member District's share of the operational costs (listed below) will be determined by dividing the operational costs by the total number of students enrolled in the Program. For billing purposes, the District will be charged for operational costs from the Program initiation date as set forth on the IEP.

The actual state reimbursement per unit shall be determined by using the state funding formula, and the state reimbursement for Preschool Special Education based on weighted funding per student, and other available funding options under the foundation formula, and additional Federal, State, and Local grants.

Program billing shall include all operational cost, including but not limited to the following: Administrative and fiscal costs; Classroom utilization and/or lease expense; Maintenance, operation, and utilities expense; Employees' salaries, fringe and retirement benefits, workers' compensation; Supplies and materials; Equipment; Remodeling or, relocation expenses; Related services provided at SESC expense (i.e. SLP, Nursing, etc.); Assessment of suspected disability (i.e. Child Find, Peer screenings, Part C to Part B transitions); Technology support; and other unanticipated expenses.

MINUTES

Nordonia Hills City School District Nordonia Board of Education Meetings January Organizational Board Meeting Monday, January 10, 2022, 6:00 pm - 7:01 pm 9370 Olde Eight Road Northfield, Ohio 44067

In Attendance

Amy Vajdich; Chad Lahrmer; Jason Tidmore; Liz McKinley; Matt Kearney

A. PRESIDENT'S REPORT

1. Oath of Office

Matthew Kearney, Jason Tidmore, Amy Vajdich

- 2. Roll Call
- 3. Election of Board President for 2022

At this time, the Board President Pro Tempore will ask for nominations for the office of Board President:

Mr. Lahrmer nominated Mrs. McKinley

Mr. Kearney nominated himself.

Board President Pro Tempore moved to close nominations.

Mr. Lahrmer moved to close nominations; Ms. Vajdich seconded the motion.

Yes: Matt Kearney, Chad Lahrmer, Liz McKinley, Jason Tidmore, Amy Vajdich

Roll call for the nomination of Mrs. McKinley to be the Board President:

Yes: Mr. Lahrmer, Mrs. McKinley, Mr. Tidmore, Ms. Vajdich

No: Mr. Kearney

Roll call for the nomination of Mr. Kearney to be the Board President:

Yes: Mr. Kearney

No: Mr. Lahrmer, Mrs. McKinley, Mr. Tidmore, Ms. Vajdich

By affirmative roll call vote of the nominee(s), Board President Pro Tempore asks for a motion to appoint Mrs. McKinley as Board President.

Mr. Tidmore moved to appoint Mrs. McKinley as Board President; Mr. Lahrmer seconded the motion.

Resolution: 2022-1-10-1

Move: Jason Tidmore Second: Chad Lahrmer Status: Passed

Yes: Chad Lahrmer, Liz McKinley, Matt Kearney, Jason Tidmore, Amy Vajdich

4. Election for Board Vice-President for 2022

At this time, the Board President will ask for nominations for the office of Board Vice-President:

Mr. Lahrmer nominated Ms. Vajdich

Mr. Kearney nominated himself.

Board President moved to close nominations.

Mr. Tidmore moved to close nominations; Mr. Lahrmer seconded the motion.

Yes: Matt Kearney, Chad Lahrmer, Liz McKinley, Jason Tidmore, Amy Vajdich

Roll call for the nomination of Ms. Vajdich to be the Board Vice-President:

Yes: Mr. Lahrmer, Mrs. McKinley, Mr. Tidmore, Ms. Vajdich

No: Mr. Kearney

Roll call for the nomination of Mr. Kearney to be the Board Vice-President:

Yes: Mr. Kearney

No: Mr. Lahrmer, Mrs. McKinley, Mr. Tidmore, Ms. Vajdich

By affirmative roll call vote of the nominee(s), Board President asks for a motion to appoint Ms. Vajdich as Board Vice-President.

Mr. Tidmore moved to appoint Ms. Vajdich as Board Vice-President; Mr. Lahrmer seconded the motion.

Resolution: 2022-1-10-2

Move: Jason Tidmore Second: Chad Lahrmer Status: Passed

Yes: Chad Lahrmer, Liz McKinley, Matt Kearney, Jason Tidmore, Amy Vajdich

5. Resolution Establishing the Time and Location for Meetings of the Board:

BE IT RESOLVED, by the Board of Education of the Nordonia Hills City School District, that regular meetings of the Board of Education be scheduled monthly at 7:00 PM at Northfield Elementary School. Special Meetings will be called as needed and the dates and times of the regular scheduled meetings may be changed as needed. The meetings dates are as follows:

January 10

February 14

March 21

April 25

May 23

June 20

July 18

August 22

September 26

October 17

November 21

December 19

Resolution 2022-1-10-3

Move: Chad Lahrmer Second: Jason Tidmore Status: Passed

Yes: Chad Lahrmer, Liz McKinley, Matt Kearney, Jason Tidmore, Amy Vajdich

6. Resolution to Appoint Representatives and Alternates (if applicable) to the following:

Finance Committee: Amy Vajdich/Chad Lahrmer

OSBA Legislative Liaison: Liz McKinley

Curriculum & Instruction Liaison: Liz McKinley/Matt Kearney

Facilities Liaison: Chad Lahmer/Jason Tidmore

Cuyahoga Valley Career Center

Nordonia Hills Foundation Liaison: Amy Vajdich/Matt Kearney Tax Incentive Review Board: Matt Kearney/Chad Lahmrer

Technology and Information Systems: Jason Tidmore/Chad Lahrmer

Special Education Liaison: Matt Kearney/Amy Vaidich

NDEIC Liaison: Jason Tidmore/Liz McKinley Student Achievement Liaison: Liz McKinley

Resolution 2022-1-10-4

Move: Chad Lahrmer Second: Matt Kearney Status: Passed

Yes: Chad Lahrmer, Liz McKinley, Matt Kearney, Jason Tidmore, Amy Vajdich

B. SUPERINTENDENT'S RECOMMENDATIONS

1. Approve Consent Items:

Resolution 2022-1-10-5

Move: Chad Lahrmer Second: Liz McKinley Status: Passed

Yes: Chad Lahrmer, Liz McKinley, Matt Kearney, Jason Tidmore, Amy Vajdich

- a. Authorization for Superintendent to approve short term medical and unpaid leaves of absences
- b. Approve Legal Firms:

Squire Patton Boggs Brindza, McIntrye & Seed, LLP Pepple & Waggoner, LTD Walter Haverfield, LLP

c. Appoint Officers:

Board Hearing Officer for suspensions for bus misconduct, student code violations and student attendance appeals: *Superintendent or Designee*

Title IX of 1972 Educational Amendments: Superintendent, Director of Pupil Services, or Designee

American Disabilities Act Amendments Act of 2008 (ADAAA): Superintendent, Director Pupil Services, or Designee

Homeless Liaison: Director of Pupil Services

Section 504 of Rehabilitation Act: Director of Pupil Services

District Records Officer: Treasurer/CFO or Director of Pupil Services

- d. Participate in Federal Grants Program
- e. Approve Non-Salary Remuneration:

The Superintendent recommends approval of non-salary remuneration to recognize those persons who make worthy contributions to this School District. The budget shall be set at \$10,000. Any District expense shall be processed through a budget line monitored by the Superintendent.

f. Authorize Superintendent to Accept Resignations:

To authorize the Superintendent, on behalf of this Board, to accept resignations which have been submitted by employees during times when this Board is not in session, subject to ratification by this Board; provided however, that upon ratification by this Board, such resignations shall be deemed effective as of the date and time of the Superintendent's acceptance. The authorization provided by this resolution shall remain in effect until withdrawn by formal action of this Board.

C. TREASURER'S RECOMMENDATIONS

1. Approve Consent Items:

Resolution 2022-1-10-6

Move: Jason Tidmore Second: Chad Lahrmer Status: Passed

Yes: Chad Lahrmer, Liz McKinley, Matt Kearney, Jason Tidmore, Amy Vajdich

a. Approve Standing Authorizations

BE IT RESOLVED that the Board of Education of the Nordonia Hills City School District hereby authorizes the Treasurer to invest funds that are not needed to meet current expenditures pursuant to Section 135.09 of the Ohio Revised Code;

AND FURTHER RESOLVE under authority of Section 3313.20 of the Ohio Revised Code that the Board dispense with approval of ordinary bills for purchases made under authority of the annual appropriations resolution and permit payment as seems advantageous (monthly checks will be reported to the Board in the monthly financial statement report);

AND FURTHER RESOLVE to waive the reading of the minutes of the Board as authorized by Amended House Bill #424;

AND FURTHER RESOLVE to authorize the Treasurer to make appropriate modifications to the budgets as necessary during the year (the modifications will be included in the Board monthly financial reports);

AND FURTHER RESOLVE to appropriate a \$20,000 Service Fund in 2022 under authority of Section 3315.15 of the Ohio Revised Code, which provides for the setting aside from the General Fund of a sum not to exceed \$2.00 for each child enrolled or \$20,000, whichever is greater; such sums to be known as the "Service Fund" and to be used in paying the expenses of members of the Board actually incurred in the performance of their duties;

AND FURTHER RESOLVE to authorize the Treasurer to approve blanket purchase orders up to a maximum of \$10,000;

AND FURTHER RESOLVE to authorize the signature of the Treasurer, or the facsimile thereof, to be used on all checks and warrants;

AND FURTHER RESOLVE to authorize the Treasurer to request amended certificates of estimated resources from the Summit County Fiscal Office, as needed;

AND FURTHER RESOLVE to authorize the Superintendent or his designee as purchasing agent for the Nordonia Hills Schools for 2022;

AND FURTHER RESOLVE that the Board of Education of the Nordonia Hills City School District hereby authorizes the Treasurer to direct Board-approved legal counsel to file original complaints against the valuation of commercial and residential properties, to file counter-complaints against the valuation of commercial and residential properties, to present evidence relating to the value of such properties at the hearing or trial, to appeal decisions of the Summit County Board of Revision and the Ohio Board of Tax Appeals, to participate in any other real property tax appeal, to enter into settlement agreements and stipulations of value related to real property tax cases, and to take such other actions as are necessary to protect the best interests of the Nordonia Hills City School District in matters of real property taxation, provided that the Treasurer give regular updates regarding such actions to the Superintendent and Board of Education, for a one-year period, beginning January 1, 2022.

b. Approve Alternate Tax Budget for Fiscal Year 2023

D. EXECUTIVE SESSION

Discuss employment of a public official

The Executive Session for the employment of a public official was moved to the regular board meeting due to time contraints.

E. EXECUTIVE SESSION

To consider the purchase of property for public purposes or the sale of property at competitive bidding if premature disclosure of information would give an unfair competitive or bargaining advantage to a person whose personal interest is adverse to the general public interest.

The Board went into Executive Session at 6:33 P.M. and returned to the public meeting at 7:01 P.M.

The roll call was as follows:

Mr. Kearney Mr. Lahrmer Mrs. McKinley Mr. Tidmore Ms. Vajdich

Resolution 2022-1-10-7

Move: Amy Vajdich Second: Jason Tidmore Status: Passed

Yes: Chad Lahrmer, Liz McKinley, Matt Kearney, Jason Tidmore, Amy Vajdich

F. ADJOURNMENT

The next regular meeting of the Board will be held on Monday, January 10, 2022 at 7 PM at Northfield Elementary School, 9372 Olde Eight Road, Northfield, OH 44067

The Board unanimously consented to adjourn the meeting at 7:01 P.M. The President declared the motion passed.

Resolution 2022-1-10-8

Move: Amy Vajdich Second: Jason Tidmore Status: Passed

Yes: Chad Lahrmer, Liz McKinley, Matt Kearney, Jason Tidmore, Amy Vajdich

Liz A. McKinley, Board President

Matthew A. Brown, Treasurer/CFO

Treasurer's Note: The meeting was video recorded.

MINUTES

Nordonia Hills City School District
Nordonia Board of Education Meetings
January Regular Board Meeting
Monday, January 10, 2022, 7:07 pm - 9:01 pm
Northfield Elementary School
9371 Olde Eight Road
Northfield, Ohio 44067

In Attendance

Amy Vajdich; Chad Lahrmer; Jason Tidmore; Liz McKinley; Matt Kearney

A. PRESIDENT'S REPORT

- 1. Roll Call
- 2. Pledge of Allegiance
- 3. Ceremonial Oath of Office

Matthew Kearney, Jason Tidmore, Amy Vajdich

4. Approval of Agenda

Dr. Clark requested that an Executive Session to discuss employment of a public official be added to the agenda.

Resolution 2022-1-10-9

Move: Amy Vajdich Second: Chad Lahrmer Status: Passed

Yes: Chad Lahrmer, Liz McKinley, Matt Kearney, Jason Tidmore, Amy Vajdich

Communications:

School Board Appreciation Month

Discuss proposed new position Director of Educational Services

6. Open Forum

Karen Byers - Thank you to the Board and to the new Board members

Shannon & Jackie Steele - Brought a complaint to the Board concerning their daughter and to discuss with the Board their policy concerning bullying/harassing

7. Reports from Liaisons to Board Committees, Superintendent Committees, and other organizations:

Finance Committee
OSBA Legislative Liaison
Curriculum & Instruction Liaison
Facilities Liaison
Cuyahoga Valley Career Center

Nordonia Hills Foundation Liaison
Tax Incentive Review Board
Technology and Information Systems
Special Education Liaison
NDEIC Liaison
Student Achievement Liaison

B. SUPERINTENDENT'S RECOMMENDATIONS

1. Approve Consent Items:

Approve Donation

Donation of toaster oven for the Nordonia High School staff lounge from Building Boosters of Nordonia Hills at an approximate cost of \$500.00.

State of Ohio Mininum Wage Increase

Pay increase due to change in State Minimum Wage to \$9.30/hr. for TWE Students

Approve Overnight Field Trip:

—Nordonia High School Wrestling team to Rossford, Ohio from January 7, 2022 to January 8, 2022 for the Perrysburg Wrestling Tournament. Transportation provided by school vans. Approximate cost is \$100 per student with no cost to the district.

—Nordonia High School Wrestling team to Alliance, Ohio from January 14, 2022 to January 15, 2022 for the Top Gun Wrestling Tournament. Transportation provided by school vans. Approximate cost is \$100 per student with no cost to the district.

Resolution 2022-1-10-10

Move: Chad Lahrmer Second: Liz McKinley Status: Passed

Yes: Chad Lahrmer, Liz McKinley, Matt Kearney, Jason Tidmore, Amy Vajdich

2. Approve Personnel Items:

Resolution 2022-1-10-11

Move: Chad Lahrmer Second: Amy Vajdich Status: Passed

Yes: Chad Lahrmer, Liz McKinley, Matt Kearney, Jason Tidmore, Amy Vajdich

a. Certified:

i. Retirement/Resignation

Deborah Wallace, Community Intervention Coordinator, retirement effective end of 2021-22 school year

ii. New Appointment/Assignment

None

iii. Long-Term Substitute

Melissa Brinkhoff (subbing for Shannon Blair, HS English) effective 1/13/2022 - approx. end of the 2021-22 school year

Hanna Cole (subbing for Stephanie Brown, LE Grade 5) effective 1/18/2022 - end of

the 2021-22 school year

Sandra Spellman (subbing for Margarita Covin, MS Physical Education) effective 1/10/2022

iv. Home Instruction (Paid at the curriculum rate of \$30.25/hr., effective 8/16/21)

None

v. Extended Time

None

vi. Curriculum

(Paid at the curriculum rate of \$30.25/hr., unless otherwise noted)

None

vii. Supplementals (based on BA/0-\$43,216)

High School (Non-Athletic):

HS Head Winter Guard, Elaine Vilem, 5.00%, \$2,160.80 HS Asst. Winter Guard, Amanda Lang, 3.00%, \$1,296.48

b. Classified:

i. Resignation/Retirement

None

ii. Leave of Absence

Nicole Episcopo, HS Paraprofessional, unpaid leave of absence, effective 1/10/2022 to 4/22/2022

iii. New Assignment

Jane Austin, LE Food Service Worker, 4.0 hours per day, 5 days per week, effective 1/10/2022, Step 2, \$14.98/hr.

iv. Change of Assignment

None

v. Substitute

None

C. TREASURER'S RECOMMENDATIONS

1. Approve Consent Items:

Special Board Meeting Minutes - December 20, 2021 Regular Board Meeting Minutes - December 20, 2021 Financial Statements - December, 2021

Resolution 2022-1-10-12

Move: Amy Vajdich Second: Matt Kearney Status: Passed

Yes: Chad Lahrmer, Liz McKinley, Matt Kearney, Jason Tidmore, Amy Vajdich

2. Approve Resolution Authorizing the Advance of Local Taxes

Resolution 2022-1-10-13

Move: Chad Lahrmer Second: Liz McKinley Status: Passed

Yes: Chad Lahrmer, Liz McKinley, Matt Kearney, Jason Tidmore, Amy Vajdich

3. Approve Resolution Authorizing Employer Pickup of Employee Contributions - STRS

Resolution 2022-1-10-14

Move: Chad Lahrmer Second: Jason Tidmore Status: Passed

Yes: Chad Lahrmer, Liz McKinley, Matt Kearney, Jason Tidmore, Amy Vajdich

4. Approve Resolution Authorizing Employer Pickup of Employee Contributions - SERS

Resolution 2022-1-10-15

Move: Chad Lahrmer Second: Amy Vajdich Status: Passed

Yes: Chad Lahrmer, Liz McKinley, Matt Kearney, Jason Tidmore, Amy Vajdich

D. EXECUTIVE SESSION

Discussion of matters required to be kept confidential by federal law or rules or state statutes. The Board went into Executive Session at 7:52 P.M. and returned to the public meeting at 8:44 P.M.

The roll call was as follows:

Mr. Kearney Mr. Lahrmer Mrs. McKinley

Mr. Tidmore Ms. Vajdich

Resolution 2022-1-10-16

Move: Chad Lahrmer Second: Jason Tidmore Status: Passed

Yes: Chad Lahrmer, Liz McKinley, Matt Kearney, Jason Tidmore, Amy Vajdich

E. EXECUTIVE SESSION

Discuss employment of a public official

The Board went into Executive Session at 8:44 P.M. and returned to the public meeting at 9:01 P.M.

The roll call was as follows:

Mr. Kearney

Mr. Lahrmer

Mrs. McKinley

Mr. Tidmore Ms. Vajdich

Resolution 2022-1-10-17

Move: Jason Tidmore Second: Chad Lahrmer Status: Passed

Yes: Chad Lahrmer, Liz McKinley, Matt Kearney, Jason Tidmore, Amy Vajdich

F. ADJOURNMENT

The next Regular meeting of the Board will be held on Monday, February 14, 2022, at 7 PM at Northfield Elementary School, 9374 Olde Eight Road, Northfield, Ohio 44067

The Board unanimously consented to adjourn the meeting at 9:01 P.M. The President declared the motion passed.

Resolution 2022-1-10-18

Move: Chad Lahrmer Second: Amy Vajdich Status: Passed

Yes: Chad Lahrmer, Liz McKinley, Matt Kearney, Jason Tidmore, Amy Vajdich

Liz A. McKinley, Board President

Matthew A. Brown, Treasurer/CFO

Treasurer's Note: The meeting was video recorded.

MINUTES

Nordonia Hills City School District Nordonia Board of Education Meetings January Special Board Meeting Saturday, January 15, 2022, 9:04 am - 1:27 pm 9370 Olde Eight Road Northfield. Ohio 44067

In Attendance

Amy Vajdich; Chad Lahrmer; Jason Tidmore; Liz McKinley; Matt Kearney

A. PRESIDENT'S REPORT

1. Roll Call

B. BOARD DISCUSSION ITEMS

Board Retreat

Cheryl Ryan from the Ohio School Boards Association provided Board of Education training.

C. EXECUTIVE SESSION

Discuss employment of a public official

The Board went into Executive Session at 12:32 P.M. and returned to the public meeting at 1:26 P.M.

The roll call was as follows:

Mr. Kearney Mr. Lahrmer

Mrs. McKinley Mr. Tidmore

Ms. Vajdich

Resolution 2022-1-15-19

Move: Amy Vajdich Second: Jason Tidmore Status: Passed

Yes: Chad Lahrmer, Liz McKinley, Matt Kearney, Jason Tidmore, Amy Vajdich

D. ADJOURNMENT

The Board unanimously consented to adjourn the meeting at 1:27 P.M. The President declared the motion passed.

Resolution 2022-1-15-20

Move: Matt Kearney Second: Amy Vajdich Status: Passed

Yes: Chad Lahrmer, Liz McKinley, Matt Kearney, Jason Tidmore, Amy Vajdich

Liz A. McKinley, President

Matthew A. Brown, Treasurer/CFO

MINUTES

Nordonia Hills City School District
Nordonia Board of Education Meetings
January Special Board Meeting
Monday, January 24, 2022, 4:58 pm - 5:28 pm
9370 Olde Eight Road
Northfield, Ohio 44067

In Attendance

Amy Vajdich; Chad Lahrmer; Jason Tidmore; Liz McKinley; Matt Kearney

A. PRESIDENT'S REPORT

1. Roll Call

B. EXECUTIVE SESSION

To consider the purchase of property for public purposes or the sale of property at competitive bidding if premature disclosure of information would give an unfair competitive or bargaining advantage to a person whose personal interest is adverse to the general public interest

The Board went into Executive Session at 4:59 P.M. and returned to the public meeting at 5:17 P.M.

The roll call was as follows:

Mr. Kearney Mr. Lahrmer Mrs. McKinley Mr. Tidmore Ms. Vajdich

Resolution 2022-1-24-21

Move: Jason Tidmore Second: Amy Vajdich Status: Passed

Yes: Chad Lahrmer, Liz McKinley, Matt Kearney, Jason Tidmore, Amy Vajdich

C. EXECUTIVE SESSION

Discuss employment of a public official

The Board went into Executive Session at 5:18 P.M. and returned to the public meeting at 5:28 P.M.

The roll call was as follows:

Mr. Kearney Mr. Lahrmer Mrs. McKinley Mr. Tidmore Ms. Vajdich

Resolution 2022-1-24-22

Move: Chad Lahrmer Second: Jason Tidmore Status: Passed

Yes: Chad Lahrmer, Liz McKinley, Matt Kearney, Jason Tidmore, Amy Vajdich

D. ADJOURNMENT

| The Board unanimously consented to adjourn the meeting at 5:28 P.M. | The President declared the |
|---|----------------------------|
| motion passed. | |

Resolution 2022-1-24-23

Move: Chad Lahrmer Second: Liz McKinley Status: Passed

Yes: Chad Lahrmer, Liz McKinley, Matt Kearney, Jason Tidmore, Amy Vajdich

Liz A. McKinley, President

Matthew A. Brown, Treasurer/CFO



District Financial Records for the Month of:

January 2022

Prepared by:

Matthew A. Brown

Treasurer

Contents:

- Monthly Operating Fund Summary Update
- Monthly Bank Reconciliation
- Monthly Investment Register
- Monthly Cash Position Report by Fund
- Monthly State and Federal Grant Analysis
- Monthly Revenue Status Report by Fund and Receipt Code
- Monthly Expenditure Status Report by Fund and Object
- Monthly Check Register



NORDONIA HILLS CITY SCHOOL DISTRICT Operating Fund Summary Update As of Month End January, 2022

| GENERAL | FUND | RECEIPTS: |
|----------------|-------------|-----------|
| | | |

| | Estimated <u>Receipts</u> | <u>Y-T-D</u> | <u>Y-T-D %</u> | Prior <u>Y-T-D</u> | % <u>Change</u> | Prior Year <u>Total Actual</u> | Prior Year <u>Y-T-D %</u> |
|--|--|---|--|---|--|--|---|
| Property Tax (Real Estate & PUPP) Tangible Personal Property Tax Unrestricted State Grants-in-Aid Restricted State Grants-in-Aid Property Tax Allocation (H&R) All Other Revenues - Other Local Other Financing Sources TOTAL RECEIPTS | \$ 36,014,439 3,321,193 4,239,847 109,004 4,043,109 3,734,113 75,000 \$ 51,536,705 | \$ 17,661,402 1,638,535 2,961,303 278,235 2,020,584 2,266,850 23,845 \$ 26,850,754 | 49.0% 49.3% 69.8% 255.3% 50.0% 60.7% 31.8% | \$ 17,473,790 1,550,973 2,645,280 17,207 2,175,036 1,865,392 256,634 \$ 25,984,312 | 1.1% 5.6% 11.9% 1517.0% -7.1% 21.5% -90.7% | \$ 35,731,759 3,190,252 4,687,552 84,158 4,192,324 3,567,158 264,921 \$ 51,718,124 | 48.9% 48.6% 56.4% 20.4% 51.9% 52.3% 96.9% |
| GENERAL FUND EXPENDITURES: | Appropriations | Y-T-D | Y-T-D % | Prior Y-T-D | % <u>Change</u> | Prior Year Total Actual | Prior Year Y-T-D % |
| Personal Services (Salaries/Wages) Employees' Retire/Insurance Benefits Purchased Services Supplies & Materials Capital Outlay Other - Operational Other - Non-Operational TOTAL EXPENDITURES | \$ 28,226,510 10,212,761 10,470,611 2,233,092 1,079,063 898,382 152,501 \$ 53,272,920 | \$ 16,463,113 5,820,965 5,318,183 1,375,019 782,586 352,475 57,682 \$ 30,170,023 | 58.3% 57.0% 50.8% 61.6% 72.5% 39.2% 37.8% | \$ 16,004,600 5,816,868 5,421,756 1,207,490 763,717 412,339 62,528 \$ 29,689,298 | 2.9% 0.1% -1.9% 13.9% 2.5% -14.5% -7.8% | \$ 27,587,483 10,497,670 10,091,160 1,727,592 1,160,813 821,873 327,528 \$ 52,214,119 | 58.0% 55.4% 53.7% 69.9% 65.8% 50.2% 19.1% |
| NET INCOME (LOSS) | (1,736,215) | (3,319,269) | | (3,704,986) | | (495,995) | |
| MONTH END CASH FUND BALANC O/S ENCUMBRANCE | | \$ 11,280,271 (4,640,343) | | \$ 11,390,548 (5,302,659) | | | |
| UNENCUMBERED/UNRESERVED FUND BALANC | E | \$ 6,639,928 | | \$ 6,087,889 | | | |

Significant Variances:

Receipts - The Property Taxes category reflects the County's full 2nd half settlement. The 1.1% increase can be attributed to the 2020 tax appraisal (6 year update) coupled with New Construction brought on the tax rolls for tax year 2020. The increase in the Restricted State Grants-in-Aid category is due to the new School Funding Model which has finally been implemented at the State level. Restricted State funds in the form of Student Wellness and Gifted Education are now funded separately within the General Fund and these new funding sources are creating the increase in Restricted State funds for the current year. The All Other Revenues category is showing a significant increase mainly contributed to: 1) Kindergarten tuition collected through January 2022 compared to the collections through January 2021 (COVID) and 2) Additional tax settlements received through January 2022 compared to prior year to date. The Other Financing Sources category is showing a decrease due to a BWC refund received in FY 20-21 while none received currently for FY 21-22.

Expenditures - Salaries and wages are higher when compared to the same time last year due to a negotiated wage increase of 3% across all classifications of District employees for the 2021-22 contract year coupled with the impact of step adjustments and educational movements. Employee benefits were slightly higher through January 2022 when compared to January 2021. The District took two premium holidays in fiscal year 2021-22 (July and August) which is the same amount taken in fiscal year 2020-21 (August and September). The movement of certain staff to ESSER funding for this current school year has helped control general operating costs in the Salaries/Wages and Employee Benefits line items. The Supplies and Materials category is reflecting a 13.9% increase due to classroom supplies and building supplies needs compared to last year when the need for such supplies was minimized due to the school closures and hybrid learning models. Additionally, fuel remains higher by 146.9% due to increased fuel prices as well as increased transportation services for FY 21-22. The Other Operational expenditures line item is reflecting a decrease of 14.5% when compared to prior year's amount due to tax refunds provided in the prior year's final tax settlement.



Nordonia Hills City School District 2021-2022

| | | January-22 |
|------------------------------------|-----|---------------|
| MONTH END BANK ACCOUNT BALANCES: | | |
| OPERATING ACCOUNT - HUNTINGTON | \$ | 4,189,702.95 |
| FEE ACCOUNT - HUNTINGTON | 7.0 | 3,233.59 |
| PAYROLL ACCOUNT (ZBA) - HUNTINGTON | | - |
| RED TREE INVESTMENTS - GENERAL | | 11,181,538.73 |
| STAR OHIO - GENERAL | | 590,018.99 |
| TOTAL BANK BALANCES | \$ | 15,964,494.26 |
| | | |
| DEPOSITS IN TRANSIT: | \$ | |
| | | |
| TOTAL DEPOSITS IN TRANSIT | \$ | • |
| OUTSTANDING CHECKS: | | |
| OPERATING ACCOUNT - HUNTINGTON | \$ | (420,408.59) |
| PAYROLL ACCOUNT - HUNTINGTON | | (2,721.01) |
| TOTAL OUTSTANDING CHECKS | \$ | (423,129.60) |
| RAISCELL ANEOLIS ADULISTMENTS. | į | |
| PRIOR MONTHS ADJ. | \$ | 3,502.20 |
| LIABILITY BALANCES: | 7 | 3,302.20 |
| OHIO TAX | | (54,295.66) |
| SCHOOL TAX | | (342.40) |
| OHIO DEF | | (2,529.16) |
| AKRON TAXES | | (600.13) |
| QTRLY TAXES | | (786.29) |
| LIABILITIES FROM JUNE 2021 | | (13.92) |
| BWC | | (9,095.79) |
| TOTAL LIABILITIES ADJUSTMENTS | \$ | (64,161.15) |
| TOTAL BOOK BALANCE | \$ | 15,477,203.51 |
| PER FINSUM (eFP) | \$ | 15,477,203.51 |
| Difference | \$ | - |

Mars 2/9/2



Nordonia Hills City School District

Monthly Investment Register

January-22

The Board of Education authorizes the Treasurer to make investments of available monies from the funds of the District in accordance with and compliance to provisions of Chapter 135 of the Ohio Revised Code, as amended from time to time.

The following list of investments are in accordance with Ohio Revised Code and summarized by investment type:

| | GENERAL INVES | TMEN | ITS | | | | | |
|--|--|------|-------------------|----|---------------------|----|--------------------------------------|--|
| Investment Type | Maturity <u>Range</u> (in Years) | | <u>Cost Value</u> | | <u>Market Value</u> | | Monthly Interest <u>Earned</u> | |
| Star Ohio | Daily | \$ | 590,018.99 | \$ | 590,018.99 | \$ | 52.13 | |
| <u>Held at U.S. Bank:</u> | | | | | | | | |
| Money Market Mutual Fund | Daily | | 6,500.85 | | 6,500.85 | | 3.33 | |
| Commercial Paper | 069 to 0.74 | | 3,028,959.52 | | 3,029,265.59 | | - | |
| Negotiable CDs | 1.92 to 5.00 | | 3,224,492.05 | | 3,225,492.32 | | 1,321.06 | |
| U.S. Government Agency Debt Securities | 1.98 to 5.00 | | 4,322,609.75 | | 4,250,518.75 | | 1,630.00 | |
| U.S. Treasury Note | 2.40 to 2.60 | | 598,976.56 | | 589,685.65 | | - | |
| Total Held at U.S. Bank | | | 11,181,538.73 | | 11,101,463.16 | | 2,954.39 | |
| TOTAL GENERAL INVESTMENTS | | \$ | 11,771,557.72 | \$ | 11,691,482.15 | \$ | 3,006.52 | |

 ${\it NOTE-Detail\ listing\ of\ the\ District\ investments\ will\ be\ provided\ upon\ request.}$

EFINANCEPLUS DATE:02/01/2022 TIME:16:13:04 SELECTION CRITERIA : ALL NORDONIA CSD OH Cash Position Report

ACCOUNTING PERIOD : 7/22

| FUND | scc | DESCRIPTION BEGIN BALANCE | MTD RECEIPTS | FYTD RECEIPTS | MTD EXPENDITURES | FYTD EXPENDITURES | CURRENT FUND BALANCE | CURRENT ENCUMBRANCE | UNENCUMBERED FUND BALANCE |
|------|-----|---------------------------|-----------------|------------------|---------------------|----------------------|-------------------------|------------------------|------------------------------|
| 001 | | 14,599,540.07 | 1,590,784.57 | 26,850,753.66 | 4,196,352.46 | 30,170,022.50 | 11,280,271.23 | 4,640,343.01 | 6,639,928.22 |
| 002 | | 1,529,949.18 | 0.00 | 1,649,478.71 | 0.00 | 3,017,798.69 | 161,629.20 | 181,134.47 | -19,505.27 |
| 003 | | 15,221.41 | 27.96 | 3,479,428.36 | 0.00 | 123,527.65 | 3,371,122.12 | 36,119.77 | 3,335,002.35 |
| 004 | | 42,949.40 | 0.00 | 1,350.00 | 4,140.00 | 36,407.00 | 7,892.40 | 995.00 | 6,897.40 |
| 006 | | 150,460.79 | 147,949.95 | 887,625.23 | 103,773.30 | 700,634.54 | 337,451.48 | 163,469.70 | 173,981.78 |
| 018 | | 126,704.52 | 5,229.91 | 37,020.26 | 5,439.50 | 24,102.74 | 139,622.04 | 17,085.46 | 122,536.58 |
| 019 | | 64,667.43 | 0.00 | 14,635.62 | 826.64 | 29,378.67 | 49,924.38 | 6,657.60 | 43,266.78 |
| 020 | | 7,469.06 | 29.70 | 739.45 | 32.92 | 836.79 | 7,371.72 | 567.08 | 6,804.64 |
| 022 | | 22,057.42 | 0.00 | 13,296.48 | -200.50 | 13,457.54 | 21,896.36 | 0.00 | 21,896.36 |
| 200 | | 101,743.11 | 3,068.75 | 92,937.59 | 6,441.95 | 55,823.69 | 138,857.01 | 18,478.03 | 120,378.98 |
| 300 | | 219,200.43 | 39,457.15 | 297,251.30 | 30,048.08 | 275,545.20 | 240,906.53 | 77,962.34 | 162,944.19 |
| 401 | | 26,537.29 | 0.00 | -242.19 | 0.00 | 26,295.10 | 0.00 | 0.00 | 0.00 |
| 451 | | 0.00 | 0.00 | 5,400.00 | 0.00 | 0.00 | 5,400.00 | 0.00 | 5,400.00 |
| 467 | | 132,615.25 | 0.00 | 0.00 | 37,082.75 | 132,615.25 | 0.00 | 0.00 | 0.00 |

EFINANCEPLUS DATE:02/01/2022 TIME:16:13:04 SELECTION CRITERIA : ALL

NORDONIA CSD OH Cash Position Report

ACCOUNTING PERIOD : 7/22

| FUND | scc | DESCRIPTION BEGIN BALANCE | MTD RECEIPTS | FYTD RECEIPTS | MTD EXPENDITURES | FYTD EXPENDITURES | CURRENT FUND BALANCE | CURRENT ENCUMBRANCE | UNENCUMBERED FUND BALANCE |
|-------|---------|---------------------------|-----------------|------------------|---------------------|----------------------|-------------------------|------------------------|------------------------------|
| 499 | | 0.00 | 2,450.00 | 9,853.25 | 2,450.00 | 12,303.25 | -2,450.00 | 12,250.00 | -14,700.00 |
| 507 | | -501.16 | 279,025.64 | 1,628,005.21 | 184,055.90 | 1,811,559.95 | -184,055.90 | 395,174.68 | -579,230.58 |
| 516 | | -42,203.81 | 42,999.13 | 303,446.52 | 80,020.08 | 340,777.79 | -79,535.08 | 512,740.19 | -592,275.27 |
| 551 | | 8,182.72 | 0.00 | 0.00 | 0.00 | 0.00 | 8,182.72 | 0.00 | 8,182.72 |
| 572 | | -3,980.19 | 19,350.41 | 71,667.58 | 19,775.61 | 87,249.65 | -19,562.26 | 215,862.48 | -235,424.74 |
| 584 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 46,412.01 | -46,412.01 |
| 590 | | 4,443.79 | 9,842.42 | 43,343.85 | 10,759.29 | 55,508.08 | -7,720.44 | 0.00 | -7,720.44 |
| 599 | | 0.00 | 0.00 | 2,991.00 | 0.00 | 2,991.00 | 0.00 | 0.00 | 0.00 |
| GRAND |) TOTAL | .s: 17,005,056.71 | 2,140,215.59 | 35,388,981.88 | 4,680,997.98 | 36,916,835.08 | 15,477,203.51 | 6,325,251.82 | 9,151,951.69 |

NORDONIA HILLS CITY SCHOOL DISTRICT STATE and FEDERAL GRANT ANALYSIS



| | | | | | | As of: January | y 2022 | |
|-----------|---|-----------------|---------------|-----------------|-------------------|-------------------|--------------------|---------------|
| | | Original | Approved | Final | Total Grant | Outstanding | Remaining Grant | % of Grant |
| Fund/SPCC | Grant Description | Allocation | Adjustments | Allocation | Expenditures | Encumbrances | Balance | Remaining |
| | State Grants: | | | | | | | |
| 451-9922 | K-12 Connectivity Grant | \$ 10,800.00 | \$ - | \$ 10,800.00 | \$ - | \$ - | \$ 10,800.00 | 100.00% |
| 499-9922 | Parent Mentor Project | 25,000.00 | | 25,000.00 | (12,303.25) | (12,250.00) | 446.75 | 1.79% |
| | Total State Grants | 25,000.00 | - | 25,000.00 | (12,303.25) | (12,250.00) | 446.75 | 1.79% |
| | Federal Grants: | | | | | | | |
| 019-9922 | LSTA CARES Act Grant | 3,000.00 | - | 3,000.00 | (2,993.54) | - | 6.46 | 0.22% |
| | ESSER: | | | | | | | |
| 507-9921 | ESSER I | 252,098.00 | - | 252,098.00 | (246,028.80) | (3,898.25) | 2,170.95 | 0.86% |
| 507-9922 | ESSER II | 984,704.76 | - | 984,704.76 | (679,039.28) | (203,427.47) | 102,238.01 | 10.38% |
| 507-9822 | ESSER - ARP | 2,213,077.80 | - | 2,213,077.80 | (1,073,485.24) | (187,848.96) | 951,743.60 | 43.01% |
| 507-xxxx | Homeless - ARP | 83,140.35 | - | 83,140.35 | - | - | 83,140.35 | 100.00% |
| | IDEA-B: | | | | | | | |
| 516-9922 | Special Education | 801,441.36 | 489,712.34 | 1,291,153.70 | (310,529.55) | (512,740.19) | 467,883.96 | 36.24% |
| 516-9822 | Special Education - ARP | 191,494.45 | (1,154.78) | 190,339.67 | - | - | 190,339.67 | 100.00% |
| 551-xxxx | Title III - LEP | 6,640.11 | - | 6,640.11 | - | = | 6,640.11 | 100.00% |
| | Title I: | | | | | | | |
| 572-9922 | Improving Basic Programs | 285,933.12 | 8,982.32 | 294,915.44 | (86,339.39) | (209,272.49) | (696.44) | -0.24% |
| 572-9822 | Expanding Opportunities for Each Child | 9,678.76 | 2,347.71 | 12,026.47 | = | = | 12,026.47 | 100.00% |
| 584-9922 | Title IV-A | 21,965.42 | 26,453.36 | 48,418.78 | - | (46,412.01) | 2,006.77 | 4.14% |
| | IDEA Early Childhood Special Education: | | | | | | | |
| 587-9922 | Early Childhood Special Education | 15,181.69 | (8.50) | 15,173.19 | - | - | 15,173.19 | 100.00% |
| 587-9822 | Early Childhood Special Education - ARP | 14,176.63 | (90.81) | 14,085.82 | - | - | 14,085.82 | 100.00% |
| | Title II-A: | | | | | | | |
| 590-9922 | Supporting Effective Instruction | 79,904.38 | 12,893.54 | 92,797.92 | (33,260.78) | _ | 59,537.14 | 64.16% |
| 590-9822 | Diversifying the Education Profession | 30,000.00 | 10,000.00 | 40,000.00 | (4,663.93) | | 35,336.07 | 88.34% |
| | Total Federal Grants | 4,989,436.83 | 549,135.18 | 5,538,572.01 | (2,433,346.97) | (1,163,599.37) | 1,941,625.67 | 35.06% |
| | TOTAL DISTRICT GRANTS | \$ 5,014,436.83 | \$ 549,135.18 | \$ 5,563,572.01 | \$ (2,445,650.22) | \$ (1,175,849.37) | \$ 1,942,072.42 | 34.91% |

POWERSCHOOL DATE: 02/09/2022 TIME: 16:07:14 PAGE NUMBER: 1 NORDONIA CITY SCHOOLS REVSTA11 REVENUE STATUS REPORT

SELECTION CRITERIA: ALL ACCOUNTING PERIOD: 7/22

SORTED BY: FUND/SCC,ACCOUNT TOTALED ON: FUND/SCC PAGE BREAKS ON:

FUND/SCC-0010000 GENERAL FUND

| ACCOUNT TITLE | BUDGET | PERIOD RECEIPTS | RECEIVABLES | YEAR TO DATE RECEIPTS | AVAILABLE BALANCE | YTD/ BUD |
|--|--|--|---|---|---|--|
| R1111 GENERAL PROPERTY TAX R1122 PUBLIC UTILITY PROP TAX R1190 OTHER LOCAL TAXES R1211 REGULAR DAY SCHOOL R1212 SUMMER SCHOOL R1219 MISC TUITION FROM PATRON R1221 REGULAR DAY SCHOOL R1223 SPECIAL EDUCATION R1410 INTEREST ON INVESTMENTS R1631 ACADEMIC ORIENTED ACTIVITY R1635 SPORT ORIENTED ACTIVITY R1635 SPORT ORIENTED ACTIVITIE R1690 OTHER EXTRACURR STUD ACT R1740 CLASS FEES R1810 RENTALS R1820 CONTRIBUT-PRIVATE SOURCE R1833 CUSTOMER SERVICES R1880 FINES R1890 OTHER MISC RECEIPTS R1931 SALE OF FIXED ASSETS R1932 COMP. FOR LOSS OF ASSETS R3110 SCHOOL FNDTN BASIC ALLOW R3131 10% & 25% ROLLBACK R3132 HOMESTEAD EXEMPTION R3190 OTHER UNREST GRANT-IN-AID R3211 POVERTY BASED ASSISTANCE R3215 CAREER TECHNICAL EDUCATI R3216 GIFTED EDUCATION R3217 ENGLISH LEARNER FUNDING R3218 STUDENT WELLNESS/SUCCESS R3219 OTHR RSTRD GRANT AID -OH R5300 REFUND-PRIOR YR EXPENDIT | 36,014,439.00 3,321,193.00 2,485,513.00 298,600.00 298,600.00 300,000.00 250,000.00 250,000.00 4,500.00 245,000.00 245,000.00 250,000.00 1,500.00 15,000.00 15,000.00 4,040,525.00 4,043,109.00 199,322.00 109,004.00 109,004.00 100 100 100 100 100 100 100 100 100 | .00 .00 252,272.88 .00 .00 .00 19,256.12 .00 .00 -1,025.86 .76.00 1,661.91 11,900.00 .00 8,300.73 941.57 .00 .00 435.00 .00 435.00 .00 435.00 .00 219,604.54 76,803.61 15,892.66 89,308.10 8,039.46 80,840.52 -7,398.84 .00 1,590,784.57 | .00 .00 .00 .00 .00 .00 .00 .00 .00 .00 | 17,661,401.90 1,638,535.01 1,527,936.98 250.00 .00 142,346.41 159,844.21 38,581.98 30,110.94 334.00 23,696.25 150,838.01 .00 179,638.29 4,343.10 2,352.00 .00 451.86 5,107.38 .00 1,018.49 2,741,698.62 1,648,409.13 372,174.56 219,604.54 84,153.85 15,892.66 89,308.10 8,039.46 80,840.52 .00 23,845.41 26,850,753.66 | 18,353,037.10 1,682,657.99 957,576.02 -250.00 298,600.00 -142,346.41 140,155.79 -38,581.98 34,889.06 249,666.00 -23,696.25 -150,838.01 4,500.00 65,361.71 45,656.90 -352.00 1,500.00 48.14 9,892.62 16,500.00 -1,018.49 1,298,826.38 2,394,699.87 -372,174.56 -20,282.54 24,850.15 -15,892.66 -89,308.10 -8,039.46 -80,840.52 24,685,951.34 | 49.04 49.34 61.47 .00 .00 .00 .00 53.28 .00 46.32 .13 .00 .00 .00 73.32 8.69 117.60 .00 90.37 34.05 .00 .00 67.86 40.77 .00 110.18 77.20 .00 .00 .00 .00 .00 .00 .00 .00 .00 |
| FUND/SCC-0020000 BOND RETIREMENT R1111 GENERAL PROPERTY TAX R1122 PUBLIC UTILITY PROP TAX R1190 OTHER LOCAL TAXES R3131 10% & 25% ROLLBACK R3132 HOMESTEAD EXEMPTION TOTAL BOND RETIREMENT FUND/SCC-0029118 ATHLETIC BONDS - NOV | | .00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | 1,156,106.70 55,539.73 440.48 137,086.92 25,558.46 1,374,732.29 | 1,635,809.30 -55,539.73 -440.48 -137,086.92 -25,558.46 1,417,183.71 | 41.41 .00 .00 .00 .00 .49.24 |
| R1111 GENERAL PROPERTY TAX R1122 PUBLIC UTILITY PROP TAX | 444,425.00 .00 | . 00 . 00 | .00 .00 | 184,033.30 8,841.01 | 260,391.70 -8,841.01 | 41.41 .00 |

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SORTED BY: FUND/SCC,ACCOUNT TOTALED ON: FUND/SCC PAGE BREAKS ON:

FUND/SCC-0029118 ATHLETIC BONDS - NOV 08

| ACCOUNT TITLE | BUDGET | PERIOD RECEIPTS | RECEIVABLES | YEAR TO DATE RECEIPTS | AVAILABLE BALANCE | YTD/ BUD |
|--|--|---|---------------------------------|---|--|--|
| R1190 OTHER LOCAL TAXES R3131 10% & 25% ROLLBACK R3132 HOMESTEAD EXEMPTION TOTAL ATHLETIC BONDS - NOV 08 | .00 .00 .00 .00 444,425.00 | .00 .00 .00 | .00 .00 .00 | 70.12 21,822.02 4,068.49 218,834.94 | -70.12 -21,822.02 -4,068.49 225,590.06 | .00 .00 .00 49.24 |
| FUND/SCC-0029119 REPAYMENT OF DEBT - R5100 TRANSFERS-IN TOTAL REPAYMENT OF DEBT - HB2 | HB264 62,501.44 62,501.44 | .00 | .00 | 55,911.48 55,911.48 | 6,589.96 6,589.96 | 89.46 89.46 |
| FUND/SCC-0030000 PERMENENT IMPROVEMEN R1190 OTHER LOCAL TAXES R1890 OTHER MISC RECEIPTS R5100 TRANSFERS-IN TOTAL PERMENENT IMPROVEMENT | 3,451,881.85 500.00 13,693.15 3,466,075.00 | .00 27.96 .00 27.96 | .00 .00 .00 | 3,465,575.00 160.21 13,693.15 3,479,428.36 | -13,693.15 339.79 .00 -13,353.36 | 100.40 32.04 100.00 100.39 |
| FUND/SCC-0049118 OUTSIDE ATH. FAC. PR R1820 CONTRIBUT-PRIVATE SOURCE TOTAL OUTSIDE ATH. FAC. PROJE | ROJECT 5,000.00 5,000.00 | .00 | .00 | 1,350.00 1,350.00 | 3,650.00 3,650.00 | 27.00 27.00 |
| FUND/SCC-0060000 FOOD SERVICE R1512 SALES-STUD TYPE A LUNCH R1522 SALES-ADULT TYPE A LUNCH R1590 FOOD SERVICE-OTHR RECEIP R1851 VENDING MACHINES R4120 UNRSTRD GRANT AID-FED GO TOTAL FOOD SERVICE | 54,037.63 6,450.00 1,500.00 25,894.90 1,132,117.47 1,220,000.00 | 21,426.52 .00 390.00 .00 126,133.43 147,949.95 | .00 .00 .00 .00 .00 | 128,195.31 4,421.80 1,639.43 .00 753,368.69 887,625.23 | -74,157.68 2,028.20 -139.43 25,894.90 378,748.78 332,374.77 | 237.23 68.56 109.30 .00 66.55 72.76 |
| FUND/SCC-0189001 PSSF - LEDGEVIEW R1620 SALES R1690 OTHER EXTRACURR STUD ACT R1820 CONTRIBUT-PRIVATE SOURCE R1850 COMMISSIONS TOTAL PSSF - LEDGEVIEW | 6,000.00 200.00 200.00 5,000.00 11,400.00 | .00 .00 .00 15.60 15.60 | .00 .00 .00 .00 | 500.00 .40 50.00 74.20 624.60 | 5,500.00 199.60 150.00 4,925.80 10,775.40 | 8.33 .20 25.00 1.48 5.48 |
| FUND/SCC-0189002 PSSF - LEE EATON R1620 SALES R1690 OTHER EXTRACURR STUD ACT R1820 CONTRIBUT-PRIVATE SOURCE R1850 COMMISSIONS TOTAL PSSF - LEE EATON | 60,000.00 .00 .00 10,000.00 70,000.00 | .00 12.09 .00 22.88 34.97 | .00 .00 .00 .00 | 14,037.00 86.81 50.00 1,290.34 15,464.15 | 45,963.00 -86.81 -50.00 8,709.66 54,535.85 | 23.40 .00 .00 12.90 22.09 |
| FUND/SCC-0189004 PSSF-NORTHFIELD R1620 SALES R1820 CONTRIBUT-PRIVATE SOURCE R1850 COMMISSIONS | 6,000.00 .00 10,000.00 | .00 .00 2,881.20 | .00 .00 .00 | .00 50.00 2,881.20 | 6,000.00 -50.00 7,118.80 | .00 .00 28.81 |

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FUND/SCC-0189004 PSSF-NORTHFIELD

| ACCOUNT TITLE | BUDGET | PERIOD RECEIPTS | RECEIVABLES | YEAR TO DATE RECEIPTS | AVAILABLE BALANCE | YTD/ BUD |
|---|--|---|--------------------------|---|--|---|
| TOTAL PSSF-NORTHFIELD | 16,000.00 | 2,881.20 | .00 | 2,931.20 | 13,068.80 | 18.32 |
| FUND/SCC-0189005 PSSF-RUSHWOOD R1620 SALES R1690 OTHER EXTRACURR STUD ACT R1820 CONTRIBUT-PRIVATE SOURCE R1850 COMMISSIONS TOTAL PSSF-RUSHWOOD | 5,000.00 1,000.00 500.00 5,000.00 11,500.00 | .00 .00 .00 1,685.33 1,685.33 | .00 .00 .00 .00 | .00 15.90 .00 1,766.28 1,782.18 | 5,000.00 984.10 500.00 3,233.72 9,717.82 | .00 1.59 .00 35.33 15.50 |
| FUND/SCC-0189006 PSSF-MIDDLE SCHOOL R1620 SALES R1690 OTHER EXTRACURR STUD ACT R1850 COMMISSIONS TOTAL PSSF-MIDDLE SCHOOL | 20,000.00 .00 3,000.00 23,000.00 | .00 .00 72.68 72.68 | .00 .00 .00 | .00 6,312.56 172.25 6,484.81 | 20,000.00 -6,312.56 2,827.75 16,515.19 | .00 .00 5.74 28.19 |
| FUND/SCC-0189009 TRIP GIFT CARD ACTIVITY R1690 OTHER EXTRACURR STUD ACT TOTAL TRIP GIFT CARD ACTIVITY | .00 | .00 | .00 | -1,934.48 -1,934.48 | 1,934.48 1,934.48 | .00 |
| FUND/SCC-0189605 MS Y2Y R1820 CONTRIBUT-PRIVATE SOURCE TOTAL MS Y2Y | 200.00 200.00 | .00 | .00 | .00 | 200.00 200.00 | .00 |
| FUND/SCC-0189707 PSSF - HIGH SCHOOL R1620 SALES R1690 OTHER EXTRACURR STUD ACT R1820 CONTRIBUT-PRIVATE SOURCE R1850 COMMISSIONS TOTAL PSSF - HIGH SCHOOL | 4,000.00 4,000.00 10,000.00 1,000.00 19,000.00 | .00 480.00 .00 60.13 540.13 | .00 .00 .00 .00 | 269.00 10,740.00 .00 578.80 11,587.80 | 3,731.00 -6,740.00 10,000.00 421.20 7,412.20 | 6.73 268.50 .00 57.88 60.99 |
| FUND/SCC-0189720 HS OLYMPIAD R1690 OTHER EXTRACURR STUD ACT TOTAL HS OLYMPIAD | 525.00 525.00 | .00 | .00 | 80.00 80.00 | 445.00 445.00 | 15.24 15.24 |
| FUND/SCC-0199200 FOUND & BD MATCHING GRAN R1820 CONTRIBUT-PRIVATE SOURCE TOTAL FOUND & BD MATCHING GRA | 45,128.75 45,128.75 | .00 | .00 | 1,000.00 1,000.00 | 44,128.75 44,128.75 | 2.22 2.22 |
| FUND/SCC-0199622 Y2Y ADM GRANT FY22 R1820 CONTRIBUT-PRIVATE SOURCE TOTAL Y2Y ADM GRANT FY22 | 24,871.25 24,871.25 | .00 | .00 | 12,435.62 12,435.62 | 12,435.63 12,435.63 | 50.00 50.00 |
| FUND/SCC-0199803 LOCAL SCHOLARSHIPS R1820 CONTRIBUT-PRIVATE SOURCE TOTAL LOCAL SCHOLARSHIPS | .00 | .00 | .00 | 1,200.00 1,200.00 | -1,200.00 -1,200.00 | .00 |

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FUND/SCC-0199803 LOCAL SCHOLARSHIPS

| ACCOUNT TITLE | BUDGET | PERIOD RECEIPTS | RECEIVABLES | YEAR TO DATE RECEIPTS | AVAILABLE BALANCE | YTD/ BUD |
|---|-----------------------------|--------------------|-------------|--------------------------|------------------------|----------------|
| FUND/SCC-0199925 ADM YOUTH MENTAL HEALTH R1820 CONTRIBUT-PRIVATE SOURCE TOTAL ADM YOUTH MENTAL HEALTH | 5,000.00 5,000.00 | .00 | .00 | .00 | 5,000.00 5,000.00 | .00 |
| FUND/SCC-0209601 MS BOOKSTORE SALES R1790 OTHR CLASSRM MATERIAL/FE TOTAL MS BOOKSTORE SALES | 200.00 200.00 | .00 | .00 | .00 | 200.00 200.00 | .00 |
| FUND/SCC-0209701 HS BOOKSTORE SALES R1720 SALE OF WORKBOOKS TOTAL HS BOOKSTORE SALES | 3,050.00 3,050.00 | 29.70 29.70 | .00 | 739.45 739.45 | 2,310.55 2,310.55 | 24.24 24.24 |
| FUND/SCC-0229020 UNCLAIMED CHECKS FY20 R1890 OTHER MISC RECEIPTS TOTAL UNCLAIMED CHECKS FY20 | .00 | .00 | .00 | 140.00 140.00 | -140.00 -140.00 | .00 |
| FUND/SCC-0229021 UNCLAIMED CHECKS FY21 R1890 OTHER MISC RECEIPTS TOTAL UNCLAIMED CHECKS FY21 | .00 | .00 | .00 | -563.50 -563.50 | 563.50 563.50 | .00 |
| FUND/SCC-0229723 HS ATH TOURNAMENT ACCOUN R1615 SPORT ORIENTED ACTIVITIE TOTAL HS ATH TOURNAMENT ACCOU | T 30,000.00 30,000.00 | .00 | .00 | 13,719.98 13,719.98 | 16,280.02 16,280.02 | 45.73 45.73 |
| FUND/SCC-2009002 LE STUDENT COUNCIL R1616 PUBLIC SERVICE ACTIVITY TOTAL LE STUDENT COUNCIL | 5,200.00 5,200.00 | .00 | .00 | 954.50 954.50 | 4,245.50 4,245.50 | 18.36 18.36 |
| FUND/SCC-2009005 RW STUDENT COUNCIL R1890 OTHER MISC RECEIPTS TOTAL RW STUDENT COUNCIL | .00 | .00 | .00 | 17.84 17.84 | -17.84 -17.84 | .00 |
| FUND/SCC-2009006 MS STUDENT COUNCIL R1616 PUBLIC SERVICE ACTIVITY TOTAL MS STUDENT COUNCIL | 4,000.00 4,000.00 | .00 | .00 | .00 | 4,000.00 4,000.00 | .00 |
| FUND/SCC-2009009 HS ART CLUB/ARTSPACE R1690 OTHER EXTRACURR STUD ACT TOTAL HS ART CLUB/ARTSPACE | 2,865.00 2,865.00 | .00 | .00 | 1,410.00 1,410.00 | 1,455.00 1,455.00 | 49.21 49.21 |
| FUND/SCC-2009010 VARSITY CLUB R1690 OTHER EXTRACURR STUD ACT TOTAL VARSITY CLUB | 600.00 600.00 | 108.27 108.27 | .00 | 308.27 308.27 | 291.73 291.73 | 51.38 51.38 |

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NORDONIA CITY SCHOOLS

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FUND/SCC-2009012 HS STUDENT COUNCIL

| ACCOUNT TITLE | BUDGET | PERIOD RECEIPTS | RECEIVABLES | YEAR TO DATE RECEIPTS | AVAILABLE BALANCE | YTD/ BUD |
|--|---|---|--------------------------|--|--|--|
| FUND/SCC-2009012 HS STUDENT COUNCIL R1626 PUBLIC SERVICE ACTIVITY R1820 CONTRIBUT-PRIVATE SOURCE TOTAL HS STUDENT COUNCIL | 20,000.00 1,700.00 21,700.00 | .00 .00 .00 | .00 .00 .00 | 16,928.00 .00 16,928.00 | 3,072.00 1,700.00 4,772.00 | 84.64 .00 78.01 |
| FUND/SCC-2009013 NATIONAL HONOR SOCIETY R1626 PUBLIC SERVICE ACTIVITY R1630 DUES AND FEES TOTAL NATIONAL HONOR SOCIETY | 3,000.00 1,500.00 4,500.00 | .00 420.00 420.00 | .00 .00 .00 | -160.00 1,040.00 880.00 | 3,160.00 460.00 3,620.00 | -5.33 69.33 19.56 |
| FUND/SCC-2009014 WORK STUDY CLUB R1623 OCCUPATION ORIENTED ACTI TOTAL WORK STUDY CLUB | 2,850.00 2,850.00 | 210.00 210.00 | .00 | 1,059.00 1,059.00 | 1,791.00 1,791.00 | 37.16 37.16 |
| FUND/SCC-2009016 MS MEDIA R1626 PUBLIC SERVICE ACTIVITY TOTAL MS MEDIA | 300.00 300.00 | .00 | .00 | .00 | 300.00 300.00 | .00 |
| FUND/SCC-2009017 MS YEARBOOK R1626 PUBLIC SERVICE ACTIVITY TOTAL MS YEARBOOK | 1,000.00 1,000.00 | .00 | .00 | .00 | 1,000.00 1,000.00 | .00 |
| FUND/SCC-2009025 DRAMATICS R1610 ADMISSIONS R1620 SALES TOTAL DRAMATICS | 23,000.00 27,250.00 50,250.00 | .00 .00 .00 | .00 .00 .00 | .00 8,277.00 8,277.00 | 23,000.00 18,973.00 41,973.00 | .00 30.37 16.47 |
| FUND/SCC-2009026 MS DRAMA/PLAY R1620 SALES TOTAL MS DRAMA/PLAY | 5,800.00 5,800.00 | .00 | .00 | .00 | 5,800.00 5,800.00 | .00 |
| FUND/SCC-2009121 CLASS OF 2020 R5300 REFUND-PRIOR YR EXPENDIT TOTAL CLASS OF 2020 | -63,653.42 -63,653.42 | .00 | .00 | .00 | -63,653.42 -63,653.42 | .00 |
| FUND/SCC-2009123 CLASS OF 2022 R1620 SALES R1630 DUES AND FEES R1820 CONTRIBUT-PRIVATE SOURCE R5100 TRANSFERS-IN TOTAL CLASS OF 2022 | 63,000.00 .00 12,000.00 11,688.42 86,688.42 | 350.00 50.00 .00 .00 400.00 | .00 .00 .00 .00 | 6,377.00 95.00 .00 11,688.42 18,160.42 | 56,623.00 -95.00 12,000.00 .00 68,528.00 | 10.12 .00 .00 100.00 20.95 |
| FUND/SCC-2009124 CLASS OF 2023 R1620 SALES TOTAL CLASS OF 2023 | 7,600.00 7,600.00 | .00 | .00 | 520.00 520.00 | 7,080.00 7,080.00 | 6.84 6.84 |

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FUND/SCC-2009124 CLASS OF 2023

| ACCOUNT TITLE | BUDGET | PERIOD RECEIPTS | RECEIVABLES | YEAR TO DATE RECEIPTS | AVAILABLE BALANCE | YTD/ BUD |
|---|--------------------------------|---------------------------|-------------------|-----------------------------|---------------------------------|-----------------------|
| FUND/SCC-2009125 CLASS OF 2024 R1620 SALES R1820 CONTRIBUT-PRIVATE SOURCE TOTAL CLASS OF 2024 | 6,000.00 500.00 6,500.00 | -890.00 .00 -890.00 | .00 .00 .00 | 1,102.68 .00 1,102.68 | 4,897.32 500.00 5,397.32 | 18.38 .00 16.96 |
| FUND/SCC-2009126 CLASS OF 2025 R1620 SALES TOTAL CLASS OF 2025 | 4,700.00 4,700.00 | 890.00 890.00 | .00 | 3,160.00 3,160.00 | 1,540.00 1,540.00 | 67.23 67.23 |
| FUND/SCC-2009616 SPECIAL TRUST-MS TEACH R1620 SALES TOTAL SPECIAL TRUST-MS TEACHE | 300.00 300.00 | .00 | .00 | .00 | 300.00 300.00 | .00 |
| FUND/SCC-2009712 HS INDEPEND. LIVING CL R1620 SALES R1820 CONTRIBUT-PRIVATE SOURCE TOTAL HS INDEPEND. LIVING CLA | .00 1,700.00 1,700.00 | .00 .00 .00 | .00 .00 .00 | 176.00 .00 176.00 | -176.00 1,700.00 1,524.00 | .00 .00 10.35 |
| FUND/SCC-2009719 GIRLS WHO CODE-COMP. OR R1820 CONTRIBUT-PRIVATE SOURCE TOTAL GIRLS WHO CODE-COMP. CL | 225.00 225.00 | .00 | .00 | .00 | 225.00 225.00 | .00 |
| FUND/SCC-2009720 BLACK STUDENT UNION R1620 SALES TOTAL BLACK STUDENT UNION | 850.00 850.00 | .00 | .00 | .00 | 850.00 850.00 | .00 |
| FUND/SCC-2009746 HS MEDIA PRODUCTION R1626 PUBLIC SERVICE ACTIVITY TOTAL HS MEDIA PRODUCTION | 800.00 800.00 | .00 | .00 | .00 | 800.00 800.00 | .00 |
| FUND/SCC-2009749 ENTREPRENEURIAL CLASS/R1626 PUBLIC SERVICE ACTIVITY TOTAL ENTREPRENEURIAL CLASS/H | 'HSA 14,500.00 14,500.00 | .00 | .00 | 5,390.00 5,390.00 | 9,110.00 9,110.00 | 37.17 37.17 |
| FUND/SCC-2009750 MOCK TRIAL/HS R1631 ACADEMIC ORIENTED ACTIV TOTAL MOCK TRIAL/HS | 400.00 400.00 | .00 | .00 | 1,400.00 1,400.00 | -1,000.00 -1,000.00 | 350.00 350.00 |
| FUND/SCC-2009751 7TH GRADE FIELD TRIP R1620 SALES TOTAL 7TH GRADE FIELD TRIP | 20,000.00 | .00 | .00 | .00 | 20,000.00 | .00 |
| FUND/SCC-2009752 8TH GRADE FIELD TRIP R1620 SALES | 142,000.00 | 1,930.48 | .00 | 33,193.88 | 108,806.12 | 23.38 |

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FUND/SCC-2009752 8TH GRADE FIELD TRIP

| ACCOUNT TITLE | BUDGET | PERIOD RECEIPTS | RECEIVABLES | YEAR TO DATE RECEIPTS | AVAILABLE BALANCE | YTD/ BUD |
|---|---|--------------------------------------|-------------------|--|---|--------------------------------|
| TOTAL 8TH GRADE FIELD TRIP | 142,000.00 | 1,930.48 | .00 | 33,193.88 | 108,806.12 | 23.38 |
| FUND/SCC-3009003 MS BAND FUNDRAISER R1620 SALES TOTAL MS BAND FUNDRAISER | 2,000.00 | .00 | .00 | 1,054.50 1,054.50 | 945.50 945.50 | 52.73 52.73 |
| FUND/SCC-3009006 MS ATHLETICS R1690 OTHER EXTRACURR STUD ACT TOTAL MS ATHLETICS | 50,000.00 50,000.00 | 1,500.00 1,500.00 | .00 | 4,530.00 4,530.00 | 45,470.00 45,470.00 | 9.06 9.06 |
| FUND/SCC-3009007 HS ATHLETICS R1690 OTHER EXTRACURR STUD ACT R5100 TRANSFERS-IN R5300 REFUND-PRIOR YR EXPENDIT TOTAL HS ATHLETICS | 197,000.00 .00 -182,933.00 14,067.00 | 14,257.86 .00 .00 14,257.86 | .00 .00 .00 | 144,795.84 42.45 .00 144,838.29 | 52,204.16 -42.45 -182,933.00 -130,771.29 | 73.50 .00 .00 1029.63 |
| FUND/SCC-3009602 MS ATHLETIC FUNDRAISERS R1690 OTHER EXTRACURR STUD ACT TOTAL MS ATHLETIC FUNDRAISERS | 1,500.00 1,500.00 | .00 | .00 | 1,406.40 1,406.40 | 93.60 93.60 | 93.76 93.76 |
| FUND/SCC-3009604 MS CROSS-COUNTRY R1690 OTHER EXTRACURR STUD ACT TOTAL MS CROSS-COUNTRY | 12,000.00 12,000.00 | .00 | .00 | 8,864.29 8,864.29 | 3,135.71 3,135.71 | 73.87 73.87 |
| FUND/SCC-3009605 MS TRACK R1690 OTHER EXTRACURR STUD ACT TOTAL MS TRACK | 5,000.00 5,000.00 | .00 | .00 | .00 | 5,000.00 5,000.00 | .00 |
| FUND/SCC-3009606 MS BASKETBALL FNDRSR R1690 OTHER EXTRACURR STUD ACT TOTAL MS BASKETBALL FNDRSR | 1,500.00 1,500.00 | .00 | .00 | .00 | 1,500.00 1,500.00 | .00 |
| FUND/SCC-3009607 MS WRESTLING FUNDRAISERS R1690 OTHER EXTRACURR STUD ACT TOTAL MS WRESTLING FUNDRAISER | 1,500.00 1,500.00 | .00 | .00 | .00 | 1,500.00 1,500.00 | .00 |
| FUND/SCC-3009610 MS CHEERLEADERS - ADDTL R1690 OTHER EXTRACURR STUD ACT TOTAL MS CHEERLEADERS - ADDTL | .00 | .00 | .00 | 4,634.30 4,634.30 | -4,634.30 -4,634.30 | .00 |
| FUND/SCC-3009701 HS BASEBALL-ADD'L R1690 OTHER EXTRACURR STUD ACT TOTAL HS BASEBALL-ADD'L | 25,000.00 25,000.00 | .00 | .00 | 12,055.00 12,055.00 | 12,945.00 12,945.00 | 48.22 48.22 |
| FUND/SCC-3009702 HS BOYS BBALL-ADD'L | | | | | | |

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SELECTION CRITERIA: ALL ACCOUNTING PERIOD: 7/22

SORTED BY: FUND/SCC,ACCOUNT TOTALED ON: FUND/SCC PAGE BREAKS ON:

FUND/SCC-3009702 HS BOYS BBALL-ADD'L

| ACCOUNT TITLE | BUDGET | PERIOD RECEIPTS | RECEIVABLES | YEAR TO DATE RECEIPTS | AVAILABLE BALANCE | YTD/ BUD |
|---|------------------------|----------------------|-------------|--------------------------|------------------------|------------------|
| R1690 OTHER EXTRACURR STUD ACT TOTAL HS BOYS BBALL-ADD'L | 14,000.00 14,000.00 | 29.29 29.29 | .00 | 9,367.29 9,367.29 | 4,632.71 4,632.71 | 66.91 66.91 |
| FUND/SCC-3009703 HS GIRLS SOCCER-ADD'L R1690 OTHER EXTRACURR STUD ACT TOTAL HS GIRLS SOCCER-ADD'L | 10,000.00 10,000.00 | .00 | .00 | 3,604.35 3,604.35 | 6,395.65 6,395.65 | 36.04 36.04 |
| FUND/SCC-3009704 HS BOYS SOCCER-ADD'L R1690 OTHER EXTRACURR STUD ACT TOTAL HS BOYS SOCCER-ADD'L | 10,000.00 | .00 | .00 | 3,868.02 3,868.02 | 6,131.98 6,131.98 | 38.68 38.68 |
| FUND/SCC-3009705 HS FOOTBALL-ADD'L R1690 OTHER EXTRACURR STUD ACT TOTAL HS FOOTBALL-ADD'L | 25,000.00 25,000.00 | .00 | .00 | 2,840.00 2,840.00 | 22,160.00 22,160.00 | 11.36 11.36 |
| FUND/SCC-3009706 HS CROSS COUNTRY-ADD'L R1690 OTHER EXTRACURR STUD ACT TOTAL HS CROSS COUNTRY-ADD'L | 7,000.00 7,000.00 | .00 | .00 | 8,776.00 8,776.00 | -1,776.00 -1,776.00 | 125.37 125.37 |
| FUND/SCC-3009708 HS BOYS TENNIS-ADD'L R1690 OTHER EXTRACURR STUD ACT TOTAL HS BOYS TENNIS-ADD'L | 2,000.00 2,000.00 | .00 | .00 | .00 | 2,000.00 2,000.00 | .00 |
| FUND/SCC-3009709 HS BOYS TRACK-ADD'L R1690 OTHER EXTRACURR STUD ACT TOTAL HS BOYS TRACK-ADD'L | 30,000.00 30,000.00 | .00 | .00 | 100.00 100.00 | 29,900.00 29,900.00 | .33 |
| FUND/SCC-3009710 HS WRESTLING-ADD'L R1690 OTHER EXTRACURR STUD ACT TOTAL HS WRESTLING-ADD'L | 25,000.00 25,000.00 | 2,282.00 2,282.00 | .00 | 16,977.00 16,977.00 | 8,023.00 8,023.00 | 67.91 67.91 |
| FUND/SCC-3009711 HS GIRLS BBALL-ADD'L R1690 OTHER EXTRACURR STUD ACT TOTAL HS GIRLS BBALL-ADD'L | 5,000.00 5,000.00 | .00 | .00 | .00 | 5,000.00 5,000.00 | .00 |
| FUND/SCC-3009712 HS SOFTBALL-ADD'L R1690 OTHER EXTRACURR STUD ACT TOTAL HS SOFTBALL-ADD'L | 15,000.00 15,000.00 | .00 | .00 | 3,040.00 3,040.00 | 11,960.00 11,960.00 | 20.27 20.27 |
| FUND/SCC-3009713 HS VOLLEYBALL-ADD'L R1690 OTHER EXTRACURR STUD ACT TOTAL HS VOLLEYBALL-ADD'L | 7,000.00 7,000.00 | .00 | .00 | 12,444.30 12,444.30 | -5,444.30 -5,444.30 | 177.78 177.78 |
| FUND/SCC-3009714 HS GIRLS TENNIS-ADD'L R1690 OTHER EXTRACURR STUD ACT | 2,000.00 | .00 | .00 | .00 | 2,000.00 | .00 |

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FUND/SCC-3009714 HS GIRLS TENNIS-ADD'L

| ACCOUNT TITLE | BUDGET | PERIOD RECEIPTS | RECEIVABLES | YEAR TO DATE RECEIPTS | AVAILABLE BALANCE | YTD/ BUD |
|---|---|---|---------------------------------|---|---|---|
| TOTAL HS GIRLS TENNIS-ADD'L | 2,000.00 | .00 | .00 | .00 | 2,000.00 | .00 |
| FUND/SCC-3009716 HS CHEERLEADERS-ADD'L R1690 OTHER EXTRACURR STUD ACT TOTAL HS CHEERLEADERS-ADD'L | 15,000.00 15,000.00 | 11,885.10 11,885.10 | .00 | 30,660.00 30,660.00 | -15,660.00 -15,660.00 | 204.40 204.40 |
| FUND/SCC-3009718 HS GOLF-ADD'L R1690 OTHER EXTRACURR STUD ACT TOTAL HS GOLF-ADD'L | 3,000.00 3,000.00 | .00 | .00 | .00 | 3,000.00 3,000.00 | .00 |
| FUND/SCC-3009719 SWIMMING ADD'L R1690 OTHER EXTRACURR STUD ACT TOTAL SWIMMING ADD'L | 10,000.00 10,000.00 | 9,382.90 9,382.90 | .00 | 9,382.90 9,382.90 | 617.10 617.10 | 93.83 93.83 |
| FUND/SCC-3009720 HS - GIRLS GOLF ADD'L R1690 OTHER EXTRACURR STUD ACT TOTAL HS - GIRLS GOLF ADD'L | 4,000.00 4,000.00 | .00 | .00 | .00 | 4,000.00 4,000.00 | .00 |
| FUND/SCC-3009721 BOWLING - ADDITIONAL R1690 OTHER EXTRACURR STUD ACT TOTAL BOWLING - ADDITIONAL | 2,500.00 2,500.00 | .00 | .00 | .00 | 2,500.00 2,500.00 | .00 |
| FUND/SCC-3009722 ICE HOCKEY - ADDITIONAL R1690 OTHER EXTRACURR STUD ACT TOTAL ICE HOCKEY - ADDITIONAL | 20,000.00 20,000.00 | .00 | .00 | 4,500.00 4,500.00 | 15,500.00 15,500.00 | 22.50 22.50 |
| FUND/SCC-3009745 HS YEARBOOK R1626 PUBLIC SERVICE ACTIVITY TOTAL HS YEARBOOK | 21,201.00 21,201.00 | .00 | .00 | 4,509.00 4,509.00 | 16,692.00 16,692.00 | 21.27 21.27 |
| FUND/SCC-3009751 HS Y2Y R1620 SALES R1630 DUES AND FEES R1690 OTHER EXTRACURR STUD ACT R1820 CONTRIBUT-PRIVATE SOURCE R5100 TRANSFERS-IN TOTAL HS Y2Y | 11,800.00 8,000.00 1,000.00 5,000.00 .00 25,800.00 | .00 120.00 .00 .00 .00 .00 | .00 .00 .00 .00 .00 | .00 120.00 .00 .00 9,579.66 9,699.66 | 11,800.00 7,880.00 1,000.00 5,000.00 -9,579.66 16,100.34 | .00 1.50 .00 .00 .00 37.60 |
| FUND/SCC-3009752 PEP CLUB R1626 PUBLIC SERVICE ACTIVITY TOTAL PEP CLUB | 500.00 500.00 | .00 | .00 | .00 | 500.00 500.00 | .00 |
| FUND/SCC-3009753 HS SPANISH CLUB R1810 RENTALS TOTAL HS SPANISH CLUB | 200.00 200.00 | .00 | .00 | 100.00 100.00 | 100.00 100.00 | 50.00 50.00 |

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FUND/SCC-3009753 HS SPANISH CLUB

| ACCOUNT TITLE | BUDGET | PERIOD RECEIPTS | RECEIVABLES | YEAR TO DATE RECEIPTS | AVAILABLE BALANCE | YTD/ BUD |
|--|--------------------------------|--------------------------|-------------|--------------------------|------------------------------|------------------|
| FUND/SCC-3009754 G.I.R.L.S. CLUB/MS R1620 SALES TOTAL G.I.R.L.S. CLUB/MS | 6,600.00 6,600.00 | .00 | .00 | .00 | 6,600.00 6,600.00 | .00 |
| FUND/SCC-3009755 MS INTERACT CLUB R1820 CONTRIBUT-PRIVATE SOURCE TOTAL MS INTERACT CLUB | 5,200.00 5,200.00 | .00 | .00 | .00 | 5,200.00 5,200.00 | .00 |
| FUND/SCC-4019220 ST. BARNABAS FY19-20 R3220 RSTRD GRANT AID INTERM TOTAL ST. BARNABAS FY19-20 | 1,000.00 1,000.00 | .00 | .00 | -242.19 -242.19 | 1,242.19 1,242.19 | -24.22 -24.22 |
| FUND/SCC-4519922 ONE NET CONNECTIVITY R3219 OTHR RSTRD GRANT AID -OH TOTAL ONE NET CONNECTIVITY FY | FY22 10,800.00 10,800.00 | .00 | .00 | 5,400.00 5,400.00 | 5,400.00 5,400.00 | 50.00 50.00 |
| FUND/SCC-4999922 FY22 PARENT MENTOR GR R3220 RSTRD GRANT AID INTERM TOTAL FY22 PARENT MENTOR GRAN | 25,000.00 25,000.00 | 2,450.00 2,450.00 | .00 | 9,853.25 9,853.25 | 15,146.75 15,146.75 | 39.41 39.41 |
| FUND/SCC-5079722 ARP-HOMELESS ROUND II R4220 RSTRD GRANT AID-FED GOV TOTAL ARP-HOMELESS ROUND II | 77,319.29 77,319.29 | .00 | .00 | .00 | 77,319.29 77,319.29 | .00 |
| FUND/SCC-5079822 ESSER III ARP R4220 RSTRD GRANT AID-FED GOV TOTAL ESSER III ARP | 2,213,077.80 2,213,077.80 | 227,204.21 227,204.21 | .00 | 916,159.45 916,159.45 | 1,296,918.35 1,296,918.35 | 41.40 41.40 |
| FUND/SCC-5079921 ESSER I CARES ACT R4220 RSTRD GRANT AID-FED GOV TOTAL ESSER I CARES ACT | 71,426.85 71,426.85 | 20,914.39 20,914.39 | .00 | 59,536.59 59,536.59 | 11,890.26 11,890.26 | 83.35 83.35 |
| FUND/SCC-5079922 ESSER II CARES ACT R4220 RSTRD GRANT AID-FED GOV TOTAL ESSER II CARES ACT | 984,704.76 984,704.76 | 30,907.04 30,907.04 | .00 | 652,309.17 652,309.17 | 332,395.59 332,395.59 | 66.24 66.24 |
| FUND/SCC-5169821 FY 21 IDEA-B PARENT M R4220 RSTRD GRANT AID-FED GOV TOTAL FY 21 IDEA-B PARENT MNT | 1,979.13 1,979.13 | .00 | .00 | 1,979.13 1,979.13 | .00 | 100.00 100.00 |
| FUND/SCC-5169822 FY 22 IDEA-B ARP R4220 RSTRD GRANT AID-FED GOV TOTAL FY 22 IDEA-B ARP | 191,494.45 191,494.45 | .00 | .00 | .00 | 191,494.45 191,494.45 | .00 |

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SORTED BY: FUND/SCC,ACCOUNT TOTALED ON: FUND/SCC PAGE BREAKS ON:

FUND/SCC-5169921 FY21 IDEA-B SPEC ED

| ACCOUNT TITLE | BUDGET | PERIOD RECEIPTS | RECEIVABLES | YEAR TO DATE RECEIPTS | AVAILABLE BALANCE | YTD/ BUD |
|---|-------------------------------|------------------------|-------------------|------------------------------------|-------------------------------|-------------------------|
| FUND/SCC-5169921 FY21 IDEA-B SPEC ED R4220 RSTRD GRANT AID-FED GOV R5100 TRANSFERS-IN TOTAL FY21 IDEA-B SPEC ED | 69,204.65 .00 69,204.65 | .00 .00 .00 | .00 .00 .00 | 69,204.65 1,753.27 70,957.92 | .00 -1,753.27 -1,753.27 | 100.00 .00 102.53 |
| FUND/SCC-5169922 FY22 IDEA-B SPEC ED R4220 RSTRD GRANT AID-FED GOV TOTAL FY22 IDEA-B SPEC ED | 1,297,321.77 1,297,321.77 | 42,999.13 42,999.13 | .00 | 230,509.47 230,509.47 | 1,066,812.30 1,066,812.30 | 17.77 17.77 |
| FUND/SCC-5519922 FY 22 TITLE III R4220 RSTRD GRANT AID-FED GOV TOTAL FY 22 TITLE III | 7,000.00 7,000.00 | .00 | .00 | .00 | 7,000.00 7,000.00 | .00 |
| FUND/SCC-5729821 FY21 TITLE I-EOEC R4220 RSTRD GRANT AID-FED GOV TOTAL FY21 TITLE I-EOEC | -184.46 -184.46 | .00 | .00 | .00 | -184.46 -184.46 | .00 |
| FUND/SCC-5729822 FY22 TITLE I-EOEC R4220 RSTRD GRANT AID-FED GOV TOTAL FY22 TITLE I-EOEC | 12,078.88 12,078.88 | .00 | .00 | 184.46 184.46 | 11,894.42 11,894.42 | 1.53 1.53 |
| FUND/SCC-5729921 FY21 TITLE I R4220 RSTRD GRANT AID-FED GOV TOTAL FY21 TITLE I | 4,919.34 4,919.34 | .00 | .00 | 4,919.34 4,919.34 | .00 | 100.00 100.00 |
| FUND/SCC-5729922 FY22 TITLE I R4220 RSTRD GRANT AID-FED GOV TOTAL FY22 TITLE I | 299,915.24 299,915.24 | 19,350.41 19,350.41 | .00 | 66,563.78 66,563.78 | 233,351.46 233,351.46 | 22.19 22.19 |
| FUND/SCC-5849922 FY22 TITLE IV R4220 RSTRD GRANT AID-FED GOV TOTAL FY22 TITLE IV | 48,965.42 48,965.42 | .00 | .00 | .00 | 48,965.42 48,965.42 | .00 |
| FUND/SCC-5879822 FY22 IDEA ECSE ARP R4220 RSTRD GRANT AID-FED GOV TOTAL FY22 IDEA ECSE ARP | 14,176.63 14,176.63 | .00 | .00 | .00 | 14,176.63 14,176.63 | .00 |
| FUND/SCC-5879922 FY22 IDEA ECSE R4220 RSTRD GRANT AID-FED GOV TOTAL FY22 IDEA ECSE | 15,823.37 15,823.37 | .00 | .00 | .00 | 15,823.37 15,823.37 | .00 |
| FUND/SCC-5909822 FY22 TITLE IIA DIVERSI R4220 RSTRD GRANT AID-FED GOV TOTAL FY22 TITLE IIA DIVERSIF | FY 40,000.00 40,000.00 | .00 | .00 | .00 | 40,000.00 40,000.00 | .00 |

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FUND/SCC-5909921 FY21 TITLE IIA

| ACCOUNT TITLE | BUDGET | PERIOD RECEIPTS | RECEIVABLES | YEAR TO DATE RECEIPTS | AVAILABLE BALANCE | YTD/ BUD |
|--|-------------------------------|----------------------|-------------------|---------------------------------|-------------------------|-------------------------|
| FUND/SCC-5909921 FY21 TITLE IIA R4220 RSTRD GRANT AID-FED GOV R5100 TRANSFERS-IN TOTAL FY21 TITLE IIA | 16,161.10 .00 16,161.10 | .00 .00 .00 | .00 .00 .00 | 16,161.10 17.33 16,178.43 | .00 -17.33 -17.33 | 100.00 .00 100.11 |
| FUND/SCC-5909922 FY22 TITLE IIA R4220 RSTRD GRANT AID-FED GOV TOTAL FY22 TITLE IIA | 94,638.90 94,638.90 | 9,842.42 9,842.42 | .00 | 27,165.42 27,165.42 | 67,473.48 67,473.48 | 28.70 28.70 |
| FUND/SCC-5999819 FY19 TITLE IV R5100 TRANSFERS-IN TOTAL FY19 TITLE IV | 1,075.00 1,075.00 | .00 | .00 | 1,075.00 1,075.00 | .00 | 100.00 100.00 |
| FUND/SCC-5999921 FY21 TITLE IV R4220 RSTRD GRANT AID-FED GOV TOTAL FY21 TITLE IV | 1,916.00 1,916.00 | .00 | .00 | 1,916.00 1,916.00 | .00 | 100.00 100.00 |
| TOTAL REPORT | 65,986,554.56 | 2,140,215.59 | .00 | 35,388,981.88 | 30,597,572.68 | 53.63 |

POWERSCHOOL DATE: 02/09/2022 TIME: 16:14:53 NORDONIA CITY SCHOOLS EXPENDITURE STATUS REPORT

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FUND/SCC-0010000 GENERAL FUND

| 1ST SUBTOTA 100 200 400 500 600 800 900 | PERSONAL SERVICES EMPLOYEE RETIREMNT PURCHASED SERVICES SUPPLIES AND MATERI CAPITAL OUTLAY OTHER OBJECTS OTHER USES OF FUNDS HERAL FUND | BUDGET 28,226,509.57 10,212,761.56 11,319,753.73 2,460,462.82 1,177,815.55 902,908.96 152,501.42 54,452,713.61 | PERIOD EXPENDITURES 2,339,620.26 985,297.90 774,471.65 62,243.35 14,630.78 20,088.52 .00 4,196,352.46 | ENCUMBRANCES OUTSTANDING .00 6,446.00 4,229,726.65 347,037.60 34,871.55 22,261.21 .00 4,640,343.01 | YEAR TO DATE EXP 16,463,112.66 5,820,965.49 5,318,182.55 1,375,019.05 782,585.74 352,474.93 57,682.08 30,170,022.50 | AVAILABLE BALANCE 11,763,396.91 4,385,350.07 1,771,844.53 738,406.17 360,358.26 528,172.82 94,819.34 19,642,348.10 | YTD/ BUD 58.33 57.06 84.35 69.99 69.40 41.50 37.82 63.93 |
|--|---|--|--|---|--|---|---|
| 800 | 00 BOND RETIREMENT OTHER OBJECTS ID RETIREMENT | 2,740,118.50 2,740,118.50 | .00 | 107,976.50 107,976.50 | 2,601,924.15 2,601,924.15 | 30,217.85 30,217.85 | 98.90 98.90 |
| 800 | .8 ATHLETIC BONDS - NOV OTHER OBJECTS ILETIC BONDS - NOV 08 | / 08 432,178.00 432,178.00 | .00 | 66,568.00 66,568.00 | 359,963.08 359,963.08 | 5,646.92 5,646.92 | 98.69 98.69 |
| 800 | 9 REPAYMENT OF DEBT - OTHER OBJECTS PAYMENT OF DEBT - HB2 | HB264 62,501.42 62,501.42 | .00 | 6,589.97 6,589.97 | 55,911.46 55,911.46 | 01 01 | 100.00 100.00 |
| 400 600 800 | OO PERMENENT IMPROVEMEN PURCHASED SERVICES CAPITAL OUTLAY OTHER OBJECTS KMENENT IMPROVEMENT | 140,834.50 5,200.00 190,272.35 336,306.85 | .00 .00 .00 .00 | 31,000.00 5,119.77 .00 36,119.77 | 109,834.50 .00 .00 109,834.50 | .00 80.23 190,272.35 190,352.58 | 100.00 98.46 .00 43.40 |
| 900 | .8 FY18 PERMANENT IMPRO OTHER USES OF FUNDS .8 PERMANENT IMPROVE. | DVE. 13,693.15 13,693.15 | .00 | .00 | 13,693.15 13,693.15 | .00 .00 | 100.00 100.00 |
| 500 600 | .8 OUTSIDE ATH. FAC. PF SUPPLIES AND MATERI CAPITAL OUTLAY 'SIDE ATH. FAC. PROJE | ROJECT 825.00 35,927.00 36,752.00 | .00 4,140.00 4,140.00 | .00 995.00 995.00 | 825.00 35,582.00 36,407.00 | .00 -650.00 -650.00 | 100.00 101.81 101.77 |
| 500 | 0 NAMING RIGHTS/SPONSO SUPPLIES AND MATERI MING RIGHTS/SPONSORSH | ORSHIP 7,047.40 7,047.40 | .00 | .00 | .00 | 7,047.40 7,047.40 | .00 |
| FUND/SCC-006000 100 200 400 500 600 | 00 FOOD SERVICE PERSONAL SERVICES EMPLOYEE RETIREMNT PURCHASED SERVICES SUPPLIES AND MATERI CAPITAL OUTLAY | 469,600.00 234,635.89 41,000.00 560,000.00 51,858.73 | 42,924.15 21,837.21 1,273.08 37,738.86 .00 | .00 .00 11,143.35 150,826.35 | 293,170.67 123,976.21 6,439.45 257,984.29 19,063.92 | 176,429.33 110,659.68 23,417.20 151,189.36 32,794.81 | 62.43 52.84 42.88 73.00 36.76 |

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FUND/SCC-0060000 FOOD SERVICE

| 1ST S 800 | UBTOTA TITLE OTHER OBJECTS TOTAL FOOD SERVICE 1 | BUDGET 11,000.00 ,368,094.62 | PERIOD EXPENDITURES .00 103,773.30 | ENCUMBRANCES OUTSTANDING 1,500.00 163,469.70 | YEAR TO DATE EXP .00 700,634.54 | AVAILABLE BALANCE 9,500.00 503,990.38 | YTD/ BUD 13.64 63.16 |
|-----------------------------------|---|---|---|---|--|---|---------------------------------------|
| FUND/ 400 500 600 800 | SCC-0189001 PSSF - LEDGEVIEW PURCHASED SERVICES SUPPLIES AND MATERI CAPITAL OUTLAY OTHER OBJECTS TOTAL PSSF - LEDGEVIEW | 3,000.00 8,000.00 2,400.00 8,000.00 21,400.00 | .00 158.96 .00 .00 | .00 1,325.57 .00 .00 1,325.57 | .00 1,683.10 .00 1,041.89 2,724.99 | 3,000.00 4,991.33 2,400.00 6,958.11 17,349.44 | .00 37.61 .00 13.02 18.93 |
| FUND/ 500 600 | SCC-0189002 PSSF - LEE EATON SUPPLIES AND MATERI CAPITAL OUTLAY TOTAL PSSF - LEE EATON | 40,000.00 7,341.79 47,341.79 | 1,413.75 .00 1,413.75 | 2,898.50 .00 2,898.50 | 5,457.08 .00 5,457.08 | 31,644.42 7,341.79 38,986.21 | 20.89 .00 17.65 |
| FUND/ 500 600 | SCC-0189004 PSSF-NORTHFIELD SUPPLIES AND MATERI CAPITAL OUTLAY TOTAL PSSF-NORTHFIELD | 12,000.00 500.00 12,500.00 | 2,445.17 .00 2,445.17 | 1,599.59 .00 1,599.59 | 3,336.22 .00 3,336.22 | 7,064.19 500.00 7,564.19 | 41.13 .00 39.49 |
| FUND/ 400 500 800 | SCC-0189005 PSSF-RUSHWOOD PURCHASED SERVICES SUPPLIES AND MATERI OTHER OBJECTS TOTAL PSSF-RUSHWOOD | 5,000.00 350.00 3,000.00 8,350.00 | .00 .00 .00 | .00 .00 .00 | .00 .00 1,014.49 1,014.49 | 5,000.00 350.00 1,985.51 7,335.51 | .00 .00 33.82 12.15 |
| FUND/ 400 500 800 | SCC-0189006 PSSF-MIDDLE SCHOOL PURCHASED SERVICES SUPPLIES AND MATERI OTHER OBJECTS TOTAL PSSF-MIDDLE SCHOOL | 1,000.00 30,000.00 2,000.00 33,000.00 | .00 581.56 .00 581.56 | .00 2,546.99 .00 2,546.99 | .00 4,718.21 106.50 4,824.71 | 1,000.00 22,734.80 1,893.50 25,628.30 | .00 24.22 5.33 22.34 |
| FUND/ 500 | SCC-0189010 HS TRANSCRIPTS SUPPLIES AND MATERI TOTAL HS TRANSCRIPTS | 10,000.00 10,000.00 | .00 | .00 | .00 | 10,000.00 10,000.00 | .00 |
| FUND/ 800 | SCC-0189070 HS COMMUNITY INTERV. OTHER OBJECTS TOTAL HS COMMUNITY INTERV. | 133.21 133.21 | .00 | .00 | .00 | 133.21 133.21 | .00 |
| FUND/ 800 | SCC-0189605 MS Y2Y OTHER OBJECTS TOTAL MS Y2Y | 750.00 750.00 | .00 | .00 | .00 .00 | 750.00 750.00 | .00 |
| FUND/ 500 | SCC-0189701 OSOB PROGRAM- LEDGEVIEW SUPPLIES AND MATERI | 5,000.00 | .00 | .00 | .00 | 5,000.00 | .00 |

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FUND/SCC-0189701 OSOB PROGRAM- LEDGEVIEW

| 1ST SUBTOTA TITLE TOTAL OSOB PROGRAM- LEDGEVIEW | BUDGET 5,000.00 | PERIOD EXPENDITURES .00 | ENCUMBRANCES OUTSTANDING .00 | YEAR TO DATE EXP .00 | AVAILABLE BALANCE 5,000.00 | YTD/ BUD .00 |
|---|---|----------------------------------|---|--|--|--------------------------------|
| FUND/SCC-0189704 OSOB PROGRAM- NORTHFIELD 500 SUPPLIES AND MATERI TOTAL OSOB PROGRAM- NORTHFIEL | 5,000.00 5,000.00 | .00 | 2,430.00 2,430.00 | .00 | 2,570.00 2,570.00 | 48.60 48.60 |
| FUND/SCC-0189707 PSSF - HIGH SCHOOL 400 PURCHASED SERVICES 500 SUPPLIES AND MATERI 800 OTHER OBJECTS TOTAL PSSF - HIGH SCHOOL | 17,500.00 11,500.00 8,370.00 37,370.00 | 130.00 25.06 .00 155.06 | .00 3,021.98 3,262.83 6,284.81 | 130.00 1,693.65 3,936.60 5,760.25 | 17,370.00 6,784.37 1,170.57 25,324.94 | .74 41.01 86.01 32.23 |
| FUND/SCC-0189708 ASCEND 900 OTHER USES OF FUNDS TOTAL ASCEND | 25,000.00 25,000.00 | .00 | .00 | .00 | 25,000.00 25,000.00 | .00 |
| FUND/SCC-0189717 HS TEACHERS TRUST FUND 500 SUPPLIES AND MATERI TOTAL HS TEACHERS TRUST FUND | 2,000.00 2,000.00 | 595.00 595.00 | .00 | 595.00 595.00 | 1,405.00 1,405.00 | 29.75 29.75 |
| FUND/SCC-0189720 HS OLYMPIAD 800 OTHER OBJECTS TOTAL HS OLYMPIAD | 525.00 525.00 | 90.00 90.00 | .00 | 390.00 390.00 | 135.00 135.00 | 74.29 74.29 |
| FUND/SCC-0189721 MS SCIENCE OLYMPIAD 500 SUPPLIES AND MATERI TOTAL MS SCIENCE OLYMPIAD | 2,000.00 2,000.00 | .00 | .00 | .00 | 2,000.00 | .00 |
| FUND/SCC-0199200 FOUND & BD MATCHING GRAN 500 SUPPLIES AND MATERI TOTAL FOUND & BD MATCHING GRA | 16,021.79 16,021.79 | .00 | 1,469.57 1,469.57 | 76.13 76.13 | 14,476.09 14,476.09 | 9.65 9.65 |
| FUND/SCC-0199617 Y2Y GRANT FY18 900 OTHER USES OF FUNDS TOTAL Y2Y GRANT FY18 | 9,579.66 9,579.66 | .00 | .00 | 9,579.66 9,579.66 | .00 | 100.00 100.00 |
| FUND/SCC-0199622 Y2Y ADM GRANT FY22 400 PURCHASED SERVICES 500 SUPPLIES AND MATERI TOTAL Y2Y ADM GRANT FY22 | 22,871.25 2,000.00 24,871.25 | 500.00 .00 500.00 | 5,060.00 .00 5,060.00 | 1,000.00 .00 1,000.00 | 16,811.25 2,000.00 18,811.25 | 26.50 .00 24.37 |
| FUND/SCC-0199803 LOCAL SCHOLARSHIPS 800 OTHER OBJECTS TOTAL LOCAL SCHOLARSHIPS | 16,000.00 16,000.00 | .00 | .00 | 16,000.00 16,000.00 | .00 | 100.00 100.00 |
| FUND/SCC-0199922 LSTA CARES ACT GRANT FY2 | 1 | | | | | |

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FUND/SCC-0199922 LSTA CARES ACT GRANT FY21

| 1ST SUBTOTA TITLE 500 SUPPLIES AND MATERI TOTAL LSTA CARES ACT GRANT FY | - BUDGET 304.60 304.60 | PERIOD EXPENDITURES .00 .00 | ENCUMBRANCES OUTSTANDING .00 .00 | YEAR TO DATE EXP 304.60 304.60 | AVAILABLE BALANCE .00 .00 | YTD/ BUD 100.00 100.00 |
|--|--|--|---|---|--|--|
| FUND/SCC-0199923 K-12 ADM WELLNESS & PRE 500 SUPPLIES AND MATERI 800 OTHER OBJECTS TOTAL K-12 ADM WELLNESS & PRE | 11,364.13 10,667.79 22,031.92 | .00 326.64 326.64 | 29.78 98.25 128.03 | 1,545.05 873.23 2,418.28 | 9,789.30 9,696.31 19,485.61 | 13.86 9.11 11.56 |
| FUND/SCC-0199924 CO.COVID-19 PS RE-OPENI 900 OTHER USES OF FUNDS TOTAL CO.COVID-19 PS RE-OPENI | NG 7,191.71 7,191.71 | .00 | .00 | .00 | 7,191.71 7,191.71 | .00 |
| FUND/SCC-0199925 ADM YOUTH MENTAL HEALTH 400 PURCHASED SERVICES 500 SUPPLIES AND MATERI TOTAL ADM YOUTH MENTAL HEALTH | 2,000.00 3,000.00 5,000.00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | 2,000.00 3,000.00 5,000.00 | .00 |
| FUND/SCC-0209201 LEE EATON BOOKSTORE 500 SUPPLIES AND MATERI TOTAL LEE EATON BOOKSTORE | 1,152.77 1,152.77 | .00 | .00 | .00 | 1,152.77 1,152.77 | .00 |
| FUND/SCC-0209601 MS BOOKSTORE SALES 500 SUPPLIES AND MATERI TOTAL MS BOOKSTORE SALES | 2,293.30 2,293.30 | .00 | .00 | .00 | 2,293.30 2,293.30 | .00 |
| FUND/SCC-0209701 HS BOOKSTORE SALES 500 SUPPLIES AND MATERI TOTAL HS BOOKSTORE SALES | 4,057.99 4,057.99 | 32.92 32.92 | 567.08 567.08 | 836.79 836.79 | 2,654.12 2,654.12 | 34.60 34.60 |
| FUND/SCC-0229210 UNCLAIMED CHECKS W/O FY 900 OTHER USES OF FUNDS TOTAL UNCLAIMED CHECKS W/O FY | 710 13,918.65 13,918.65 | .00 | .00 | .00 | 13,918.65 13,918.65 | .00 |
| FUND/SCC-0229723 HS ATH TOURNAMENT ACCOUNTION 100 PERSONAL SERVICES 200 EMPLOYEE RETIREMNT 400 PURCHASED SERVICES 800 OTHER OBJECTS TOTAL HS ATH TOURNAMENT ACCOU | 16,330.00 488.83 6,554.88 9,201.56 32,575.27 | .00 50 -200.00 .00 -200.50 | .00 .00 .00 .00 | 5,180.00 513.20 2,854.88 4,909.46 13,457.54 | 11,150.00 -24.37 3,700.00 4,292.10 19,117.73 | 31.72 104.99 43.55 53.35 41.31 |
| FUND/SCC-2009000 MISCELLANEOUS 900 OTHER USES OF FUNDS TOTAL MISCELLANEOUS | 15,676.10 15,676.10 | .00 | .00 | .00 | 15,676.10 15,676.10 | .00 |
| FUND/SCC-2009002 LE STUDENT COUNCIL 800 OTHER OBJECTS | 1,290.00 | .00 | .00 | 685.43 | 604.57 | 53.13 |

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FUND/SCC-2009002 LE STUDENT COUNCIL

| 1ST SUBTOTA TITLE TOTAL LE STUDENT COUNCIL | - BUDGET 1,290.00 | PERIOD EXPENDITURES .00 | ENCUMBRANCES OUTSTANDING .00 | YEAR TO DATE EXP 685.43 | AVAILABLE BALANCE 604.57 | YTD/ BUD 53.13 |
|--|---|---|--------------------------------------|--|---|--|
| FUND/SCC-2009006 MS STUDENT COUNCIL 800 OTHER OBJECTS TOTAL MS STUDENT COUNCIL | 4,500.00 4,500.00 | .00 | 300.00 300.00 | .00 | 4,200.00 4,200.00 | 6.67 6.67 |
| FUND/SCC-2009009 HS ART CLUB/ARTSPACE 800 OTHER OBJECTS TOTAL HS ART CLUB/ARTSPACE | 600.00 600.00 | 41.99 41.99 | 214.99 214.99 | 185.01 185.01 | 200.00 200.00 | 66.67 66.67 |
| FUND/SCC-2009010 VARSITY CLUB 800 OTHER OBJECTS TOTAL VARSITY CLUB | 500.00 500.00 | .00 | .00 | .00 | 500.00 500.00 | .00 |
| FUND/SCC-2009012 HS STUDENT COUNCIL 800 OTHER OBJECTS TOTAL HS STUDENT COUNCIL | 16,392.00 16,392.00 | 746.33 746.33 | 468.20 468.20 | 7,978.90 7,978.90 | 7,944.90 7,944.90 | 51.53 51.53 |
| FUND/SCC-2009013 NATIONAL HONOR SOCIETY 800 OTHER OBJECTS TOTAL NATIONAL HONOR SOCIETY | 6,364.79 6,364.79 | 537.35 537.35 | 866.78 866.78 | 1,501.53 1,501.53 | 3,996.48 3,996.48 | 37.21 37.21 |
| FUND/SCC-2009014 WORK STUDY CLUB 800 OTHER OBJECTS TOTAL WORK STUDY CLUB | 2,700.00 2,700.00 | 135.18 135.18 | .00 | 391.22 391.22 | 2,308.78 2,308.78 | 14.49 14.49 |
| FUND/SCC-2009016 MS MEDIA 800 OTHER OBJECTS TOTAL MS MEDIA | 1,300.00 1,300.00 | .00 | .00 | .00 | 1,300.00 1,300.00 | .00 |
| FUND/SCC-2009017 MS YEARBOOK 800 OTHER OBJECTS TOTAL MS YEARBOOK | 950.00 950.00 | .00 | .00 | .00 | 950.00 950.00 | .00 |
| FUND/SCC-2009025 DRAMATICS 100 PERSONAL SERVICES 200 EMPLOYEE RETIREMNT 400 PURCHASED SERVICES 500 SUPPLIES AND MATERI 800 OTHER OBJECTS TOTAL DRAMATICS | 750.00 122.46 27,577.54 13,650.00 8,350.00 50,450.00 | .00 05 .00 .00 1,000.00 999.95 | .00 .00 .00 1,000.00 .00 | 750.00 122.41 1,300.00 1,590.34 5,683.11 9,445.86 | .00 .05 26,277.54 11,059.66 2,666.89 40,004.14 | 100.00 99.96 4.71 18.98 68.06 20.71 |
| FUND/SCC-2009026 MS DRAMA/PLAY 100 PERSONAL SERVICES 800 OTHER OBJECTS TOTAL MS DRAMA/PLAY | 3,855.50 9,565.00 13,420.50 | .00 .00 .00 | .00 2,857.89 2,857.89 | .00 32.11 32.11 | 3,855.50 6,675.00 10,530.50 | .00 30.21 21.53 |

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FUND/SCC-2009026 MS DRAMA/PLAY

| 1ST SUBTOTA TITLE | - BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|---|------------------------------------|------------------------|-----------------------------|------------------------------------|----------------------------|----------------------------|
| FUND/SCC-2009122 CLASS OF 2021 800 OTHER OBJECTS 900 OTHER USES OF FUNDS TOTAL CLASS OF 2021 | 9,568.24 11,688.42 21,256.66 | .00 .00 .00 | .00 .00 .00 | 9,568.24 11,688.42 21,256.66 | .00 .00 .00 | 100.00 100.00 100.00 |
| FUND/SCC-2009123 CLASS OF 2022 800 OTHER OBJECTS TOTAL CLASS OF 2022 | 63,500.00 63,500.00 | .00 | 12,514.42 12,514.42 | 4,838.18 4,838.18 | 46,147.40 46,147.40 | 27.33 27.33 |
| FUND/SCC-2009124 CLASS OF 2023 800 OTHER OBJECTS TOTAL CLASS OF 2023 | 4,500.00 4,500.00 | .00 | .00 | 755.25 755.25 | 3,744.75 3,744.75 | 16.78 16.78 |
| FUND/SCC-2009125 CLASS OF 2024 800 OTHER OBJECTS TOTAL CLASS OF 2024 | 4,500.00 4,500.00 | .00 | .00 | 755.25 755.25 | 3,744.75 3,744.75 | 16.78 16.78 |
| FUND/SCC-2009126 CLASS OF 2025 800 OTHER OBJECTS TOTAL CLASS OF 2025 | 2,100.00 2,100.00 | 1,120.00 1,120.00 | 55.75 55.75 | 1,417.00 1,417.00 | 627.25 627.25 | 70.13 70.13 |
| FUND/SCC-2009616 SPECIAL TRUST-MS TEACHE 500 SUPPLIES AND MATERI TOTAL SPECIAL TRUST-MS TEACHE | 500.00 500.00 | .00 | .00 | .00 | 500.00 500.00 | .00 |
| FUND/SCC-2009712 HS INDEPEND. LIVING CLA 500 SUPPLIES AND MATERI 800 OTHER OBJECTS TOTAL HS INDEPEND. LIVING CLA | 650.00 1,050.00 1,700.00 | .00 .00 .00 | 200.00 .00 200.00 | 301.19 317.50 618.69 | 148.81 732.50 881.31 | 77.11 30.24 48.16 |
| FUND/SCC-2009719 GIRLS WHO CODE-COMP. CL 800 OTHER OBJECTS TOTAL GIRLS WHO CODE-COMP. CL | 312.50 312.50 | .00 | .00 | .00 | 312.50 312.50 | .00 |
| FUND/SCC-2009720 BLACK STUDENT UNION 800 OTHER OBJECTS TOTAL BLACK STUDENT UNION | 400.00 400.00 | .00 | .00 | .00 | 400.00 400.00 | .00 |
| FUND/SCC-2009746 HS MEDIA PRODUCTION 800 OTHER OBJECTS TOTAL HS MEDIA PRODUCTION | 600.00 600.00 | .00 | .00 | 192.63 192.63 | 407.37 407.37 | 32.11 32.11 |
| FUND/SCC-2009749 ENTREPRENEURIAL CLASS/H 800 OTHER OBJECTS TOTAL ENTREPRENEURIAL CLASS/H | 14,500.00 14,500.00 | 2,651.18 2,651.18 | .00 | 5,390.00 5,390.00 | 9,110.00 9,110.00 | 37.17 37.17 |

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FUND/SCC-2009749 ENTREPRENEURIAL CLASS/HSA

| 1ST SUBTOTA TITLE | - BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|---|--|--|---|--|---|--|
| FUND/SCC-2009750 MOCK TRIAL/HS 800 OTHER OBJECTS TOTAL MOCK TRIAL/HS | 520.00 520.00 | 209.97 209.97 | .00 | 379.97 379.97 | 140.03 140.03 | 73.07 73.07 |
| FUND/SCC-2009751 7TH GRADE FIELD TRIP 400 PURCHASED SERVICES TOTAL 7TH GRADE FIELD TRIP | 22,000.00 22,000.00 | .00 | .00 | .00 | 22,000.00 22,000.00 | .00 |
| FUND/SCC-2009752 8TH GRADE FIELD TRIP 400 PURCHASED SERVICES 500 SUPPLIES AND MATERI TOTAL 8TH GRADE FIELD TRIP | 137,780.00 3,000.00 140,780.00 | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | 137,780.00 3,000.00 140,780.00 | .00 |
| FUND/SCC-3009000 MISCELLANEOUS 900 OTHER USES OF FUNDS TOTAL MISCELLANEOUS | 15,938.32 15,938.32 | .00 | .00 | .00 | 15,938.32 15,938.32 | .00 |
| FUND/SCC-3009002 HS BAND FUNDRAISER 800 OTHER OBJECTS TOTAL HS BAND FUNDRAISER | 215.00 215.00 | .00 | .00 | .00 | 215.00 215.00 | .00 |
| FUND/SCC-3009003 MS BAND FUNDRAISER 800 OTHER OBJECTS TOTAL MS BAND FUNDRAISER | 2,050.00 2,050.00 | .00 | .00 | 1,149.96 1,149.96 | 900.04 900.04 | 56.10 56.10 |
| FUND/SCC-3009006 MS ATHLETICS 100 PERSONAL SERVICES 200 EMPLOYEE RETIREMNT 400 PURCHASED SERVICES 500 SUPPLIES AND MATERI 600 CAPITAL OUTLAY 800 OTHER OBJECTS TOTAL MS ATHLETICS | 2,050.00 101.68 9,740.00 17,350.00 4,870.00 4,600.00 38,711.68 | 125.00 20.52 805.00 1,620.00 .00 660.00 3,230.52 | .00 .00 1,355.00 .00 128.99 450.00 1,933.99 | 675.00 122.20 5,019.25 13,334.27 2,744.94 1,453.00 23,348.66 | 1,375.00 -20.52 3,365.75 4,015.73 1,996.07 2,697.00 13,429.03 | 32.93 120.18 65.44 76.85 59.01 41.37 65.31 |
| FUND/SCC-3009007 HS ATHLETICS 100 PERSONAL SERVICES 200 EMPLOYEE RETIREMNT 400 PURCHASED SERVICES 800 OTHER OBJECTS TOTAL HS ATHLETICS | 12,440.82 2,147.28 116,560.57 75,625.10 206,773.77 | .00 -1.21 7,040.44 859.30 7,898.53 | .00 .00 24,931.85 4,719.60 29,651.45 | 12,440.82 2,146.07 71,053.26 62,898.44 148,538.59 | .00 1.21 20,575.46 8,007.06 28,583.73 | 100.00 99.94 82.35 89.41 86.18 |
| FUND/SCC-3009602 MS ATHLETIC FUNDRAISERS 800 OTHER OBJECTS TOTAL MS ATHLETIC FUNDRAISERS | 900.00 900.00 | .00 | 570.00 570.00 | .00 | 330.00 330.00 | 63.33 63.33 |

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FUND/SCC-3009604 MS CROSS-COUNTRY

| 1ST SUBTOTA TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|---|---|------------------------|--------------------------------|---|--------------------------------------|---------------------------------|
| FUND/SCC-3009604 MS CROSS-COUNTRY 500 SUPPLIES AND MATERI TOTAL MS CROSS-COUNTRY | 11,725.00 11,725.00 | .00 | 325.00 325.00 | 6,979.90 6,979.90 | 4,420.10 4,420.10 | 62.30 62.30 |
| FUND/SCC-3009605 MS TRACK 500 SUPPLIES AND MATERI TOTAL MS TRACK | 4,300.00 4,300.00 | .00 | .00 | 15.10 15.10 | 4,284.90 4,284.90 | .35 |
| FUND/SCC-3009606 MS BASKETBALL FNDRSR 500 SUPPLIES AND MATERI TOTAL MS BASKETBALL FNDRSR | 1,500.00 1,500.00 | .00 | .00 | .00 | 1,500.00 1,500.00 | .00 |
| FUND/SCC-3009607 MS WRESTLING FUNDRAISERS 500 SUPPLIES AND MATERI TOTAL MS WRESTLING FUNDRAISER | 1,500.00 1,500.00 | .00 | .00 | .00 | 1,500.00 1,500.00 | .00 |
| FUND/SCC-3009610 MS CHEERLEADERS - ADDTL 500 SUPPLIES AND MATERI TOTAL MS CHEERLEADERS - ADDTL | 4,300.00 4,300.00 | .00 | .00 | 782.42 782.42 | 3,517.58 3,517.58 | 18.20 18.20 |
| FUND/SCC-3009701 HS BASEBALL-ADD'L 100 PERSONAL SERVICES 200 EMPLOYEE RETIREMNT 800 OTHER OBJECTS TOTAL HS BASEBALL-ADD'L | 500.00 85.30 22,414.00 22,999.30 | .00 05 .00 05 | .00 .00 222.00 222.00 | 500.00 85.25 1,013.25 1,598.50 | .00 .05 21,178.75 21,178.80 | 100.00 99.94 5.51 7.92 |
| FUND/SCC-3009702 HS BOYS BBALL-ADD'L 800 OTHER OBJECTS TOTAL HS BOYS BBALL-ADD'L | 14,478.80 14,478.80 | 5,334.50 5,334.50 | 3,604.00 3,604.00 | 9,643.80 9,643.80 | 1,231.00 1,231.00 | 91.50 91.50 |
| FUND/SCC-3009703 HS GIRLS SOCCER-ADD'L 800 OTHER OBJECTS TOTAL HS GIRLS SOCCER-ADD'L | 10,000.00 10,000.00 | .00 | 4,739.98 4,739.98 | 587.25 587.25 | 4,672.77 4,672.77 | 53.27 53.27 |
| FUND/SCC-3009704 HS BOYS SOCCER-ADD'L 800 OTHER OBJECTS TOTAL HS BOYS SOCCER-ADD'L | 7,000.00 7,000.00 | .00 | .00 | .00 | 7,000.00 7,000.00 | .00 |
| FUND/SCC-3009705 HS FOOTBALL-ADD'L 800 OTHER OBJECTS TOTAL HS FOOTBALL-ADD'L | 5,106.50 5,106.50 | .00 | 1,000.00 1,000.00 | 3,106.50 3,106.50 | 1,000.00 1,000.00 | 80.42 80.42 |
| FUND/SCC-3009706 HS CROSS COUNTRY-ADD'L 800 OTHER OBJECTS TOTAL HS CROSS COUNTRY-ADD'L | 10,981.00 10,981.00 | 50.00 50.00 | .00 | 9,821.12 9,821.12 | 1,159.88 1,159.88 | 89.44 89.44 |

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FUND/SCC-3009707 HS WEIGHTLIFTING-ADD'L

| 1ST SUBTOTA TITLE FUND/SCC-3009707 HS WEIGHTLIFTING-ADD'L | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|---|------------------------------------|------------------------|-----------------------------|-------------------------------------|---|------------------------------|
| 900 OTHER USES OF FUNDS TOTAL HS WEIGHTLIFTING-ADD'L | 42.45 42.45 | .00 | .00 | 42.45 42.45 | .00 | 100.00 100.00 |
| FUND/SCC-3009708 HS BOYS TENNIS-ADD'L 100 PERSONAL SERVICES 200 EMPLOYEE RETIREMNT 800 OTHER OBJECTS TOTAL HS BOYS TENNIS-ADD'L | .00 .00 2,000.00 2,000.00 | .00 .00 .00 | .00 .00 .00 | 300.00 51.39 325.00 676.39 | -300.00 -51.39 1,675.00 1,323.61 | .00 .00 16.25 33.82 |
| FUND/SCC-3009709 HS BOYS TRACK-ADD'L 800 OTHER OBJECTS TOTAL HS BOYS TRACK-ADD'L | 31,550.00 31,550.00 | .00 | 300.00 300.00 | 3,697.50 3,697.50 | 27,552.50 27,552.50 | 12.67 12.67 |
| FUND/SCC-3009710 HS WRESTLING-ADD'L 800 OTHER OBJECTS TOTAL HS WRESTLING-ADD'L | 25,000.00 25,000.00 | 10,657.25 10,657.25 | 253.00 253.00 | 13,836.25 13,836.25 | 10,910.75 10,910.75 | 56.36 56.36 |
| FUND/SCC-3009711 HS GIRLS BBALL-ADD'L 800 OTHER OBJECTS TOTAL HS GIRLS BBALL-ADD'L | 5,000.00 5,000.00 | 262.50 262.50 | 180.00 180.00 | 2,912.25 2,912.25 | 1,907.75 1,907.75 | 61.85 61.85 |
| FUND/SCC-3009712 HS SOFTBALL-ADD'L 800 OTHER OBJECTS TOTAL HS SOFTBALL-ADD'L | 15,000.00 15,000.00 | .00 | 7,566.80 7,566.80 | 2,922.79 2,922.79 | 4,510.41 4,510.41 | 69.93 69.93 |
| FUND/SCC-3009713 HS VOLLEYBALL-ADD'L 800 OTHER OBJECTS TOTAL HS VOLLEYBALL-ADD'L | 11,568.18 11,568.18 | .00 | .00 | 11,568.18 11,568.18 | .00 | 100.00 100.00 |
| FUND/SCC-3009714 HS GIRLS TENNIS-ADD'L 100 PERSONAL SERVICES 200 EMPLOYEE RETIREMNT TOTAL HS GIRLS TENNIS-ADD'L | .00 .00 .00 | .00 .00 .00 | .00 .00 .00 | 300.00 48.54 348.54 | -300.00 -48.54 -348.54 | .00 .00 .00 |
| FUND/SCC-3009716 HS CHEERLEADERS-ADD'L 800 OTHER OBJECTS TOTAL HS CHEERLEADERS-ADD'L | 26,700.00 26,700.00 | 1,247.00 1,247.00 | 3,071.96 3,071.96 | 23,473.28 23,473.28 | 154.76 154.76 | 99.42 99.42 |
| FUND/SCC-3009718 HS GOLF-ADD'L 800 OTHER OBJECTS TOTAL HS GOLF-ADD'L | 600.00 600.00 | .00 | .00 | 554.88 554.88 | 45.12 45.12 | 92.48 92.48 |
| FUND/SCC-3009719 SWIMMING ADD'L 800 OTHER OBJECTS TOTAL SWIMMING ADD'L | 9,000.00 9,000.00 | 1,283.20 1,283.20 | 295.00 295.00 | 3,491.20 3,491.20 | 5,213.80 5,213.80 | 42.07 42.07 |

NORDONIA CITY SCHOOLS EXPENDITURE STATUS REPORT

PAGE NUMBER: 10

EXPSTA11

POWERSCHOOL DATE: 02/09/2022 TIME: 16:14:53 SELECTION CRITERIA: ALL ACCOUNTING PERIOD: 7/22

SORTED BY: FUND/SCC,1ST SUBTOTAL TOTALED ON: FUND/SCC PAGE BREAKS ON:

FUND/SCC-3009719 SWIMMING ADD'L

| 1ST SUBTOTA TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|--|---|--------------------------|---------------------------------------|---------------------------------------|---|-------------------------------|
| FUND/SCC-3009720 HS - GIRLS GOLF ADD'L 800 OTHER OBJECTS TOTAL HS - GIRLS GOLF ADD'L | 2,200.00 2,200.00 | .00 | .00 | 1,404.42 1,404.42 | 795.58 795.58 | 63.84 63.84 |
| FUND/SCC-3009721 BOWLING - ADDITIONAL 800 OTHER OBJECTS TOTAL BOWLING - ADDITIONAL | 2,500.00 2,500.00 | .00 | .00 | 990.00 990.00 | 1,510.00 1,510.00 | 39.60 39.60 |
| FUND/SCC-3009722 ICE HOCKEY - ADDITIONAL 800 OTHER OBJECTS TOTAL ICE HOCKEY - ADDITIONAL | 20,000.00 20,000.00 | .00 | 20,000.00 | .00 | .00 | 100.00 100.00 |
| FUND/SCC-3009745 HS YEARBOOK 800 OTHER OBJECTS TOTAL HS YEARBOOK | 8,200.00 8,200.00 | 84.63 84.63 | 746.83 746.83 | 1,795.21 1,795.21 | 5,657.96 5,657.96 | 31.00 31.00 |
| FUND/SCC-3009751 HS Y2Y 400 PURCHASED SERVICES 500 SUPPLIES AND MATERI 800 OTHER OBJECTS TOTAL HS Y2Y | 25,720.00 14,500.00 5,000.00 45,220.00 | .00 .00 .00 .00 | 973.60 2,472.21 .00 3,445.81 | 750.00 1,456.58 .00 2,206.58 | 23,996.40 10,571.21 5,000.00 39,567.61 | 6.70 27.10 .00 12.50 |
| FUND/SCC-3009752 PEP CLUB 500 SUPPLIES AND MATERI TOTAL PEP CLUB | 600.00 600.00 | .00 | .00 | .00 | 600.00 600.00 | .00 |
| FUND/SCC-3009753 HS SPANISH CLUB 500 SUPPLIES AND MATERI TOTAL HS SPANISH CLUB | 190.00 190.00 | .00 | 56.52 56.52 | 53.48 53.48 | 80.00 80.00 | 57.89 57.89 |
| FUND/SCC-3009754 G.I.R.L.S. CLUB/MS 500 SUPPLIES AND MATERI TOTAL G.I.R.L.S. CLUB/MS | 6,100.00 6,100.00 | .00 | .00 | .00 | 6,100.00 6,100.00 | .00 |
| FUND/SCC-3009755 MS INTERACT CLUB 500 SUPPLIES AND MATERI TOTAL MS INTERACT CLUB | 5,050.00 5,050.00 | .00 | .00 | .00 | 5,050.00 5,050.00 | .00 |
| FUND/SCC-4019220 ST. BARNABAS FY19-20 500 SUPPLIES AND MATERI 600 CAPITAL OUTLAY TOTAL ST. BARNABAS FY19-20 | 8,537.10 17,758.00 26,295.10 | .00 .00 .00 | .00 .00 .00 | 8,537.10 17,758.00 26,295.10 | .00 .00 .00 | 100.00 100.00 100.00 |
| FUND/SCC-4519922 ONE NET CONNECTIVITY FY2 400 PURCHASED SERVICES | 2 10,800.00 | .00 | .00 | .00 | 10,800.00 | .00 |

POWERSCHOOL DATE: 02/09/2022 TIME: 16:14:53 NORDONIA CITY SCHOOLS EXPENDITURE STATUS REPORT

SELECTION CRITERIA: ALL ACCOUNTING PERIOD: 7/22

SORTED BY: FUND/SCC,1ST SUBTOTAL TOTALED ON: FUND/SCC PAGE BREAKS ON:

FUND/SCC-4519922 ONE NET CONNECTIVITY FY22

| 1ST SUBTOTA TITLE TOTAL ONE NET CONNECTIVITY FY | BUDGET 10,800.00 | PERIOD EXPENDITURES .00 | ENCUMBRANCES OUTSTANDING .00 | YEAR TO DATE EXP .00 | AVAILABLE BALANCE 10,800.00 | YTD/ BUD .00 |
|---|---|---|---|--|---|---|
| FUND/SCC-4679921 FY21 STUDENT WELLNES 400 PURCHASED SERVICES TOTAL FY21 STUDENT WELLNESS | S 132,615.25 132,615.25 | 37,082.75 37,082.75 | .00 | 132,615.25 132,615.25 | .00 | 100.00 100.00 |
| FUND/SCC-4999922 FY22 PARENT MENTOR G 400 PURCHASED SERVICES 500 SUPPLIES AND MATERI TOTAL FY22 PARENT MENTOR GRAN | 24,700.00 300.00 25,000.00 | 2,450.00 .00 2,450.00 | 12,250.00 .00 12,250.00 | 12,250.00 53.25 12,303.25 | 200.00 246.75 446.75 | 99.19 17.75 98.21 |
| FUND/SCC-5079722 ARP-HOMELESS ROUND I 400 PURCHASED SERVICES TOTAL ARP-HOMELESS ROUND II | 83,140.35 83,140.35 | .00 | .00 | .00 | 83,140.35 83,140.35 | .00 |
| FUND/SCC-5079822 ESSER III ARP 100 PERSONAL SERVICES 200 EMPLOYEE RETIREMNT 400 PURCHASED SERVICES 500 SUPPLIES AND MATERI TOTAL ESSER III ARP | 954,392.20 536,845.60 671,840.00 50,000.00 2,213,077.80 | 105,151.78 42,057.47 10,116.54 .00 157,325.79 | .00 .00 187,848.96 .00 187,848.96 | 543,499.89 206,494.31 323,491.04 .00 1,073,485.24 | 410,892.31 330,351.29 160,500.00 50,000.00 951,743.60 | 56.95 38.46 76.11 .00 56.99 |
| FUND/SCC-5079921 ESSER I CARES ACT 400 PURCHASED SERVICES 500 SUPPLIES AND MATERI TOTAL ESSER I CARES ACT | 59,035.43 6,069.20 65,104.63 | .00 .00 .00 | .00 3,898.25 3,898.25 | 59,035.43 .00 59,035.43 | .00 2,170.95 2,170.95 | 100.00 64.23 96.67 |
| FUND/SCC-5079922 ESSER II CARES ACT 100 PERSONAL SERVICES 200 EMPLOYEE RETIREMNT 400 PURCHASED SERVICES 600 CAPITAL OUTLAY TOTAL ESSER II CARES ACT | 264,000.00 46,000.00 300,704.76 374,000.00 984,704.76 | 6,932.58 2,076.22 17,721.31 .00 26,730.11 | .00 .00 203,427.47 .00 203,427.47 | 184,308.17 34,698.58 90,572.53 369,460.00 679,039.28 | 79,691.83 11,301.42 6,704.76 4,540.00 102,238.01 | 69.81 75.43 97.77 98.79 89.62 |
| FUND/SCC-5169819 FY19 IDEA-B FEDERAL 100 PERSONAL SERVICES TOTAL FY19 IDEA-B FEDERAL GRA | GRANT 485.00 485.00 | .00 | .00 | .00 | 485.00 485.00 | .00 |
| FUND/SCC-5169821 FY 21 IDEA-B PARENT 500 SUPPLIES AND MATERI TOTAL FY 21 IDEA-B PARENT MNT | MNTR 20.87 20.87 | . 00 . 00 | .00 | .00 | 20.87 20.87 | .00 |
| FUND/SCC-5169822 FY 22 IDEA-B ARP 400 PURCHASED SERVICES TOTAL FY 22 IDEA-B ARP | 191,494.45 191,494.45 | .00 | .00 | .00 | 191,494.45 191,494.45 | .00 |

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POWERSCHOOL DATE: 02/09/2022 TIME: 16:14:53 PAGE NUMBER: 12 NORDONIA CITY SCHOOLS EXPSTA11 EXPENDITURE STATUS REPORT

SELECTION CRITERIA: ALL ACCOUNTING PERIOD: 7/22

SORTED BY: FUND/SCC,1ST SUBTOTAL TOTALED ON: FUND/SCC PAGE BREAKS ON:

FUND/SCC-5169921 FY21 IDEA-B SPEC ED

| 1ST SUBTOTA TITLE FUND/SCC-5169921 FY21 IDEA-B SPEC ED | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|--|--|--------------------------------------|--|--|--|--------------------------------------|
| 100 PERSONAL SERVICES 200 EMPLOYEE RETIREMNT 400 PURCHASED SERVICES TOTAL FY21 IDEA-B SPEC ED | 1,500.00 258.83 28,489.41 30,248.24 | .00 .00 .00 | .00 .00 .00 | 1,500.00 258.83 28,489.41 30,248.24 | .00 .00 .00 .00 | 100.00 100.00 100.00 100.00 |
| FUND/SCC-5169922 FY22 IDEA-B SPEC ED 100 PERSONAL SERVICES 200 EMPLOYEE RETIREMNT 400 PURCHASED SERVICES TOTAL FY22 IDEA-B SPEC ED | 9,000.00 1,500.00 1,284,386.07 1,294,886.07 | .00 .00 80,020.08 80,020.08 | .00 .00 512,740.19 512,740.19 | .00 .00 310,529.55 310,529.55 | 9,000.00 1,500.00 461,116.33 471,616.33 | .00 .00 64.10 63.58 |
| FUND/SCC-5519212 TITLE III LEP GRANT 900 OTHER USES OF FUNDS TOTAL TITLE III LEP GRANT FY1 | 8,024.68 8,024.68 | .00 | .00 | .00 | 8,024.68 8,024.68 | .00 |
| FUND/SCC-5519415 TITLE III FY15 900 OTHER USES OF FUNDS TOTAL TITLE III FY15 | 158.04 158.04 | .00 | .00 | .00 | 158.04 158.04 | .00 |
| FUND/SCC-5519922 FY 22 TITLE III 400 PURCHASED SERVICES TOTAL FY 22 TITLE III | 6,640.11 6,640.11 | .00 | .00 | .00 | 6,640.11 6,640.11 | .00 |
| FUND/SCC-5729821 FY21 TITLE I-EOEC 900 OTHER USES OF FUNDS TOTAL FY21 TITLE I-EOEC | 184.46 184.46 | .00 | .00 | 184.46 184.46 | .00 | 100.00 100.00 |
| FUND/SCC-5729822 FY22 TITLE I-EOEC 500 SUPPLIES AND MATERI 600 CAPITAL OUTLAY TOTAL FY22 TITLE I-EOEC | 2,000.00 10,078.88 12,078.88 | .00 .00 .00 | .00 6,589.99 6,589.99 | .00 .00 .00 | 2,000.00 3,488.89 5,488.89 | .00 65.38 54.56 |
| FUND/SCC-5729920 FY20 TITLE I 400 PURCHASED SERVICES TOTAL FY20 TITLE I | 28.89 28.89 | .00 | .00 | .00 | 28.89 28.89 | .00 |
| FUND/SCC-5729921 FY21 TITLE I 100 PERSONAL SERVICES 200 EMPLOYEE RETIREMNT TOTAL FY21 TITLE I | 621.54 104.26 725.80 | .00 .00 .00 | .00 .00 .00 | 621.54 104.26 725.80 | .00 .00 .00 | 100.00 100.00 100.00 |
| FUND/SCC-5729922 FY22 TITLE I 400 PURCHASED SERVICES 900 OTHER USES OF FUNDS TOTAL FY22 TITLE I | 295,742.80 179.96 295,922.76 | 19,775.61 .00 19,775.61 | 209,272.49 .00 209,272.49 | 86,339.39 .00 86,339.39 | 130.92 179.96 310.88 | 99.96 .00 99.89 |

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SELECTION CRITERIA: ALL ACCOUNTING PERIOD: 7/22

SORTED BY: FUND/SCC,1ST SUBTOTAL TOTALED ON: FUND/SCC PAGE BREAKS ON:

FUND/SCC-5729922 FY22 TITLE I

| 1ST SUBTOTA TITLE | BUDGET | PERIOD EXPENDITURES | ENCUMBRANCES OUTSTANDING | YEAR TO DATE EXP | AVAILABLE BALANCE | YTD/ BUD |
|---|---|--|-------------------------------------|--|---|--------------------------------------|
| FUND/SCC-5849922 FY22 TITLE IV 400 PURCHASED SERVICES 600 CAPITAL OUTLAY TOTAL FY22 TITLE IV | 30,006.77 18,412.01 48,418.78 | .00 .00 .00 | 28,000.00 18,412.01 46,412.01 | .00 .00 .00 | 2,006.77 .00 2,006.77 | 93.31 100.00 95.86 |
| FUND/SCC-5879822 FY22 IDEA ECSE ARP 400 PURCHASED SERVICES TOTAL FY22 IDEA ECSE ARP | 14,176.63 14,176.63 | .00 | .00 | .00 | 14,176.63 14,176.63 | .00 |
| FUND/SCC-5879922 FY22 IDEA ECSE 400 PURCHASED SERVICES TOTAL FY22 IDEA ECSE | 15,181.69 15,181.69 | .00 | .00 | .00 | 15,181.69 15,181.69 | .00 |
| FUND/SCC-5909718 FY18 TITLE II-A FUND 900 OTHER USES OF FUNDS TOTAL FY18 TITLE II-A FUND | -10,446.03 -10,446.03 | .00 | .00 | .00 | -10,446.03 -10,446.03 | .00 |
| FUND/SCC-5909819 FY19 TITLE IIA FED. G 200 EMPLOYEE RETIREMNT TOTAL FY19 TITLE IIA FED. GRA | RANT 13,095.12 13,095.12 | .00 | .00 | .00 | 13,095.12 13,095.12 | .00 |
| FUND/SCC-5909822 FY22 TITLE IIA DIVERS: 100 PERSONAL SERVICES 200 EMPLOYEE RETIREMNT 400 PURCHASED SERVICES 500 SUPPLIES AND MATERI TOTAL FY22 TITLE IIA DIVERSIF | 16,000.00 2,720.00 13,280.00 8,000.00 40,000.00 | 4,000.00 663.93 .00 .00 4,663.93 | .00 .00 .00 .00 | 4,000.00 663.93 .00 .00 4,663.93 | 12,000.00 2,056.07 13,280.00 8,000.00 35,336.07 | 25.00 24.41 .00 .00 |
| FUND/SCC-5909920 FY20 TITLE IIA 400 PURCHASED SERVICES TOTAL FY20 TITLE IIA | 389.76 389.76 | .00 | .00 | .00 | 389.76 389.76 | .00 |
| FUND/SCC-5909921 FY21 TITLE IIA 100 PERSONAL SERVICES 200 EMPLOYEE RETIREMNT 400 PURCHASED SERVICES TOTAL FY21 TITLE IIA | 11,333.53 1,899.84 4,350.00 17,583.37 | .00 .00 .00 | .00 .00 .00 | 11,333.53 1,899.84 4,350.00 17,583.37 | .00 .00 .00 | 100.00 100.00 100.00 100.00 |
| FUND/SCC-5909922 FY22 TITLE IIA 100 PERSONAL SERVICES 200 EMPLOYEE RETIREMNT 400 PURCHASED SERVICES TOTAL FY22 TITLE IIA FUND/SCC-5999718 FY18 TITLE IV | 72,469.15 12,454.51 7,291.02 92,214.68 | 5,247.13 848.23 .00 6,095.36 | .00 .00 .00 | 26,365.25 4,291.53 2,604.00 33,260.78 | 46,103.90 8,162.98 4,687.02 58,953.90 | 36.38 34.46 35.72 36.07 |
| TOND/ SEC-3333/ TO FITO TITLE IV | | | | | | |

POWERSCHOOL DATE: 02/09/2022 TIME: 16:14:53 PAGE NUMBER: 14 NORDONIA CITY SCHOOLS EXPSTA11 EXPENDITURE STATUS REPORT

SELECTION CRITERIA: ALL ACCOUNTING PERIOD: 7/22

SORTED BY: FUND/SCC,1ST SUBTOTAL TOTALED ON: FUND/SCC PAGE BREAKS ON:

FUND/SCC-5999718 FY18 TITLE IV

| 1ST SUBTOTA TITLE 900 OTHER USES OF FUNDS TOTAL FY18 TITLE IV | BUDGET 1,075.00 1,075.00 | PERIOD EXPENDITURES .00 .00 | ENCUMBRANCES OUTSTANDING .00 .00 | YEAR TO DATE EXP 1,075.00 1,075.00 | AVAILABLE BALANCE .00 .00 | YTD/ BUD 100.00 100.00 |
|---|--------------------------------|--------------------------------------|---|---|------------------------------------|---------------------------------|
| FUND/SCC-5999921 FY21 TITLE IV 400 PURCHASED SERVICES TOTAL FY21 TITLE IV | 1,916.00 1,916.00 | .00 | .00 | 1,916.00 1,916.00 | .00 | 100.00 100.00 |
| TOTAL REPORT | 66,396,328.15 | 4,680,997.98 | 6,325,251.82 | 36,916,835.08 | 23,154,241.25 | 65.13 |

NORDONIA CITY SCHOOLS

PAGE NUMBER: 1

ACCTPA21

POWERSCHOOL DATE: 02/09/2022 TIME: 15:29:06 CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.yr='22' and transact.period='7' ACCOUNTING PERIOD: 8/22

| | • | | | | | | | |
|---|--|--|--|---|--|---|---|---|
| CASH ACCT | CHECK NO | ISSUE DT | VENDOR | NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
| A10100 | 210293 V | 09/02/21 | 68469 | MYSTERY SCIENCE INC. | 111100000000025 | MYSTERY SCIENCE SCHOOL | 0.00 | -1,499.00 |
| A10100 A10100 TOTAL CHE | 210605 V | 09/28/21 09/28/21 | | REDDI'S PIZZA REDDI'S PIZZA | 3009007454600700 3009007454600700 | GIRLS TENNIS SENIOR NI PEPPERONI PIZZA | 0.00 0.00 0.00 | -30.39 -35.41 -65.80 |
| A10100 | 211908 V | 12/16/21 | 372621 | SKY ZONE | 112490000000035 | JANUARY 6TH, 2022 FIEL | 0.00 | -84.00 |
| A10100 A10100 A10100 A10100 A10100 A10100 A10100 A10100 A10100 A10100 TOTAL CHE | 211956 V 211956 V 211956 V 211956 V 211956 V 211956 V 211956 V 211956 V | 12/22/21 12/22/21 12/22/21 12/22/21 12/22/21 12/22/21 12/22/21 12/22/21 12/22/21 12/22/21 | 129335 129335 129335 129335 129335 129335 129335 129335 | GORDON FOOD SERVICE INC | 0060000312000041 0060000312000041 0060000312000041 0060000312000041 0060000312000041 0060000312000041 0060000312000041 | FOOD AND SUPPLIES FOR SUPPLIES FOR SUPPLIES FOR POPCORN M | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 12.78 -94.59 -105.67 -123.37 -238.45 -821.52 -1,333.39 -1,996.96 -4,247.07 -23.98 -8,972.22 |
| A10100 | 212008 V | 12/22/21 | 63540 | VANESSA DEBOO | 111300000070007 | PURCHASE OF LAB SUPPLI | 0.00 | -110.78 |
| A10100 | 212058 | 01/06/22 | 104 | 4IMPRINT | 111000000000013 | ITEMS FOR THE KNIGHTS | 0.00 | 3,131.89 |
| A10100 | 212059 | 01/06/22 | 104995 | FIRST COMMUNICATIONS LLC | 1261000000000045 | DISTRICT LONG DISTANCE | 0.00 | 161.80 |
| A10100 A10100 A10100 A10100 A10100 A10100 A10100 A10100 TOTAL CHE | 212060 212060 212060 212060 212060 212060 212060 212060 CK | 01/06/22 01/06/22 01/06/22 01/06/22 01/06/22 01/06/22 01/06/22 | 10797 10797 10797 10797 10797 10797 | WINDSTREAM WESTERN RESER | 1261000000000045 1261000000000045 1261000000000045 1261000000000045 1261000000000045 | DISTRICT TELEPHONE SER | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 5.49 33.08 111.38 204.06 242.79 393.25 417.28 1,684.86 3,092.19 |
| A10100 | 212061 | 01/06/22 | 112889 | FOLLETT CONTENT SOLUTION | 122220000050000 | LIBRARY BOOK ORDER, SE | 0.00 | 875.58 |
| A10100 | 212062 | 01/06/22 | 12725 | AMERICAN SECURITY ALARMS | 1270000000070045 | EMERGENCY SERVICE CALL | 0.00 | 1,068.00 |
| A10100 A10100 A10100 A10100 A10100 A10100 A10100 A10100 A10100 TOTAL CHE | 212063 212063 212063 212063 212063 212063 212063 212063 212063 CK | 01/06/22 01/06/22 01/06/22 01/06/22 01/06/22 01/06/22 01/06/22 01/06/22 | 12772 12772 12772 12772 12772 12772 12772 | AMERICAN RED CROSS HEALT | 111200000060025 111200000060025 111200000060025 111200000000025 1112000000000025 11120000000000 | PRESTAN DIVERSE SKIN-T PRESTAN DIVERSE SKIN-T PRESTAN DIVERSE SKIN-T PRESTAN DIVERSE SKIN-T PRESTAN ADULT FACE SHI PRESTAN INFANT FACE SH S & H | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 206.98 1,202.40 1,202.40 1,078.20 1,078.20 54.90 51.10 -279.75 279.75 4,874.18 |
| A10100 | 212064 | 01/06/22 | 12792 | DIRECT ENERGY BUSINESS | 1270000000020045 | NATURAL GAS COMMODITY | 0.00 | 124.73 |

NORDONIA CITY SCHOOLS

PAGE NUMBER: 2

ACCTPA21

POWERSCHOOL DATE: 02/09/2022 TIME: 15:29:06 CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.yr='22' and transact.period='7' ACCOUNTING PERIOD: 8/22

| CASH ACCT CH | HECK NO | ISSUE DT VENDOR | NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
|--|--|---|---|--|---|---|--|
| A10100 2 | 212064 212064 212064 | 01/06/22 12792 01/06/22 12792 01/06/22 12792 | DIRECT ENERGY BUSINESS DIRECT ENERGY BUSINESS DIRECT ENERGY BUSINESS | 1270000000060045 | NATURAL GAS COMMODITY NATURAL GAS COMMODITY NATURAL GAS COMMODITY | 0.00 0.00 0.00 0.00 | 1,018.41 2,648.57 3,497.53 7,289.24 |
| A10100 2 A10100 2 A10100 2 A10100 2 A10100 2 A10100 2 A10100 2 | 212065 212065 212065 212065 212065 212065 212065 212065 212065 212065 | 01/06/22 129335 01/06/22 129335 01/06/22 129335 01/06/22 129335 01/06/22 129335 01/06/22 129335 01/06/22 129335 01/06/22 129335 01/06/22 129335 | GORDON FOOD SERVICE INC | 0060000312000041 0060000312000041 0060000312000041 0060000312000041 0060000312000041 0060000312000041 | FOOD AND SUPPLIES FOR | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | -12.78 94.59 105.67 123.37 238.45 821.52 1,333.39 1,996.96 4,247.07 8,948.24 |
| A10100 2 | 212066 | 01/06/22 134544 | DAVID E. WALTER & ASSOCI | 12424000000000020 | LEGAL SERVICES FOR THE | 0.00 | 1,700.00 |
| A10100 2 | 212067 | 01/06/22 137058 | KRISTI GUNYULA | 2009009411000700 | ART CLUB ART SUPPLIES | 0.00 | 41.99 |
| A10100 2 | 212068 | 01/06/22 158599 | KAREN HOVORKA | 0209701113000700 | BOOKSTORE SUPPLIES FOR | 0.00 | 32.92 |
| | 212069 212069 | 01/06/22 158901 01/06/22 158901 | IMPACT SOLUTIONS IMPACT SOLUTIONS | 1213900000000000 12139000000000000 | EMPLOYEE ASSISTANCE PL 219 CLASSIFIED EMPLOYE | 0.00 0.00 0.00 | 347.60 572.00 919.60 |
| A10100 2 | 212070 | 01/06/22 159000 | J. GLAZIER INC | 1270000000070045 | REMOVE, PROVIDE AND IN | 0.00 | 9,532.00 |
| A10100 2 A10100 2 A10100 2 A10100 2 A10100 2 A10100 2 A10100 2 A10100 2 | 212071 212071 212071 212071 212071 212071 212071 212071 212071 212071 212071 | 01/06/22 182000 01/06/22 182000 | JACKSON COMFORT SYSTEMS | 1270000000040045 1270000000070045 1270000000070045 1270000000070045 1270000000070045 1270000000070045 1270000000070045 | REPLACE CONDENSING FAN HVAC REPAIRS AT NORTHF HVAC REPAIRS AT NORDON HVAC REPAIRS LEDGEVIEW | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 1,045.36 227.25 202.50 227.25 361.50 452.55 543.03 1,812.62 202.50 632.26 5,706.82 |
| A10100 2 A10100 2 A10100 2 | 212072 212072 212072 212072 212072 | 01/06/22 18908 01/06/22 18908 01/06/22 18908 01/06/22 18908 01/06/22 18908 | ATHA GROUP INC. | 1270000000090045 1270000000090045 1270000000090045 | DISTRICT BLEACHER INSP MIDDLE SCHOOL MIDDLE SCHOOL STADIUM FOOTBALL STADIUM HOME EMERGENCY SERVICE TO B | 0.00 0.00 0.00 0.00 0.00 0.00 | 1,250.00 395.00 625.00 1,225.00 1,750.00 5,245.00 |
| A10100 2 | 212073 212073 212073 | 01/06/22 210000 01/06/22 210000 01/06/22 210000 | KIMPTON PRINTING INC KIMPTON PRINTING INC KIMPTON PRINTING INC | 1113012040070000 1113012040070000 1113012040070000 | | 0.00 0.00 0.00 0.00 | 1,026.00 134.10 16.95 1,177.05 |

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ACCTPA21

POWERSCHOOL DATE: 02/09/2022 TIME: 15:29:06 NORDONIA CITY SCHOOLS CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.yr='22' and transact.period='7' ACCOUNTING PERIOD: 8/22

| 10112/300 | 10000 GENERAL TO | ND | | | | |
|---|---|---|---|---|---|--|
| CASH ACCT CHECK NO | ISSUE DT VENDOR | NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
| A10100 212074 | 01/06/22 221551 | JASON LARA | 1124919000070000 | SPECIAL ED: REWARDS FO | 0.00 | 191.92 |
| A10100 212075 | 01/06/22 241200 | M & M WELDING | 1270000000000045 | REPAIR BOSS V PLOWS (2 | 0.00 | 1,250.00 |
| A10100 212076 | 01/06/22 243179 | QUADIENT LEASING USA, IN | 1242400000000050 | IX3/5/7/7PRO SERIES ST | 0.00 | 184.23 |
| A10100 212077 A10100 212077 A10100 212077 A10100 212077 TOTAL CHECK | 01/06/22 247351 01/06/22 247351 01/06/22 247351 01/06/22 247351 | HUNTINGTON NATIONAL BANK HUNTINGTON NATIONAL BANK HUNTINGTON NATIONAL BANK HUNTINGTON NATIONAL BANK | <pre>(1241100000000050 (1111000000000025</pre> | MEETING & TRAVEL EXPEN PREMIUM SUBSCRIPTIONS | 0.00 0.00 0.00 0.00 0.00 | 277.20 490.40 59.88 501.00 1,328.48 |
| A10100 212078 A10100 212078 A10100 212078 TOTAL CHECK | 01/06/22 247353 01/06/22 247353 01/06/22 247353 | HUNTINGTON NATIONAL BANK HUNTINGTON NATIONAL BANK HUNTINGTON NATIONAL BANK | 2009013414000700 | 7410525 CLASSIC CERTIF | 0.00 0.00 0.00 0.00 | 457.35 45.00 25.00 527.35 |
| A10100 212079 | 01/06/22 253700 | DISTILLATA COMPANY (THE) | 1270000000000045 | BOTTLED WATER FOR 2021 | 0.00 | 59.25 |
| A10100 212080 A10100 212080 A10100 212080 TOTAL CHECK | 01/06/22 262241 01/06/22 262241 01/06/22 262241 | SUMMIT EDUCATIONAL SERVI SUMMIT EDUCATIONAL SERVI SUMMIT EDUCATIONAL SERVI | 5169922214000000 | LITERACY INTERVENTIONI | 0.00 0.00 0.00 0.00 | 5,261.76 5,522.85 54,000.00 64,784.61 |
| A10100 212081 | 01/06/22 278004 01/06/22 278004 | STAPLES, INC. | 1112000000060003 1112000000060003 1112000000060003 11120000000000000 1242100000070000 1242100000070000 1242100000070000 1242100000070000 | SUPLLIES FOR TEAM USE FRONT OFF: CART, CORD FRONT OFF: CART, CORD FRONT OFF: CART, CORD TREND STINKY STICKERS, TREND AWESOME ANIMALS/TRU RED FILE FOLDER, 1 TRU RED FILE FOLDER, 1 2022 AT A GLANCE 17X21 | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 2.99 22.49 37.18 55.12 151.28 7.29 97.99 99.99 112.37 9.69 14.29 20.56 20.56 24.37 38.97 715.14 |
| A10100 212082 | 01/06/22 281500 | OSBA | 1231000003010050 | ANNUAL MEMBERSHIP DUES | 0.00 | 9,750.00 |
| A10100 212083 | 01/06/22 281501 | OSBA LEGAL ASSISTANCE FU | 123100000000050 | OSBA LEGAL ASSISTANCE | 0.00 | 250.00 |
| A10100 212084 A10100 212084 A10100 212084 A10100 212084 A10100 212084 TOTAL CHECK | 01/06/22 285002 01/06/22 285002 01/06/22 285002 01/06/22 285002 01/06/22 285002 | OHIO EDISON OHIO EDISON OHIO EDISON OHIO EDISON OHIO EDISON | 1270000000040045 12700000000050045 1270000000050045 | ELECTRICITY SERVICES - DISTRICT ELECTRICITY C DISTRICT ELECTRICITY C DISTRICT ELECTRICITY C DISTRICT ELECTRICITY C | 0.00 0.00 0.00 0.00 0.00 0.00 | 76.32 278.72 2,282.22 2,820.01 7,138.75 12,596.02 |

CHECK REGISTER - DISBURSEMENT FUND

POWERSCHOOL DATE: 02/09/2022 TIME: 15:29:06 PAGE NUMBER: NORDONIA CITY SCHOOLS ACCTPA21

SELECTION CRITERIA: transact.yr='22' and transact.period='7' ACCOUNTING PERIOD: 8/22

| CASH ACCT CHECK NO | ISSUE DT VENDOR | NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
|--|---|---|---|--|---|--|
| A10100 212085 | 01/06/22 289408 | OVERDRIVE INC. | 1222200000000000 | OVERDRIVE SUBSCRIP. SE | 0.00 | 2,499.47 |
| A10100 212086 A10100 212086 TOTAL CHECK | 01/06/22 301102 01/06/22 301102 | PALADIN PROTECTIVE SYST. PALADIN PROTECTIVE SYST. | | | 0.00 0.00 0.00 | 1,251.96 546.50 1,798.46 |
| A10100 212087 A10100 212087 A10100 212087 A10100 212087 A10100 212087 TOTAL CHECK | 01/06/22 301273 01/06/22 301273 01/06/22 301273 01/06/22 301273 01/06/22 301273 | RACHEL WIXEY & ASSOC. | 1110000000000050 1110000000000050 11100000000 | SUBSTITUTE TEACHERS SE SUBSTITUTE TEACHERS SE SUBSTITUTE TEACHERS SE SUBSTITUTE TEACHERS SE SUBSTITUTE TEACHERS SE | 0.00 0.00 0.00 0.00 0.00 0.00 | 439.27 8,203.19 11,285.08 13,421.88 15,990.24 49,339.66 |
| A10100 212088 | 01/06/22 304349 | PELLEGRINO MUSIC CENTER | 1270000000070045 | REPAIR NORDONIA HIGH S | 0.00 | 1,824.00 |
| A10100 212089 | 01/06/22 305448 | PEPPLE & WAGGONER LTD | 12424000000000020 | LEGAL SERVICES FOR THE | 0.00 | 13,228.00 |
| A10100 212090 A10100 212090 TOTAL CHECK | 01/06/22 312514 01/06/22 312514 | TOLEDO P.E. SUPPLY CO. TOLEDO P.E. SUPPLY CO. | | UBG500, ULTIMATE PLAYG DELUXE PLAYGROUND PACK | 0.00 0.00 0.00 | 676.76 422.99 1,099.75 |
| A10100 212091 A10100 212091 A10100 212091 TOTAL CHECK | 01/06/22 314022 01/06/22 314022 01/06/22 314022 | POSITIVE PROMOTIONS IN | 0189004419000400 | BUFFALO PLAID MINK SHE INDOOR/OUTDOOR LANTERN ESTIMATED SHIPPING/HAN | 0.00 0.00 0.00 0.00 | 2,026.50 119.85 246.83 2,393.18 |
| A10100 212092 | 01/06/22 317589 | PRO TEAM SOLUTIONS INC. | 5169922124900000 | AIDE FOR OSSB FOR K. B | 0.00 | 2,626.28 |
| A10100 212093 ATOTAL CHECK | 01/06/22 319090 01/06/22 319090 | GENE PTACEK & SON FIRE | 127000000020045 1270000000010045 12700000000060045 12700000000010045 1270000000040045 1270000000040045 1270000000060045 | ANNUAL FIRE EXTINGUISH ANNUAL FIRE EXTINGUISH ANNUAL FIRE EXTINGUISH ANNUAL FIRE EXTINGUISH EXTINGUISH ANNUAL FIRE EXTINGUISH SEMI ANNUAL KITCHEN HO | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 60.05 81.05 124.00 178.35 213.75 107.00 107.00 121.00 129.00 219.00 1,340.20 |
| A10100 212094 | 01/06/22 320024 | QUALITY PIANO SERVICING | 1113012040070000 | PIANO TUNINGS FOR HS C | 0.00 | 70.00 |
| A10100 212095 | 01/06/22 330901 | SHEILA RAIA | 4999922217000000 | STIPEND FOR NORDONIA P | 0.00 | 2,450.00 |
| A10100 212096 A10100 212096 A10100 212096 A10100 212096 A10100 212096 A10100 212096 A10100 212096 TOTAL CHECK | 01/06/22 371960 01/06/22 371960 01/06/22 371960 01/06/22 371960 01/06/22 371960 01/06/22 371960 01/06/22 371960 | SHIFFLER EQUIPMENT SALES SHIFFLER EQUIPMENT SALES SHIFFLER EQUIPMENT SALES SHIFFLER EQUIPMENT SALES SHIFFLER EQUIPMENT SALES SHIFFLER EQUIPMENT SALES SHIFFLER EQUIPMENT SALES | 1272000000070045 1272000000070045 1272000000070045 1272000000070045 1272000000070045 | ML 1631 RIGHT HAND COM F-148 KEY ID TAG RIVETS LOCKER KNOBS TP 120 STRIKE PLATE | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 1,866.00 1,866.00 37.68 9.38 74.00 49.85 89.65 3,992.56 |

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POWERSCHOOL DATE: 02/09/2022 TIME: 15:29:06 NORDONIA CITY SCHOOLS CHECK REGISTER - DISBURSEMENT FUND

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| 1010/366 003 | IOOOO GENERAL TO | 10 | | | | |
|---|--|--|--|---|---|---|
| CASH ACCT CHECK NO | ISSUE DT VENDOR | NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
| A10100 212097 A10100 212097 A10100 212097 A10100 212097 A10100 212097 A10100 212097 A10100 212097 TOTAL CHECK | 01/06/22 38000 01/06/22 38000 01/06/22 38000 01/06/22 38000 01/06/22 38000 01/06/22 38000 01/06/22 38000 | BUILDER'S EMPORIUM | 1272000000010045 1272000000020045 1272000000070045 1272000000050045 1272000000060045 | SUPPLIES AND MATERIALS | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 14.77 75.45 76.76 99.47 176.96 260.50 644.83 1,348.74 |
| A10100 212098 | 01/06/22 386263 | TONG ERIN | 111300000070007 | PURCHASE OF LAB SUPPLI | 0.00 | 39.94 |
| A10100 212099 A10100 212099 TOTAL CHECK | 01/06/22 388000 01/06/22 388000 | TREASURER OF STATE OF OH | | | 0.00 0.00 0.00 | 11,767.00 925.00 12,692.00 |
| A10100 212100 | 01/06/22 430000 | VILLAGE OF NORTHFIELD | 1270000000020045 | WATER/SEWER LINE QUART | 0.00 | 1,301.90 |
| A10100 212101 | 01/06/22 430018 | VIVIAL | 1261000000000045 | TELEPHONE ADVERTISING | 0.00 | 165.00 |
| A10100 212102 A10100 212102 TOTAL CHECK | 01/06/22 441258 01/06/22 441258 | WALTER/HAVERFIELD LLP WALTER/HAVERFIELD LLP | | LEGAL SERVICES FOR THE LEGAL SERVICES FOR THE | 0.00 0.00 0.00 | 300.00 775.00 1,075.00 |
| A10100 212103 A10100 212103 TOTAL CHECK | 01/06/22 45000 01/06/22 45000 | CHAMPION ROOFING & SHEET CHAMPION ROOFING & SHEET | | | 0.00 0.00 0.00 | 350.00 350.00 700.00 |
| A10100 212104 A10100 212104 A10100 212104 A10100 212104 TOTAL CHECK | 01/06/22 450006 01/06/22 450006 01/06/22 450006 01/06/22 450006 | WILSON LANGUAGE TRAINING WILSON LANGUAGE TRAINING WILSON LANGUAGE TRAINING WILSON LANGUAGE TRAINING | 1111000000000025 1111000000000025 | PACKAGE OF 10 F2FSDTP1 1-PACK F2SDUP1 FUNDATI | 0.00 0.00 0.00 0.00 0.00 | 4,507.10 5,007.60 214.00 778.30 10,507.00 |
| A10100 212105 | 01/06/22 55222 | CRISIS PREVENTION INSTIT | 112390000000035 | PWKB20NCI NONVIOLENT C | 0.00 | 2,249.00 |
| A10100 212106 | 01/06/22 63540 | VANESSA DEBOO | 111300000070007 | PURCHASE OF LAB SUPPLI | 0.00 | 10.78 |
| A10100 212107 | 01/06/22 654 | PAYSCHOOLS | 1251000000000020 | ANNUAL RENTAL OF PAYME | 0.00 | 1,939.71 |
| A10100 212108 | 01/06/22 67161 | ANTHONY DIBACCO | 0189006419000600 | SUPPLIES FOR POPCORN M | 0.00 | 23.98 |
| A10100 212109 A10100 212109 | 01/06/22 672 01/06/22 672 | SHOPSMITH | 111300000070025 111300000070025 111300000070025 111300000070025 111300000070025 111300000070025 111300000070025 111300000070025 111300000070025 111300000070025 | 555958 COMBO SAW BLAD 555943 11" BANDSAW 556247 PREMIUM CASER 515306 M7/MV DUST COV 522892 SPEED CONVERSI 556446 DUST COLL BAGS 555668 BANDSAW ACC KI 505754 LATHE TURNING | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 4,139.95 74.70 599.00 184.95 59.79 10.99 17.34 173.64 221.35 32.29 |

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| CASH ACCT | CHECK NO | ISSUE DT | VENDOR | NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
|--|----------------------------------|----------------------------------|--------|--|--|--|------------------------------|--|
| A10100 A10100 A10100 TOTAL CHEC | 212109 212109 212109 CK | 01/06/22 01/06/22 01/06/22 | 672 | SHOPSMITH SHOPSMITH SHOPSMITH | 1113000000070025 1113000000070025 1113000000070025 | 555355 SHOPSMITH 6" B | 0.00 0.00 0.00 0.00 | 85.72 487.00 491.96 6,578.68 |
| A10100 | 212110 | 01/06/22 | 74854 | DOWNS' SEPTIC TANK & DRA | 1270000000070045 | EMERGENCY SERVICE CALL | 0.00 | 250.00 |
| A10100 | 212111 | 01/06/22 | 7600 | AKRON METROPOLITAN YMCA | 1217700000070000 | PALE PROGRAM FOR THE 2 | 0.00 | 5,600.00 |
| A10100 A10100 A10100 TOTAL CHEC | 212112 212112 212112 CK | 01/06/22 01/06/22 01/06/22 | 81500 | DOMINION EAST OHIO DOMINION EAST OHIO DOMINION EAST OHIO | 127000000010045 | NATURAL GAS DELIVERY C NATURAL GAS DELIVERY C NATURAL GAS DELIVERY C | 0.00 0.00 0.00 0.00 | 256.33 706.75 1,817.66 2,780.74 |
| A10100 | 212113 | 01/06/22 | 841 | BRIDGE TITLE AGENCY, LLC | 1270000000000045 | TITLE INSURANCE-DONATI | 0.00 | 1,706.50 |
| A10100 | 212114 | 01/06/22 | 857 | EQUALLEVEL INC. | 1251000000000000 | ONE TIME IMPLEMENTATIO | 0.00 | 1,200.00 |
| A10100 | 212115 | 01/06/22 | 97413 | ARAMSCO, INC. | 1272000000000045 | 6'7" X 12' SUPER NAP C | 0.00 | 996.28 |
| A10100 | 212116 | 01/07/22 | 839 | CARLA HARVEY | 0010000000000007 | W/D BASKETBALL HARDY | 0.00 | 255.00 |
| A10100 | 212117 | 01/11/22 | 115157 | FREEMAN DANIEL | 3009007453200700 | GIRLS BASKETBALL - OFF | 0.00 | 45.00 |
| A10100 | 212118 | 01/11/22 | 128103 | GOLDEN JON | 3009007451200700 | BOYS BASKETBALL - SECU | 0.00 | 90.00 |
| A10100 | 212119 | 01/11/22 | 143475 | BRENDA L BASCH | 3009716455300700 | CHEERLEADING - MUSIC C | 0.00 | 597.00 |
| A10100 | 212120 | 01/11/22 | 150015 | HOFACKER EVAN | 3009007451200700 | BOYS BASKETBALL- OFFI | 0.00 | 90.00 |
| A10100 | 212121 | 01/11/22 | 156374 | HOOVER HIGH SCHOOL | 3009007452800700 | HOLIDAY WRESTLING TOUR | 0.00 | 400.00 |
| A10100 | 212122 | 01/11/22 | 159093 | HULL TIMOTHY | 3009007451200700 | BOYS BASKETBALL- OFFI | 0.00 | 70.00 |
| A10100 | 212123 | 01/11/22 | 177040 | IWANEK STEVE | 3009007453200700 | GIRLS BASKETBALL - OFF | 0.00 | 70.00 |
| A10100 | 212124 | 01/11/22 | 179510 | JAMES FITZ J | 3009007453200700 | GIRLS BASKETBALL - OFF | 0.00 | 70.00 |
| A10100 | 212125 | 01/11/22 | 195018 | JOHNSON TRAVIS | 3009007451200700 | BOYS BASKETBALL- OFFI | 0.00 | 85.00 |
| A10100 A10100 A10100 TOTAL CHEC | 212126 212126 212126 CK | 01/11/22 01/11/22 01/11/22 | 2131 | ADLER TEAM SPORTS ADLER TEAM SPORTS ADLER TEAM SPORTS | 3009007451700700 | SWIMMING - STOP WATCHE ICE HOCKEY - JACKETS - GIRLS BASKETBALL - 1/4 | 0.00 0.00 0.00 0.00 | 223.30 129.00 262.50 614.80 |
| A10100 | 212127 | 01/11/22 | 215005 | KLANAC BRYCE | 3009007451200700 | BOYS BASKETBALL- OFFI | 0.00 | 70.00 |
| A10100 A10100 TOTAL CHEC | 212128 212128 CK | 01/11/22 01/11/22 | | JASON LARA JASON LARA | | WRESTLING - EXPENSES A WRESTLING - EXPENSES - | 0.00 0.00 0.00 | 996.40 352.35 1,348.75 |
| A10100 | 212129 | 01/11/22 | 250110 | MCCLAIN KEN | 3009007451200700 | BOYS BASKETBALL- OFFI | 0.00 | 70.00 |

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NORDONIA CITY SCHOOLS CHECK REGISTER - DISBURSEMENT FUND

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| CASH ACCT | CHECK NO | ISSUE DT VENDOR | NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
|--|---|--|--|--------------------------------------|---|--------------------------------------|---|
| A10100 | 212130 | 01/11/22 250211 | MEDCO SUPPLY COMPANY | 1459000000070000 | TRAINING SUPPLIES FOR | 0.00 | 1,140.00 |
| A10100 | 212131 | 01/11/22 250716 | MEYERS TIM | 3009007451200700 | BOYS BASKETBALL- OFFI | 0.00 | 70.00 |
| A10100 | 212132 | 01/11/22 25968 | BLAKE NATHAN | 3009007451200700 | BOYS BASKETBALL- OFFI | 0.00 | 50.00 |
| A10100 | 212133 | 01/11/22 280024 | OATCCC | 3009007459000717 | TRACK & CC - CLINIC - | 0.00 | 90.00 |
| A10100 | 212134 | 01/11/22 325990 | RDP SPORTS PLUS, INC | 3009702451200700 | BOYS BASKETBALL - SHOO | 0.00 | 498.75 |
| A10100 | 212135 | 01/11/22 326183 | RAHEL CHRISTOPHER | 3009007451700700 | ICE HOCKEY - OFFICIALS | 0.00 | 85.00 |
| A10100 | 212136 | 01/11/22 355880 | BRODAR KEVIN | 3009007451700700 | ICE HOCKEY - OFFICIALS | 0.00 | 85.00 |
| A10100 | 212137 | 01/11/22 381175 | TAVANELLO MARK | 3009007453200700 | GIRLS BASKETBALL - OFF | 0.00 | 70.00 |
| A10100 | 212138 | 01/11/22 381592 | THOMPSON RICK | 3009007453200700 | GIRLS BASKETBALL - OFF | 0.00 | 70.00 |
| A10100 | 212139 | 01/11/22 385107 | TODOR ANDREW | 3009007451200700 | BOYS BASKETBALL- OFFI | 0.00 | 50.00 |
| A10100 | 212140 | 01/11/22 39574 | BUSHNER TIM | 3009007451200700 | BOYS BASKETBALL- OFFI | 0.00 | 50.00 |
| A10100 | 212141 | 01/11/22 441407 | WASHINGTON BARBARA | 3009006453200600 | GIRLS BASKETBALL OFFIC | 0.00 | 70.00 |
| A10100 | 212142 | 01/11/22 450111 | WHITE MICHAEL | 3009007451200700 | BOYS BASKETBALL- OFFI | 0.00 | 85.00 |
| A10100 A10100 A10100 A10100 TOTAL CHEC | 212143 212143 212143 212143 K | 01/11/22 450305 01/11/22 450305 01/11/22 450305 01/11/22 450305 | WHEELER DWIGHT WHEELER DWIGHT WHEELER DWIGHT WHEELER DWIGHT | 3009007451700700 3009007451700700 | ICE HOCKEY - SECURITY ICE HOCKEY - SECURITY ICE HOCKEY - SECURITY ICE HOCKEY - SECURITY | 0.00 0.00 0.00 0.00 0.00 | 90.00 90.00 90.00 120.00 390.00 |
| A10100 | 212144 | 01/11/22 450950 | DAVIDSON CARL | 3009007453200700 | GIRLS BASKETBALL - OFF | 0.00 | 70.00 |
| A10100 | 212145 | 01/11/22 450952 | DAVILA RUBEN | 3009007451200700 | BOYS BASKETBALL- OFFI | 0.00 | 70.00 |
| A10100 A10100 TOTAL CHEC | 212146 212146 K | 01/11/22 45713 01/11/22 45713 | CLEVELAND CAVALIERS CLEVELAND CAVALIERS | | CHEERLEADING - TICKETS TICKETS FOR CAVS GAME | 0.00 0.00 0.00 | 650.00 130.00 780.00 |
| A10100 | 212147 | 01/11/22 475 | SMITH CHRISTOPHER | 3009007451200700 | BOYS BASKETBALL- OFFI | 0.00 | 45.00 |
| A10100 | 212148 | 01/11/22 488 | JANIGA BRYAN | 3009007451200700 | BOYS BASKETBALL- OFFI | 0.00 | 85.00 |
| A10100 | 212149 | 01/11/22 501228 | ZERBY VICTOR | 3009007453200700 | GIRLS BASKETBALL - OFF | 0.00 | 45.00 |
| A10100 | 212150 | 01/11/22 521 | BRAGG ALBERT | 3009006453200600 | GIRLS BASKETBALL OFFIC | 0.00 | 70.00 |
| A10100 A10100 TOTAL CHEC | 212151 212151 K | 01/11/22 581122 01/11/22 581122 | ZAMBACH BRIAN ZAMBACH BRIAN | | BOYS BASKETBALL - SECU BOYS BASKETBALL - SECU | 0.00 0.00 0.00 | 90.00 90.00 180.00 |

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NORDONIA CITY SCHOOLS CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.yr='22' and transact.period='7' ACCOUNTING PERIOD: 8/22

POWERSCHOOL DATE: 02/09/2022 TIME: 15:29:06

| | T CUECK NO. | TOOLS OF VENDOR | NAME | DUDGET UNIT | DECERTATION | CALEC TAY | AMOUNT |
|--|---|--|---|---|--|--|--|
| CASH ACC | I CHECK NO | ISSUE DT VENDOR | NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
| A10100 | 212152 | 01/11/22 64116 | DENAMEN BRIAN | 3009007453200700 | GIRLS BASKETBALL - OFF | 0.00 | 70.00 |
| A10100 | 212153 | 01/11/22 66918 | DERRIT THOMAS | 3009006451200600 | BOYS BASKETBALL OFFICI | 0.00 | 70.00 |
| A10100 | 212154 | 01/11/22 706 | INTEGRITY SPORT SERVICES | 145900000070001 | LAUNDRY SERVICES FOR A | 0.00 | 419.95 |
| A10100 | 212155 | 01/11/22 71080 | KRISTOFF RYAN | 3009007451700700 | ICE HOCKEY - OFFICIALS | 0.00 | 85.00 |
| A10100 | 212156 | 01/11/22 793 | MALONE TIMOTHY | 3009007451200700 | BOYS BASKETBALL- OFFI | 0.00 | 45.00 |
| A10100 | 212157 | 01/11/22 842 | HASTINGS WELDON | 3009007451700700 | ICE HOCKEY - OFFICIALS | 0.00 | 85.00 |
| A10100 | 212158 | 01/11/22 859 | THE MEET MASTER MIND LLC | 3009007459000717 | GYMNASTIC - STATELINE | 0.00 | 275.00 |
| A10100 | 212159 | 01/11/22 864 | MARTIN JOHN | 3009006451200600 | BOYS BASKETBALL OFFICI | 0.00 | 105.00 |
| A10100 | 212160 | 01/11/22 865 | BABUREK PAUL | 3009007451200700 | BOYS BASKETBALL- OFFI | 0.00 | 30.00 |
| A10100 | 212161 | 01/11/22 866 | DIXON ISAAC | 3009007451200700 | BOYS BASKETBALL- OFFI | 0.00 | 85.00 |
| A10100 | 212162 | 01/11/22 867 | EBERLY JASON | 3009007451200700 | BOYS BASKETBALL- OFFI | 0.00 | 70.00 |
| A10100 | 212163 | 01/11/22 868 | STOVER REGINALD | 3009007451200700 | BOYS BASKETBALL- OFFI | 0.00 | 90.00 |
| A10100 | 212164 | 01/11/22 869 | D'ALESIO MICHAEL | 3009007451200700 | BOYS BASKETBALL- OFFI | 0.00 | 50.00 |
| A10100 | 212165 | 01/11/22 870 | HLAS BREANNA | 3009007453200700 | GIRLS BASKETBALL - OFF | 0.00 | 45.00 |
| A10100 | 212166 | 01/11/22 871 | ALEXANDER TODD | 3009007451700700 | ICE HOCKEY - OFFICIALS | 0.00 | 85.00 |
| A10100 | 212167 | 01/11/22 872 | LISAC OWEN | 3009007451700700 | ICE HOCKEY - OFFICIALS | 0.00 | 85.00 |
| A10100 | 212168 | 01/11/22 97064 | ELITE FUNDRAISING MIDWES | 3009710452800700 | WRESTLING - DISCOUNT C | 0.00 | 3,020.00 |
| A10100 | 212169 | 01/11/22 99 | MONTELLO JOSEPH | 3009007453200700 | GIRLS BASKETBALL - OFF | 0.00 | 45.00 |
| A10100 | 212170 | 01/11/22 45713 | CLEVELAND CAVALIERS | 3009702451200700 | JAN 17 - CLEVELAND CAV | 0.00 | 1,495.00 |
| A10100 A10100 A10100 A10100 A10100 A10100 TOTAL CH | 212195 212195 212195 212195 212195 212195 212195 ECK | 01/13/22 109000 01/13/22 109000 01/13/22 109000 01/13/22 109000 01/13/22 109000 01/13/22 109000 | FLINN SCIENTIFIC FLINN SCIENTIFIC FLINN SCIENTIFIC FLINN SCIENTIFIC FLINN SCIENTIFIC FLINN SCIENTIFIC | 111300000070007 1113000000070007 1113000000070007 | SUPPLIES FOR CHEM: SOD LITHIUM SULFATE, L0040 CALCIUM SULFATE, C0198 POTASSIUM IODIDE, P018 ALUMINUM NITRATE SHIPPING | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 5.10 26.65 13.85 118.00 22.55 18.62 204.77 |
| A10100 | 212196 | 01/13/22 121844 | MATTHEW STRICKLAND | 1269000000000045 | 2021/22 MONTHLY CELL P | 0.00 | 100.00 |
| A10100 A10100 A10100 | 212197 212197 212197 | 01/13/22 129335 01/13/22 129335 01/13/22 129335 | GORDON FOOD SERVICE INC GORDON FOOD SERVICE INC GORDON FOOD SERVICE INC | 0060000312000041 | FOOD AND SUPPLIES FOR FOOD AND SUPPLIES FOR FOOD AND SUPPLIES FOR | 0.00 0.00 0.00 | 173.55 26.33 102.24 |

POWERSCHOOL DATE: 02/09/2022 TIME: 15:29:06 PAGE NUMBER: ACCTPA21 9 NORDONIA CITY SCHOOLS CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.yr='22' and transact.period='7' ACCOUNTING PERIOD: 8/22

| CASH ACCT CHECK NO | ISSUE DT VENDOR | NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
|---|--|--|--|--|--|--|
| A10100 212197 A10100 212197 A10100 212197 A10100 212197 A10100 212197 A10100 212197 A10100 212197 TOTAL CHECK | 01/13/22 129335 01/13/22 129335 01/13/22 129335 01/13/22 129335 01/13/22 129335 01/13/22 129335 01/13/22 129335 | GORDON FOOD SERVICE INC | 0060000312000041 0060000312000041 0060000312000041 0060000312000041 0060000312000041 | FOOD AND SUPPLIES FOR | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 168.15 342.14 852.58 1,083.50 1,090.65 1,517.31 6,250.46 11,606.91 |
| A10100 212198 | 01/13/22 14556 | JESSICA ARCHER | 1269000000000045 | 2021/22 MONTHLY CELL P | 0.00 | 79.01 |
| A10100 212199 | 01/13/22 159146 | CARRIE HUTCHINSON | 1269000000000045 | 2021/22 MONTHLY CELL P | 0.00 | 100.00 |
| A10100 212200 | 01/13/22 174202 | INTERFINISH LLC | 127000000010045 | PROPOSAL PQ004900 8/10 | 0.00 | 1,995.00 |
| A10100 212201 A10100 212201 A10100 212201 A10100 212201 A10100 212201 A10100 212201 A10100 212201 A10100 212201 A10100 212201 A10100 212201 TOTAL CHECK | 01/13/22 182000 01/13/22 182000 01/13/22 182000 01/13/22 182000 01/13/22 182000 01/13/22 182000 01/13/22 182000 01/13/22 182000 01/13/22 182000 01/13/22 182000 | JACKSON COMFORT SYSTEMS | 127000000060045 127000000060045 127000000060045 127000000060045 127000000060045 0060000312000041 0060000312000041 | HVAC REPAIRS AT NORDON HVAC REPAIRS AT NORDON EMERGENCY CAFETERIA EQ EMERGENCY CAFETERIA EQ EMERGENCY REPAIR FREEZ | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 202.50 202.50 202.50 734.00 752.93 202.50 264.40 447.98 153.00 3,162.31 |
| A10100 212202 | 01/13/22 202221 | MARC KAMINICKI | 1269000000000045 | 2021/22 MONTHLY CELL P | 0.00 | 100.00 |
| A10100 212203 | 01/13/22 20510 01/13/22 20510 | B & C COMMUNICATIONS | 1270000000000045 1270000000070045 1270000000040045 1270000000070045 127000000000045 1270000000000045 1270000000000045 12700000000000045 1270000000000045 1270000000010045 1270000000050045 | LEE EATON LEDGEVIEW RUSHWOOD | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 35.00 52.50 70.00 80.00 107.70 840.00 140.00 315.00 385.00 385.00 525.00 595.00 130.00 3,660.20 |
| A10100 212204 A10100 212204 TOTAL CHECK | 01/13/22 2131 01/13/22 2131 | ADLER TEAM SPORTS ADLER TEAM SPORTS | | ADMIN. NORDONIA GEAR F BUTTON-UP SHIRT, HUNTE | 0.00 0.00 0.00 | 209.85 148.50 358.35 |
| A10100 212205 | 01/13/22 22200 | BAKER VEHICLE SYSTEMS IN | 1272000000000045 | SUPPLIES AND MATERIALS | 0.00 | 592.42 |
| A10100 212206 | 01/13/22 22478 | ELEANOR BARWIDI | 2009749131500700 | FINAL PAYOUT FOR ENTRE | 0.00 | 2,531.18 |
| A10100 212207 | 01/13/22 234432 | LORA HOFFSTETTER & COUNS | 4679921214000000 | CLINICAL COUNSELING FO | 0.00 | 13,647.50 |

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POWERSCHOOL DATE: 02/09/2022 TIME: 15:29:06

SELECTION CRITERIA: transact.yr='22' and transact.period='7' ACCOUNTING PERIOD: 8/22

| CASH ACCT CHECK NO | ISSUE DT VENDOR | NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
|---|--|--|--|--|--|---|
| A10100 212207 TOTAL CHECK | 01/13/22 234432 | LORA HOFFSTETTER & COUNS | 4679921214000000 | CLINICAL COUNSELING FO | 0.00 0.00 | 13,647.50 27,295.00 |
| A10100 212208 | 01/13/22 245027 | TNT EXTERMINATING CO. | 111300000070000 | RODENT CONTROL: MAR-AP | 0.00 | 95.00 |
| A10100 212209 | 01/13/22 249896 | ELIZABETH MCCABE | 1242100000020000 | MISC ADMIN OFFICE SUPP | 0.00 | 11.99 |
| A10100 212210 A10100 212210 TOTAL CHECK | 01/13/22 25914 01/13/22 25914 | BIO-RAD LABORATORIES, IN BIO-RAD LABORATORIES, IN | | | 0.00 0.00 0.00 | 244.00 12.05 256.05 |
| A10100 212211 A10100 212211 A10100 212211 TOTAL CHECK | 01/13/22 262241 01/13/22 262241 01/13/22 262241 | SUMMIT EDUCATIONAL SERVI SUMMIT EDUCATIONAL SERVI SUMMIT EDUCATIONAL SERVI | 1212400000000035 | 1:1 SIGN LANGUAGE INTE | 0.00 0.00 0.00 0.00 | 4,295.68 3,716.83 6,466.33 14,478.84 |
| A10100 212212 A10100 212212 A10100 212212 A10100 212212 A10100 212212 TOTAL CHECK | 01/13/22 263000 01/13/22 263000 01/13/22 263000 01/13/22 263000 01/13/22 263000 | ALFRED NICKLES BAKERY ALFRED NICKLES BAKERY ALFRED NICKLES BAKERY ALFRED NICKLES BAKERY ALFRED NICKLES BAKERY | 0060000312000041 0060000312000041 0060000312000041 | BREAD DELIVERIES FOR U | 0.00 0.00 0.00 0.00 0.00 0.00 | 97.92 101.67 114.51 116.41 116.41 546.92 |
| A10100 212213 A10100 212213 A10100 212213 A10100 212213 A10100 212213 A10100 212213 TOTAL CHECK | 01/13/22 271000 01/13/22 271000 01/13/22 271000 01/13/22 271000 01/13/22 271000 01/13/22 271000 | NORTHEAST OHIO REGIONAL NORTHEAST OHIO REGIONAL NORTHEAST OHIO REGIONAL NORTHEAST OHIO REGIONAL NORTHEAST OHIO REGIONAL NORTHEAST OHIO REGIONAL | 1270000000000045 1270000000010045 1270000000050045 1270000000070045 | DISTRICT STORM WATER C | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 20.60 232.27 283.77 284.80 1,165.45 1,175.27 3,162.16 |
| A10100 212214 A10100 212214 A10100 212214 A10100 212214 TOTAL CHECK | 01/13/22 27495 01/13/22 27495 01/13/22 27495 01/13/22 27495 | BLICK ART MATERIALS BLICK ART MATERIALS BLICK ART MATERIALS BLICK ART MATERIALS | 1111002000020000 1111002000020000 | PORTFOLIO SERIES OIL P 00673-1069 CHROMACRYL 00673-1069 CHROMACRYL 21206-1200 CRAYOLA ULT | 0.00 0.00 0.00 0.00 0.00 | 104.37 -92.73 92.73 57.38 161.75 |
| A10100 212215 A10100 212215 A10100 212215 A10100 212215 A10100 212215 TOTAL CHECK | 01/13/22 278004 01/13/22 278004 01/13/22 278004 01/13/22 278004 01/13/22 278004 | STAPLES, INC. STAPLES, INC. STAPLES, INC. STAPLES, INC. STAPLES, INC. | 1111000000040000 1111000000040000 | HANDLING FEES DRY ERASE MARKERS, BLO ASSORTED ITEMS ATTACHE ASSORTED ITEMS ATTACHE ASSORTED ITEMS ATTACHE | 0.00 0.00 0.00 0.00 0.00 0.00 | 9.99 9.06 14.99 17.99 434.81 486.84 |
| A10100 212216 A10100 212216 A10100 212216 TOTAL CHECK | 01/13/22 280212 01/13/22 280212 01/13/22 280212 | OHIO ASSOC OF PUPIL SERV OHIO ASSOC OF PUPIL SERV OHIO ASSOC OF PUPIL SERV | 1241600000000035 | MEMBERSHIP FOR CARRIE | 0.00 0.00 0.00 0.00 | 80.00 125.00 180.00 385.00 |
| A10100 212217 A10100 212217 A10100 212217 | 01/13/22 285002 01/13/22 285002 01/13/22 285002 | OHIO EDISON OHIO EDISON OHIO EDISON | 1270000000040045 | ELECTRICITY CHARGES - ELECTRICITY SERVICES - ELECTRICITY SERVICES - | 0.00 0.00 0.00 | 293.03 3.12 28.67 |

POWERSCHOOL DATE: 02/09/2022 TIME: 15:29:06 NORDONIA CITY SCHOOLS CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.yr='22' and transact.period='7' ACCOUNTING PERIOD: 8/22

FUND/SCC - 0010000 - GENERAL FUND

| CASH ACCT CHECK NO | ISSUE DT VENDOR | NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
|---|--|--|--------------------------------------|--|--------------------------------------|--|
| A10100 212217 A10100 212217 A10100 212217 TOTAL CHECK | 01/13/22 285002 01/13/22 285002 01/13/22 285002 | OHIO EDISON OHIO EDISON OHIO EDISON | 1270000000040045 | DISTRICT ELECTRICITY C DISTRICT ELECTRICITY C DISTRICT ELECTRICITY C | 0.00 0.00 0.00 0.00 | 2,202.50 3,979.91 14,567.72 21,074.95 |
| A10100 212218 | 01/13/22 285102 | OHIO FUTURE PROBLEM SOLV | 1121000000000025 | OHIO FUTURE PROBLEM SO | 0.00 | 1,300.00 |
| A10100 212219 | 01/13/22 306070 | SUSAN PETONIC | 1269000000000045 | 2021/22 MONTHLY CELL P | 0.00 | 45.00 |
| A10100 212220 A10100 212220 A10100 212220 A10100 212220 TOTAL CHECK | 01/13/22 3111250 01/13/22 3111250 01/13/22 3111250 01/13/22 3111250 | NORTH COAST PIZZA, INC. NORTH COAST PIZZA, INC. NORTH COAST PIZZA, INC. NORTH COAST PIZZA, INC. | 0060000312000041 0060000312000041 | PIZZA DELIVERIES FOR U PIZZA DELIVERIES FOR U PIZZA DELIVERIES FOR U PIZZA DELIVERIES FOR U | 0.00 0.00 0.00 0.00 0.00 | 155.25 162.00 162.00 202.50 681.75 |
| A10100 212221 | 01/13/22 311225 | PITNEY BOWES GLOBAL FINA | 1242100000060000 | POSTAGE METER RENTA;L | 0.00 | 367.02 |
| A10100 212222 A10100 212222 TOTAL CHECK | 01/13/22 312053 01/13/22 312053 | PLAYHOUSE SQUARE PLAYHOUSE SQUARE | | 2021/22 DAZZLE AWARDS 2022 DAZZLE AWARDS TIC | 0.00 0.00 0.00 | 200.00 800.00 1,000.00 |
| A10100 212223 A10100 212223 TOTAL CHECK | 01/13/22 319090 01/13/22 319090 | GENE PTACEK & SON FIRE GENE PTACEK & SON FIRE | | ANNUAL FIRE EXTINGUISH ANNUAL FIRE EXTINGUISH | 0.00 0.00 0.00 | 155.75 382.40 538.15 |
| A10100 212224 | 01/13/22 349331 | RETTIG MUSIC INC | 1113012050070000 | MUSIC & SUPPLIES FOR B | 0.00 | 659.03 |
| A10100 212225 | 01/13/22 357901 | BRYAN RUDOWSKY | 1269000000000045 | 2021/22 MONTHLY CELL P | 0.00 | 100.00 |
| A10100 212226 | 01/13/22 357999 | MICHAEL RUSS | 1269000000000045 | 2021/22 MONTHLY CELL P | 0.00 | 100.00 |
| A10100 212227 | 01/13/22 35891 | BRINDZA MCINTYRE & SEED | 12424000000000020 | ADDITIONAL PO (ORIGINA | 0.00 | 3,000.15 |
| A10100 212228 A10100 212228 TOTAL CHECK | 01/13/22 360002 01/13/22 360002 | STEPHEN T RUTHERFORD STEPHEN T RUTHERFORD | | 2021/22 MONTHLY CELL P MILEAGE 2021-2022 | 0.00 0.00 0.00 | 100.00 55.61 155.61 |
| A10100 212229 | 01/13/22 36141 | ANTHONY BUCKLER | 1269000000000045 | 2021/22 MONTHLY CELL P | 0.00 | 100.00 |
| A10100 212230 | 01/13/22 372209 | CAROL SIDES TONSING | 1269000000000045 | 2021/22 MONTHLY CELL P | 0.00 | 100.00 |
| A10100 212231 | 01/13/22 374052 | SHON SMITH | 1269000000000045 | 2021/22 MONTHLY CELL P | 0.00 | 100.00 |
| A10100 212232 A10100 212232 TOTAL CHECK | 01/13/22 376000 01/13/22 376000 | SOHARS ALL SEASONS SOHARS ALL SEASONS | | SUPPLIES AND MATERIALS SUPPLIES AND MATERIALS | 0.00 0.00 0.00 | 1.98 337.81 339.79 |
| A10100 212233 | 01/13/22 376922 | BRYAN SEWARD | 1269000000000045 | 2021/22 MONTHLY CELL P | 0.00 | 100.00 |
| A10100 212234 A10100 212234 TOTAL CHECK | 01/13/22 379168 01/13/22 379168 | TODD STUART TODD STUART | | MILEAGE FOR JULY - DEC 2021/22 MONTHLY CELL P | 0.00 0.00 0.00 | 16.91 100.00 116.91 |

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ACCTPA21

CHECK REGISTER - DISBURSEMENT FUND

POWERSCHOOL DATE: 02/09/2022 TIME: 15:29:06 PAGE NUMBER: 12 NORDONIA CITY SCHOOLS ACCTPA21

SELECTION CRITERIA: transact.yr='22' and transact.period='7' ACCOUNTING PERIOD: 8/22

| CASH ACCT CHECK NO ISSUE DT VENDOR | NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
|---|---|---|---|---|---|
| A10100 212235 01/13/22 381650 A10100 212235 01/13/22 381650 A10100 212235 01/13/22 381650 A10100 212235 V 01/13/22 381650 A10100 212235 V 01/13/22 381650 A10100 212235 V 01/13/22 381650 TOTAL CHECK | THREE Z INC. | 1113013000070000 1113013000070000 1113013000070000 1113013000070000 | PARTS/ EXTRA REPAIRS MICROSCOPE SERVICE | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 1,152.00 75.00 475.00 -1,152.00 -75.00 -475.00 0.00 |
| A10100 212236 01/13/22 421629 | VASQUEZ ERIC | 1111000000020000 | LEE EATON BAND/TEACHER | 0.00 | 47.32 |
| A10100 212237 01/13/22 450986 | RICHARD WOLF JR | 1269000000000045 | 2021/22 MONTHLY CELL P | 0.00 | 100.00 |
| A10100 212238 01/13/22 451000 | WOLFF BROS. SUPPLY INC. | 1270000000090045 1270000000090045 127200000070045 127200000070045 1272000000070045 1272000000070045 12720000000000045 1272000000000045 12720000000000045 12720000000000045 | BLACK GRANITE TOP COVE REPLACEMENT SENSOR 70 ESTIMATED FREIGHT WILLOUGBY SINK PARTS WILLOUGBY SINK PARTS 320157A ASMB SPRAY HEA 320577 ELBOW 701215 NUT F/SPRAY HEA BATTERY DRILL/HAMMER D AOSGCR50 50 GALLON GAS ELKAY 98544C SENSOR ESTIMATED SHIPPING | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 563.66 328.32 44.97 340.72 340.96 108.24 8.68 2.66 163.00 748.39 143.92 8.72 2,802.24 |
| A10100 212239 01/13/22 451453 | MORITZ COLLEGE OF LAW, | г 2009750411200700 | TOURNAMENT REGISTRATIO | 0.00 | 75.00 |
| A10100 212240 01/13/22 452003 A10100 212240 01/13/22 452003 A10100 212240 01/13/22 452003 TOTAL CHECK | CASEY WRIGHT CASEY WRIGHT CASEY WRIGHT | 0189717419000700 | STAFF HOLIDAY PARTY 12 STAFF HOLIDAY PARTY 12 2021/22 MONTHLY CELL P | 0.00 0.00 0.00 0.00 | 95.00 500.00 100.00 695.00 |
| A10100 212241 01/13/22 45673 A10100 212241 01/13/22 45673 TOTAL CHECK | JOSEPH P CLARK JOSEPH P CLARK | | 2021/22 MONTHLY CELL P MILEAGE FOR JOE CLARK | 0.00 0.00 0.00 | 100.00 57.01 157.01 |
| A10100 212242 01/13/22 45687 A10100 212242 01/13/22 45687 A10100 212242 01/13/22 45687 A10100 212242 01/13/22 45687 TOTAL CHECK | CLASSIC DESIGNS INC CLASSIC DESIGNS INC CLASSIC DESIGNS INC CLASSIC DESIGNS INC | 1272000000020045 1272000000000045 | INSTALL WRAP ON 16FT B 30"X30" .080 ALUMINUM 9"X12" MASKS MUST BE W INSTALLATION OF DECALS | 0.00 0.00 0.00 0.00 0.00 | 3,850.00 897.00 712.50 250.00 5,709.50 |
| A10100 212243 01/13/22 45832 | COCA COLA | 0060000312000041 | BEVERAGE ITEMS FOR USE | 0.00 | 513.08 |
| A10100 212244 01/13/22 49949 A10100 212244 01/13/22 49949 TOTAL CHECK | CONCRETE DIMENSIONS INC CONCRETE DIMENSIONS INC | | FOOTER AND BLOCK WORK INSTALLATION OF NEW 42 | 0.00 0.00 0.00 | 4,140.00 4,100.00 8,240.00 |
| A10100 212245 01/13/22 53003 A10100 212245 01/13/22 53003 | KRISTEN COTTRELL KRISTEN COTTRELL | | 2021/22 MONTHLY CELL P SUPPLIES FOR 21-22 SCH | 0.00 0.00 | 92.92 63.94 |

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ACCTPA21

POWERSCHOOL DATE: 02/09/2022 TIME: 15:29:06 SELECTION CRITERIA: transact.yr='22' and transact.period='7' ACCOUNTING PERIOD: 8/22

| • | | | | | | | | |
|---|--|--|--|---|--|--|---|--|
| CASH ACCT | CHECK NO | ISSUE DT | VENDOR | NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
| TOTAL CHEC | K | | | | | | 0.00 | 156.86 |
| A10100 A10100 TOTAL CHEC | 212246 212246 K | 01/13/22 01/13/22 | 55347 55347 | CROSS THREAD SOLUTIONS L CROSS THREAD SOLUTIONS L | | | 0.00 0.00 0.00 | 314.40 72.00 386.40 |
| A10100 | 212247 | 01/13/22 | 580 | FOOTPRINTS CENTER FOR AU | 5169922124900000 | TUITION FOR B. FRIED | 0.00 | 3,203.75 |
| A10100 | 212248 | 01/13/22 | 68469 | MYSTERY SCIENCE INC. | 1111000000000025 | MYSTERY SCIENCE SCHOOL | 0.00 | 1,499.00 |
| A10100 A10100 A10100 A10100 A10100 A10100 A10100 TOTAL CHEC | 212249 212249 212249 212249 212249 212249 212249 212249 K | 01/13/22 01/13/22 01/13/22 01/13/22 01/13/22 01/13/22 01/13/22 01/13/22 | 69725 69725 69725 69725 69725 69725 | CITY OF CLEVELAND DIV. O | 1270000000000045 1270000000050045 1270000000040045 1270000000020045 1270000000060045 1270000000010045 | DISTRICT WATER CHARGES | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 9.20 129.21 378.67 598.57 626.06 632.93 777.25 2,364.68 5,516.57 |
| A10100 | 212250 | 01/13/22 | 705 | MATTHEW BROWN | 1269000000000045 | 2021/22 MONTHLY CELL P | 0.00 | 36.49 |
| A10100 A10100 TOTAL CHEC | 212251 212251 K | 01/13/22 01/13/22 | | CHARLES J BRIGGS CHARLES J BRIGGS | | ACCOMPANIST FOR HS CHO CHOIR ACCOMPANIST FOR | 0.00 0.00 0.00 | 360.00 260.00 620.00 |
| A10100 | 212252 | 01/13/22 | 81500 | DOMINION EAST OHIO | 1270000000000045 | NATURAL GAS DELIVERY C | 0.00 | 188.14 |
| A10100 A10100 A10100 A10100 TOTAL CHEC | 212253 212253 212253 212253 K | 01/13/22 01/13/22 01/13/22 01/13/22 | 81707 81707 | ROBERT T ECKENRODE II ROBERT T ECKENRODE II ROBERT T ECKENRODE II ROBERT T ECKENRODE II | 1269000000000045 3009007459000717 | ATHLETIC DEPT MILEAGE 2021/22 MONTHLY CELL P BASEBALL CONVENTION 1/MISC EXPENSES FOR ATHL | 0.00 0.00 0.00 0.00 0.00 | 164.64 100.00 360.00 35.96 660.60 |
| A10100 A10100 TOTAL CHEC | 212254 212254 K | 01/13/22 01/13/22 | | EDUCATION ALTERNATIVES EDUCATION ALTERNATIVES | | TUITION FOR G. JAMES TUITION FOR J. SNOPEL | 0.00 0.00 0.00 | 2,054.00 2,574.00 4,628.00 |
| A10100 | 212255 | 01/13/22 | 829 | TEHILLAH ALPHONSO | 1113012040070000 | CHOIR: SYNERGY MUSIC | 0.00 | 800.00 |
| A10100 A10100 A10100 A10100 A10100 A10100 A10100 A10100 TOTAL CHECK | 212256 212256 212256 212256 212256 212256 212256 212256 212256 | 01/13/22 01/13/22 01/13/22 01/13/22 01/13/22 01/13/22 01/13/22 01/13/22 01/13/22 | 836 836 836 836 836 836 836 | CHAGRIN VALLEY AUTO PART | 1270000000000045 1272000000000045 1270000000000045 1270000000000045 1270000000000045 1270000000000045 | SUPPLIES & MATERIALS R SUPPLIES & MATERIALS R SUPPLIES & MATERIALS R SUPPLIES AND MATERIALS SUPPLIES AND MATERIALS SUPPLIES AND MATERIALS SUPPLIES AND MATERIALS | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 5.99 6.86 37.15 53.55 12.96 88.68 120.20 138.91 898.46 1,362.76 |
| A10100 | 212257 | 01/13/22 | 84313 | ESC OF NORTHEAST OHIO | 5079922113000000 | COST FOR THE FIRST SEM | 0.00 | 3,750.00 |

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ACCTPA21

POWERSCHOOL DATE: 02/09/2022 TIME: 15:29:06 SELECTION CRITERIA: transact.yr='22' and transact.period='7' ACCOUNTING PERIOD: 8/22

| CASH ACCT CHECK | O ISSUE DT VEND | DR NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
|---|---|--|---|--|--|--|
| A10100 21225 | 8 01/13/22 860 | PREVENTION ACTION ALLIA | N 0199622463000700 | ADULT TRACK CONSULTANT | 0.00 | 500.00 |
| A10100 21225 | 01/13/22 863 | SCHOOL SOCIAL WORK ASSO | 121400000000035 | REGISTRATION FOR Z. MI | 0.00 | 490.00 |
| A10100 21226 | 01/13/22 9707 | 2 EMERGENCY ASSISTANCE CE | N 0189006419000600 | CANDY CANE ORNAMENT S | 0.00 | 581.56 |
| A10100 21226 A10100 21226 A10100 21226 A10100 21226 A10100 21226 TOTAL CHECK | 01/13/22 9741 01/13/22 9741 01/13/22 9741 | ARAMSCO, INC. ARAMSCO, INC. ARAMSCO, INC. | 12720000000000045 12720000000000045 12720000000000045 | SAN JAMAR TP DISPENSER SAN JAMAR PAPER TOWEL ENVIROX 117 MANGO URINAL BUDDIES MELON URINAL BUDDIES | 0.00 0.00 0.00 0.00 0.00 0.00 | 287.04 697.80 3,875.00 140.00 140.00 5,139.84 |
| A10100 21226 | 01/19/22 1130 | 23 FOSCHIA ANTHONY | 3009006451200600 | BOYS BASKETBALL OFFICI | 0.00 | 70.00 |
| A10100 21226 | 01/19/22 139 | CRAMER MICHAEL | 3009006451200600 | BOYS BASKETBALL OFFICI | 0.00 | 70.00 |
| A10100 21226 A10100 21226 TOTAL CHECK | | ADLER TEAM SPORTS ADLER TEAM SPORTS | | 8960 BASKETBALL JERSEY BASKETBALL SHORTS | 0.00 0.00 0.00 | 1,050.00 570.00 1,620.00 |
| A10100 21226 A10100 21226 TOTAL CHECK | | | | | 0.00 0.00 0.00 | 50.00 600.00 650.00 |
| A10100 21226 A10100 21226 TOTAL CHECK | | | | SWIMMING - FUNDRAISER SPEEDO BACKPACKS | 0.00 0.00 0.00 | 150.00 533.20 683.20 |
| A10100 21226 | 01/19/22 3613 | BUCKEYE LOCAL SCHOOL DI | 3009006452800600 | SILVER BUCK WRESTLING | 0.00 | 210.00 |
| A10100 21226 | 01/19/22 3775 | 94 STALNAKER RAY | 3009007459000717 | TEAM REGISTRATION FOR | 0.00 | 180.00 |
| A10100 21226 | 01/19/22 3786 | 35 STEVE'S SPORTS INC | 3009710452800700 | WRESTLING - APPAREL - | 0.00 | 3,587.50 |
| A10100 21227 | 01/19/22 3882 | O6 TRIPLETT TONY | 3009006451200600 | BOYS BASKETBALL OFFICI | 0.00 | 70.00 |
| A10100 21227 | 01/19/22 4011 | 33 UNIONTOWN LAKE HS/MS | 3009006452800600 | MIDDLE SCHOOL WRESTLIN | 0.00 | 250.00 |
| A10100 21227 A10100 21227 TOTAL CHECK | | TRIHEX ATHLETIC APPAREL TRIHEX ATHLETIC APPAREL | 3009710452800700 3009710452800700 | RUDIS GENESIS GEARPACK SHIPPING | 0.00 0.00 0.00 | 1,530.00 43.00 1,573.00 |
| A10100 21227 | 01/19/22 558 | MARY BEDNAR | 1459000000070000 | ATHLETIC DEPT MILEAGE | 0.00 | 42.56 |
| A10100 21227 A10100 21227 TOTAL CHECK | | PEAK PERFORMANCE WEAR LI PEAK PERFORMANCE WEAR LI | | | 0.00 0.00 0.00 | 728.00 400.00 1,128.00 |
| A10100 21227 | 01/19/22 875 | FAST (FIRESTONE AKRON S | v 3009007455800700 | SWIM MEET ENTRY FEES. | 0.00 | 104.00 |

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ACCTPA21

POWERSCHOOL DATE: 02/09/2022 TIME: 15:29:06 SELECTION CRITERIA: transact.yr='22' and transact.period='7' ACCOUNTING PERIOD: 8/22

| CASH ACCT CHECK NO ISSUE DT VENDOR | NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
|---|---|--|---|---|--|
| A10100 212276 01/20/22 105055 | FIELDSTONE FARM | 112390000000035 | SESSIONS FOR RUSHWOOD | 0.00 | 745.00 |
| A10100 212277 01/20/22 11172 | BRENDA AMATO | 0189707419000700 | NHS HOSPITALITY ITEMS | 0.00 | 25.06 |
| A10100 212278 01/20/22 112889 A10100 212278 01/20/22 112889 TOTAL CHECK | FOLLETT CONTENT SOLUTION FOLLETT CONTENT SOLUTION | | | 0.00 0.00 0.00 | 459.60 517.67 977.27 |
| A10100 212279 01/20/22 129335 A10100 212279 01/20/22 129335 A10100 212279 01/20/22 129335 TOTAL CHECK | GORDON FOOD SERVICE INC GORDON FOOD SERVICE INC GORDON FOOD SERVICE INC | 0060000312000041 | FOOD AND SUPPLIES FOR FOOD AND SUPPLIES FOR FOOD AND SUPPLIES FOR | 0.00 0.00 0.00 0.00 | -17.92 17.40 74.80 74.28 |
| A10100 212280 01/20/22 132000 | GRAPHIC ENTERPRISES/VISU | 1296000000000013 | TONER FOR NORDONIA HIL | 0.00 | 3,076.80 |
| A10100 212281 01/20/22 14425 A10100 212281 01/20/22 14425 A10100 212281 01/20/22 14425 A10100 212281 01/20/22 14425 A10100 212281 01/20/22 14425 TOTAL CHECK | APPLE INC. APPLE INC. APPLE INC. APPLE INC. APPLE INC. | 1251000000000020 1251000000000020 112390000000035 | Z124: 13 INCH MACBOOK S8244LL/A: 3 YEAR APPL MUF82AM/A: USB-C DIGIT D6701Z/A VOLUME PURCHA HNWD2ZM/A BRENTHAVEN E | 0.00 0.00 0.00 0.00 0.00 0.00 | 1,079.00 149.00 69.00 249.99 59.95 1,606.94 |
| A10100 212282 V 01/20/22 182000 A10100 212282 01/20/22 182000 | JACKSON COMFORT SYSTEMS | 127000000020045 1270000000060045 127000000060045 127000000070045 127000000070045 127000000070045 1270000000070045 1270000000010045 127000000000045 1270000000060045 1270000000060045 1270000000060045 1270000000060045 1270000000060045 | HVAC REPAIRS - DECEMBE | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | -450.00 -1,562.26 -450.00 -1,071.35 -202.50 -496.80 -543.03 -227.25 450.00 1,562.26 450.00 1,071.35 202.50 496.80 543.03 227.25 0.00 |
| A10100 212283 01/20/22 20336 | BATTERIES PLUS | 1272000000000045 | SUPPLIES AND MATERIALS | 0.00 | 177.12 |
| A10100 212284 01/20/22 243179 | QUADIENT LEASING USA, IN | 1242400000000050 | QUARTERLY PAYMENT FOR | 0.00 | 474.42 |
| A10100 212285 01/20/22 250269 | MENTOR SCIENCE OLYMPIAD | 0189720419000700 | MENTOR HIGH SCHOOL SCI | 0.00 | 90.00 |
| A10100 212286 01/20/22 251967 | HEATHER PELKO PHOTOGRAPH | 1241100000000050 | BOARD OF EDUCATION PHO | 0.00 | 165.00 |
| A10100 212287 01/20/22 261008 | MUSIC IN MOTION | 1111012000040000 | MINI HARMONICA | 0.00 | 4.95 |
| A10100 212288 01/20/22 262241 A10100 212288 01/20/22 262241 | SUMMIT EDUCATIONAL SERVI SUMMIT EDUCATIONAL SERVI | | | 0.00 0.00 | 10,116.54 13,971.31 |

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ACCTPA21

POWERSCHOOL DATE: 02/09/2022 TIME: 15:29:06 SELECTION CRITERIA: transact.yr='22' and transact.period='7' ACCOUNTING PERIOD: 8/22

| CASH ACCT CHECK NO | ISSUE DT VENDOR | NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
|---|---|---|---|---|---|---|
| A10100 212288 TOTAL CHECK | 01/20/22 262241 | SUMMIT EDUCATIONAL SERVI | 5729922111000000 | TUTORS FOR THE 21-22 S | 0.00 0.00 | 19,775.61 43,863.46 |
| A10100 212289 A10100 212289 A10100 212289 A10100 212289 A10100 212289 A10100 212289 A10100 212289 A10100 212289 A10100 212289 A10100 212289 TOTAL CHECK | 01/20/22 278004 01/20/22 278004 01/20/22 278004 01/20/22 278004 01/20/22 278004 01/20/22 278004 01/20/22 278004 01/20/22 278004 01/20/22 278004 01/20/22 278004 | STAPLES, INC. | 2009012461000700 2009012461000700 2009012461000700 2009012461000700 2009012461000700 2009012461000700 2009012461000700 | SUPPLIES FOR STUDENT C | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 17.49 19.99 25.96 27.58 29.49 35.58 52.99 508.06 29.19 746.33 |
| A10100 212290 | 01/20/22 280223 | OAESA | 1242100000040000 | MEMBERSHIP FORM FOR OA | 0.00 | 295.00 |
| A10100 212291 | 01/20/22 301197 | SARAH PARIS | 2009013414000700 | NATIONAL HONOR SOCIETY | 0.00 | 10.00 |
| A10100 212292 A10100 212292 TOTAL CHECK | 01/20/22 342901 01/20/22 342901 | REDDI'S PIZZA REDDI'S PIZZA | 3009007454600700 3009007454600700 | GIRLS TENNIS SENIOR NI PEPPERONI PIZZA | 0.00 0.00 0.00 | 32.00 33.80 65.80 |
| A10100 212293 | 01/20/22 357966 | STACI ROSS | 1242100000070000 | COUNSELOR MILEAGE FOR | 0.00 | 70.56 |
| A10100 212294 | 01/20/22 36104 | TREASURER STATE OF OHIO | 1294900000000050 | NORDONIA HILLS CITY SC | 0.00 | 189.00 |
| A10100 212295 | 01/20/22 361875 | SAM'S CLUB | 12510000000000020 | MEMBERSHIP RENEWAL DAT | 0.00 | 45.00 |
| A10100 212296 | 01/20/22 371960 | SHIFFLER EQUIPMENT SALES | 1272000000070045 | LOCKER KNOBS | 0.00 | 74.00 |
| A10100 212297 | 01/20/22 381118 | TOTAL EDUCATION SOLUTION | 5169922124900000 | TUITION FOR B. HOFMANN | 0.00 | 4,777.44 |
| A10100 212298 | 01/20/22 4000 01/20/22 4000 | AIR RITE SERVICE SUPPLY | 1272000000040045 1272000000040045 1272000000040045 1272000000040045 1272000000040045 1272000000040045 1272000000040045 1272000000040045 1272000000040045 1272000000040045 1272000000040045 1272000000040045 1272000000040045 1272000000040045 1272000000040045 1272000000040045 1272000000040045 1272000000040045 | | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 120.96 52.24 43.20 36.20 7.20 7.75 4.79 18.60 7.75 4.05 28.82 9.05 5.49 4.79 14.41 8.20 8.20 29.33 4.05 |

NORDONIA CITY SCHOOLS

POWERSCHOOL DATE: 02/09/2022 TIME: 15:29:06 PAGE NUMBER: 17 ACCTPA21 CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.yr='22' and transact.period='7' ACCOUNTING PERIOD: 8/22

| CASH ACCT | CHECK NO | ISSUE DT VENDOR | NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
|------------------|------------------|--------------------------------|---|------------------|--|--------------|------------------|
| A10100 | 212298 | 01/20/22 4000 | AIR RITE SERVICE SUPPLY | | 16 X 25 X 4 FILTER | 0.00 | 16.90 |
| A10100 | 212298 | 01/20/22 4000 | AIR RITE SERVICE SUPPLY | | 20 X 20 X 2 FILTER | 0.00 | 38.32 |
| A10100 | 212298 | 01/20/22 4000 | AIR RITE SERVICE SUPPLY | | 20 X 25 X 2 FILTER | 0.00 | 39.55 |
| A10100 | 212298 212298 | 01/20/22 4000 | AIR RITE SERVICE SUPPLY | | 20 X 25 X 4 FILTER | 0.00 | 154.40 |
| A10100 A10100 | 212298 | 01/20/22 4000 01/20/22 4000 | AIR RITE SERVICE SUPPLY AIR RITE SERVICE SUPPLY | | 24 X 24 X 2 FILTER 20 X 25 X 1 FILTER | 0.00 0.00 | 69.85 18.60 |
| A10100 A10100 | 212298 | 01/20/22 4000 | AIR RITE SERVICE SUPPLY | | 24 X 24 X 4 FILTER | 0.00 | 45.84 |
| A10100 | 212298 | 01/20/22 4000 | AIR RITE SERVICE SUPPLY | | 18 X 20 X 1 FILTER | 0.00 | 11.38 |
| A10100 | 212298 | 01/20/22 4000 | AIR RITE SERVICE SUPPLY | | 7 3/4 X 65 X 1/2 FILTE | | 144.62 |
| A10100 | 212298 | 01/20/22 4000 | AIR RITE SERVICE SUPPLY | | 7 3/4 X 33 1/2 X 1/2 F | 0.00 | 24.84 |
| A10100 | 212298 | 01/20/22 4000 | AIR RITE SERVICE SUPPLY | | 7 3/4 X 60 X 1/2 FILTE | 0.00 | 53.30 |
| A10100 | 212298 | 01/20/22 4000 | AIR RITE SERVICE SUPPLY | | 10 X 38 3/4 X 1/2 FILT | 0.00 | 26.73 |
| A10100 | 212298 | 01/20/22 4000 | AIR RITE SERVICE SUPPLY | | 7 3/4 X 24 X 1/2 FILTE | 0.00 | 36.00 |
| A10100 | 212298 | 01/20/22 4000 | AIR RITE SERVICE SUPPLY | | 9 X 24 X 1/2 FILTER | 0.00 | 7.20 |
| A10100 | 212298 212298 | 01/20/22 4000 | AIR RITE SERVICE SUPPLY | | 9 X 33 1/2 X 1/2 FILTE | 0.00 | 17.82 |
| A10100 A10100 | 212298 | 01/20/22 4000 01/20/22 4000 | AIR RITE SERVICE SUPPLY AIR RITE SERVICE SUPPLY | | 24 X 24 X 2 FILTER 12 X 24 X 2 FILTER | 0.00 0.00 | 114.30 25.80 |
| A10100 A10100 | 212298 | 01/20/22 4000 | AIR RITE SERVICE SUPPLY | | 10 X 60 3/8 X 1 FILTER | | 26.12 |
| A10100 | 212298 | 01/20/22 4000 | AIR RITE SERVICE SUPPLY | | 15 X 17 X 1 FILTER | 0.00 | 50.40 |
| A10100 | 212298 | 01/20/22 4000 | AIR RITE SERVICE SUPPLY | | 11 X 14 X 1 FILTER | 0.00 | 14.40 |
| A10100 | 212298 | 01/20/22 4000 | AIR RITE SERVICE SUPPLY | | 19 X 19 X 1 FILTER | 0.00 | 7.75 |
| A10100 | 212298 | 01/20/22 4000 | AIR RITE SERVICE SUPPLY | | 13 X 14 X 1 FILTER | 0.00 | 7.20 |
| A10100 | 212298 | 01/20/22 4000 | AIR RITE SERVICE SUPPLY | | 10 X 60 3/8 X 1 FILTER | 0.00 | 39.18 |
| A10100 | 212298 | 01/20/22 4000 | AIR RITE SERVICE SUPPLY | | 10 X 48 3/8 X 1 FILTER | | 103.68 |
| A10100 | 212298 | 01/20/22 4000 | AIR RITE SERVICE SUPPLY | | 10 X 36 3/8 X 1 FILTER | | 100.88 |
| A10100 | 212298 212298 | 01/20/22 4000 | AIR RITE SERVICE SUPPLY | | 20 X 20 X 2 FILTER | 0.00 | 38.32 |
| A10100 A10100 | 212298 | 01/20/22 4000 01/20/22 4000 | AIR RITE SERVICE SUPPLY AIR RITE SERVICE SUPPLY | | 16 X 25 X 4 FILTER 20 X 25 X 2 FILTER | 0.00 0.00 | 154.40 22.20 |
| A10100 A10100 | 212298 | 01/20/22 4000 | AIR RITE SERVICE SUPPLY | | 16 X 25 X 2 FILTER | 0.00 | 19.16 |
| A10100 | 212298 | 01/20/22 4000 | AIR RITE SERVICE SUPPLY | | 16 X 17 X 1 FILTER | 0.00 | 75.60 |
| A10100 | 212298 | 01/20/22 4000 | AIR RITE SERVICE SUPPLY | | 20 X 25 X 4 FILTER | 0.00 | 77.20 |
| A10100 | 212298 | 01/20/22 4000 | AIR RITE SERVICE SUPPLY | | 20 X 25 X 2 FILTER | 0.00 | 28.25 |
| A10100 | 212298 | 01/20/22 4000 | AIR RITE SERVICE SUPPLY | | 16 X 25 X 2 FILTER | 0.00 | 38.32 |
| A10100 | 212298 | 01/20/22 4000 | AIR RITE SERVICE SUPPLY | | 16 X 25 X 4 FILTER | 0.00 | 8.45 |
| A10100 | 212298 | 01/20/22 4000 | AIR RITE SERVICE SUPPLY | | 10 X 36 1/4 X 1 FILTER | | 162.96 |
| A10100 | 212298 | 01/20/22 4000 | AIR RITE SERVICE SUPPLY | | 10 X 48 3/8 X 1 FILTER | 0.00 | 86.40 |
| A10100 A10100 | 212298 212298 | 01/20/22 4000 01/20/22 4000 | AIR RITE SERVICE SUPPLY AIR RITE SERVICE SUPPLY | | 13 X 14 X 1 FILTER 19 X 30 X 1 FILTER | 0.00 0.00 | 7.20 18.10 |
| A10100 A10100 | 212298 | 01/20/22 4000 | AIR RITE SERVICE SUPPLY | 1272000000010043 | 8 X 31 5/8 X 1 FILTER | 0.00 | 33.12 |
| A10100 | 212298 | 01/20/22 4000 | AIR RITE SERVICE SUPPLY | | 16 X 20 X 2 FILTER | 0.00 | 50.28 |
| A10100 | 212298 | 01/20/22 4000 | AIR RITE SERVICE SUPPLY | | 15 1/2 X 16 X 2 FILTER | | 72.60 |
| A10100 | 212298 | 01/20/22 4000 | AIR RITE SERVICE SUPPLY | | 16 X 25 X 1 FILTER | 0.00 | 4.05 |
| A10100 | 212298 | 01/20/22 4000 | AIR RITE SERVICE SUPPLY | | 16 X 20 X 2 FILTER | 0.00 | 201.12 |
| A10100 | 212298 | 01/20/22 4000 | AIR RITE SERVICE SUPPLY | | 16 X 25 X 2 FILTER | 0.00 | 349.67 |
| A10100 | 212298 | 01/20/22 4000 | AIR RITE SERVICE SUPPLY | | 12 X 24 X 2 FILTER | 0.00 | 65.52 |
| A10100 | 212298 | 01/20/22 4000 | AIR RITE SERVICE SUPPLY | | 24 X 24 X 4 FILTER | 0.00 | 91.68 |
| A10100 A10100 | 212298 212298 | 01/20/22 4000 01/20/22 4000 | AIR RITE SERVICE SUPPLY AIR RITE SERVICE SUPPLY | | 20 X 24 X 2 FILTER 20 X 25 X 2 FILTER | 0.00 0.00 | 167.72 135.60 |
| A10100 A10100 | 212298 | 01/20/22 4000 | AIR RITE SERVICE SUPPLY | | 20 X 23 X 2 FILTER 20 X 20 X 4 FILTER | 0.00 | 251.70 |
| A10100 A10100 | 212298 | 01/20/22 4000 | AIR RITE SERVICE SUPPLY | | 20 X 20 X 4 FILTER 20 X 25 X 4 FILTER | 0.00 | 347.40 |
| A10100 | 212298 | 01/20/22 4000 | AIR RITE SERVICE SUPPLY | 1272000000070045 | 28 X 32 X 2 FILTER | 0.00 | 62.80 |
| A10100 | 212298 | 01/20/22 4000 | AIR RITE SERVICE SUPPLY | 1272000000070045 | 23.75 X 32.5 X 2 FILTE | 0.00 | 62.80 |

NORDONIA CITY SCHOOLS

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ACCTPA21

POWERSCHOOL DATE: 02/09/2022 TIME: 15:29:06 CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.yr='22' and transact.period='7' ACCOUNTING PERIOD: 8/22

| CASH ACCT | CHECK NO | ISSUE DT | VENDOR | NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
|--|--|--|---|---|---|--|---|--|
| A10100 A10100 A10100 A10100 A10100 A10100 A10100 A10100 A10100 A10100 A10100 TOTAL CHEC | 212298 212298 212298 212298 212298 212298 212298 212298 212298 212298 212298 212298 | 01/20/22 01/20/22 01/20/22 01/20/22 01/20/22 01/20/22 01/20/22 01/20/22 01/20/22 01/20/22 | 4000 4000 4000 4000 4000 4000 4000 400 | AIR RITE SERVICE SUPPLY | 127200000070045 1272000000070045 1272000000070045 127200000070045 127200000070045 1272000000070045 127200000070045 127200000070045 | 12 X 20 X 2 FILTER 20 X 20 X 1 FILTER 10 X 36 1/4 X 1 FILTER 10 X 60 3/8 X 1 FILTER 21 X 9 X 1 FILTER 15 X 17 X 1 FILTER 13 X 17 X 1 FILTER 19 X 19 X 1 FILTER 14 X 14 X 1 FILTER 24 X 25 1/2 X 1/2 FILT | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 41.60 4.05 194.00 365.68 28.80 88.20 21.60 38.75 5.69 6.55 20.10 5,067.36 |
| A10100 | 212299 | 01/20/22 | 401498 | USPS (NEOPOST POSTAGE-ON | 1242400000000050 | POSTAGE FOR CENTRAL OF | 0.00 | 2,000.00 |
| A10100 A10100 TOTAL CHEC | 212300 212300 CK | 01/20/22 01/20/22 | | UNIVERSITY HOSPITALS HEA UNIVERSITY HOSPITALS HEA | | | 0.00 0.00 0.00 | 48.00 240.00 288.00 |
| A10100 | 212301 | 01/20/22 | 441252 | DEBORAH WALLACE | 121700000000035 | MILEAGE FOR DEB WALLAC | 0.00 | 25.70 |
| A10100 A10100 A10100 A10100 TOTAL CHEC | 212302 212302 212302 212302 CK | 01/20/22 01/20/22 01/20/22 01/20/22 | 450006 450006 | WILSON LANGUAGE TRAINING WILSON LANGUAGE TRAINING WILSON LANGUAGE TRAINING WILSON LANGUAGE TRAINING | 1111000000000025 1111000000000025 | MAFTL1 MAGNETIC LE FUNLB K/1 FUNDATIO | 0.00 0.00 0.00 0.00 0.00 | 354.00 483.00 900.00 138.96 1,875.96 |
| A10100 | 212303 | 01/20/22 | 45116 | CHEN BECKY | 1413412050020000 | FLUTE INSTRUCTION DATE | 0.00 | 540.00 |
| A10100 | 212304 | 01/20/22 | 515 | SPEECH TIME FUN, INC. | 121400000000035 | VIRTUAL SPEECH RETREAT | 0.00 | 388.00 |
| A10100 A10100 TOTAL CHEC | 212305 212305 CK | 01/20/22 01/20/22 | | DIETSCHE LISA LPT ATP DIETSCHE LISA LPT ATP | | PT SERVICES FOR THE DI PT SERVICES FOR THE DI | 0.00 0.00 0.00 | 3,362.50 5,321.25 8,683.75 |
| A10100 A10100 A10100 A10100 TOTAL CHEC | 212306 212306 212306 212306 CK | 01/20/22 01/20/22 01/20/22 01/20/22 | 7052 7052 | AKRON CHILDREN'S HOSPITA AKRON CHILDREN'S HOSPITA AKRON CHILDREN'S HOSPITA AKRON CHILDREN'S HOSPITA | 1213400000000035 121340000000035 | NURSING CONTRACT 2021- NURSING CONTRACT 2021- | 0.00 0.00 0.00 0.00 0.00 | 27,931.30 29,471.48 32,743.04 34,838.72 124,984.54 |
| A10100 | 212307 | 01/20/22 | 74854 | DOWNS' SEPTIC TANK & DRA | 1270000000060045 | EMERGENCY SERVICE CALL | 0.00 | 260.00 |
| A10100 | 212308 | 01/20/22 | 78043 | STEPHEN J DUBETZ | 1413412050020000 | CLARINET INSTRUCTION D | 0.00 | 570.00 |
| A10100 A10100 TOTAL CHEC | 212309 212309 CK | 01/20/22 01/20/22 | | COMPUTER SUPPLY PEOPLE, COMPUTER SUPPLY PEOPLE, | 1111000000000025 11110000000000025 | KOS-ED1TC KOSS HEADPHO S & H | 0.00 0.00 0.00 | 347.50 22.50 370.00 |
| A10100 | 212310 | 01/20/22 | 873 | SALT FORK STATE PARK LOD | 1242400000000050 | ROOM DEPOSIT FOR ADMIN | 0.00 | 2,500.00 |
| A10100 | 212311 | 01/25/22 | 128103 | GOLDEN JON | 3009007451200700 | BOYS BASKETBALL - SECU | 0.00 | 90.00 |

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ACCTPA21

POWERSCHOOL DATE: 02/09/2022 TIME: 15:29:06 SELECTION CRITERIA: transact.yr='22' and transact.period='7' ACCOUNTING PERIOD: 8/22

| CASH ACCT | CHECK NO | ISSUE DT V | /ENDOR | NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
|---|---|--|------------------|--|------------------|---|--------------------------------------|---|
| A10100 | 212312 | 01/25/22 1 | L40 | BYRNE GREGORY | 3009006453200600 | GIRLS BASKETBALL OFFIC | 0.00 | 70.00 |
| A10100 | 212313 | 01/25/22 1 | L41 | BOWMAN JOSEPH | 3009006451200600 | BOYS BASKETBALL OFFICI | 0.00 | 70.00 |
| A10100 A10100 TOTAL CHE | 212314 212314 ECK | 01/25/22 1 01/25/22 1 | | HIGH SCHOOL AD NETWORK L HIGH SCHOOL AD NETWORK L | | AD SUBSCRIPTION FEE FEE FOR PAYMENT PROCES | 0.00 0.00 0.00 | 30.00 2.00 32.00 |
| A10100 | 212315 | 01/25/22 2 | 221505 | LAMOVSKY SAUL | 3009006453200600 | GIRLS BASKETBALL OFFIC | 0.00 | 70.00 |
| A10100 | 212316 | 01/25/22 2 | 249897 | MCCALISTER CHRISTOPHER | 3009007453200700 | GIRLS BASKETBALL - OFF | 0.00 | 45.00 |
| A10100 | 212317 | 01/25/22 2 | 257977 | MORGAN MONTE | 3009007451200700 | BOYS BASKETBALL- OFFI | 0.00 | 85.00 |
| A10100 | 212318 | 01/25/22 2 | 288580 | OLEKSA LAURA | 3009007453200700 | GIRLS BASKETBALL - OFF | 0.00 | 70.00 |
| A10100 A10100 A10100 A10100 TOTAL CHE | 212319 212319 212319 212319 ECK | 01/25/22 3 01/25/22 3 01/25/22 3 01/25/22 3 | 306061 306061 | PETAL PLACE FLORIST PETAL PLACE FLORIST PETAL PLACE FLORIST PETAL PLACE FLORIST | 3009007455800700 | GYMNASTICS SENIOR NIGH | 0.00 0.00 0.00 0.00 0.00 | 21.00 24.00 3.50 8.00 56.50 |
| A10100 | 212320 | 01/25/22 3 | 311252 | DOMINIQUE SANDERS | 3009007459000717 | BSN BASKETBALL CLINIC | 0.00 | 95.00 |
| A10100 | 212321 | 01/25/22 3 | 325990 | RDP SPORTS PLUS, INC | 3009702451200700 | BOYS BASKETBALL APPARE | 0.00 | 3,340.75 |
| A10100 | 212322 | 01/25/22 3 | 326170 | PARKS GERALD | 3009007451200700 | BOYS BASKETBALL- OFFI | 0.00 | 70.00 |
| A10100 | 212323 | 01/25/22 3 | 377605 | STAN'S NORTHFIELD BAKERY | 3009007455800700 | SWIM SENIOR NIGHT - CA | 0.00 | 95.00 |
| A10100 | 212324 | 01/25/22 3 | 381480 | THIGPEN ALLEN | 3009007451200700 | BOYS BASKETBALL- OFFI | 0.00 | 70.00 |
| A10100 | 212325 | 01/25/22 3 | 389934 | TURNER MICHAEL | 3009007455800700 | SWIMMING - OFFICIALS F | 0.00 | 100.00 |
| A10100 | 212326 | 01/25/22 3 | 39580 | BUTLER JENNIFER | 3009007455800700 | SWIMMING - OFFICIALS F | 0.00 | 100.00 |
| A10100 | 212327 | 01/25/22 4 | 141242 | WALLACE CLARISSA | 3009007453200700 | GIRLS BASKETBALL - OFF | 0.00 | 70.00 |
| A10100 | 212328 | 01/25/22 4 | 450500 | WINDHAM TYRONE | 3009007453200700 | GIRLS BASKETBALL - OFF | 0.00 | 70.00 |
| A10100 | 212329 | 01/25/22 4 | 15854 | COLLICA KEN | 3009007452800700 | WRESTLING - OFFICIALS | 0.00 | 250.00 |
| A10100 | 212330 | 01/25/22 5 | 55230 | CREME NICK | 3009007451200700 | BOYS BASKETBALL- OFFI | 0.00 | 70.00 |
| A10100 | 212331 | 01/25/22 5 | 581122 | ZAMBACH BRIAN | 3009007451200700 | BOYS BASKETBALL - SECU | 0.00 | 90.00 |
| A10100 | 212332 | 01/25/22 8 | 377 | WADSWORTH BOARD OF EDUCA | 3009007452800700 | WRESTLING VARSITY MATC | 0.00 | 450.00 |
| A10100 | 212333 | 01/25/22 8 | 380 | MADISON LOCAL SCHOOLS | 3009006452800600 | MAD WRESTLING TOURNAME | 0.00 | 200.00 |
| A10100 | 212334 | 01/25/22 8 | 383 | COLWELL NATHAN | 3009006453200600 | GIRLS BASKETBALL OFFIC | 0.00 | 70.00 |

CHECK REGISTER - DISBURSEMENT FUND

POWERSCHOOL DATE: 02/09/2022 TIME: 15:29:06 PAGE NUMBER: 20 NORDONIA CITY SCHOOLS ACCTPA21

SELECTION CRITERIA: transact.yr='22' and transact.period='7' ACCOUNTING PERIOD: 8/22

| CASH ACCT CHECK NO | ISSUE DT VENDOR | NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
|---|--|--|---|--|---|---|
| A10100 212335 | 01/25/22 886 | HAYHURST JR MARK | 3009007452800700 | WRESTLING - OFFICIALS | 0.00 | 250.00 |
| A10100 212336 | 01/25/22 887 | POZDERAC JOSEPH | 3009007452800700 | WRESTLING - OFFICIALS | 0.00 | 350.00 |
| A10100 212337 | 01/25/22 888 | FRANK BRANDON | 3009007452800700 | WRESTLING OFFICIALS FO | 0.00 | 350.00 |
| A10100 212338 | 01/25/22 889 | PALUMBO NICK | 3009007453200700 | GIRLS BASKETBALL - OFF | 0.00 | 45.00 |
| A10100 212339 | 01/25/22 99 | MONTELLO JOSEPH | 3009007451200700 | BOYS BASKETBALL- OFFI | 0.00 | 85.00 |
| A10100 212340 | 01/27/22 105050 | FISHER SCIENCE EDUCATION | 111300000070007 | RCI-JR (10 LEVEL RCI J | 0.00 | 551.84 |
| A10100 212341 A10100 212341 A10100 212341 A10100 212341 A10100 212341 A10100 212341 A10100 212341 A10100 212341 TOTAL CHECK | 01/27/22 10797 01/27/22 10797 01/27/22 10797 01/27/22 10797 01/27/22 10797 01/27/22 10797 01/27/22 10797 01/27/22 10797 01/27/22 10797 | WINDSTREAM WESTERN RESER | 1261000000000045 12610000000000045 1261000000000045 1261000000000045 1261000000000045 | DISTRICT TELEPHONE SER DISTRICT TELEPHONE SER DISTRICT TELEPHONE SER DISTRICT TELEPHONE SER DISTRICT TELEPHONE SER DISTRICT TELEPHONE SER | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 5.49 32.92 119.68 211.72 250.43 398.17 422.62 1,614.83 3,055.86 |
| A10100 212342 | 01/27/22 11174 01/27/22 11174 | AMAZON.COM BILLING DEPAR | 124210000070000 111900000000045 200901443000700 200901443000700 2009750411200700 0199923217100000 0199923217100000 0199923217100000 0199923217100000 0199923217100000 0199923217100000 0199923217100000 0199923217100000 0199923217100000 0199923217100000 0199923217100000 0199923217100000 0199923217100000 | SHIPPING WOLVERINE 18 SHEET 60 WORK STUDY COFFEE CART NESTLE COFFEE CREAMER SAFEWARE 16 OZ TOGO DI GODOX LR120 12" LED RI DRAW BREATH BY TOM GRA YOGA FOR TEENS BOOK AA BATTERIES - BASKICS LAMP FOR CLASSROOM- MA LED LIGHT STRIP FOR CL OFFICEMATE RECYCLED WO SOFTILE COLLECTION BAT MICROFLEECE BLANKET (C AMERICAN GREETINGS BLA 9 TEXTURODOS PULL AND NATURAL COLORS WOODEN MULTI-COLOR WOODEN BEA | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 29.94 6.64 259.98 24.99 30.21 79.98 134.97 17.99 12.95 29.98 34.95 29.99 19.90 51.98 21.98 11.55 31.30 13.18 15.94 34.95 |
| A10100 212343 | 01/27/22 119438 | FRONT BURNER MARKETING L | 1293000003010050 | NORDONIA HILLS CITY SC | 0.00 | 395.00 |
| A10100 212344 A10100 212344 A10100 212344 A10100 212344 A10100 212344 | 01/27/22 12792 01/27/22 12792 01/27/22 12792 01/27/22 12792 01/27/22 12792 | DIRECT ENERGY BUSINESS | 12700000000000045 1270000000050045 1270000000040045 | NATURAL GAS COMMODITY NATURAL GAS COMMODITY NATURAL GAS COMMODITY NATURAL GAS COMMODITY NATURAL GAS COMMODITY | 0.00 0.00 0.00 0.00 0.00 | 24.22 327.64 342.64 1,193.12 2,954.15 |

POWERSCHOOL DATE: 02/09/2022 TIME: 15:29:06

NORDONIA CITY SCHOOLS CHECK REGISTER - DISBURSEMENT FUND

PAGE NUMBER: 21

ACCTPA21

SELECTION CRITERIA: transact.yr='22' and transact.period='7' ACCOUNTING PERIOD: 8/22

| CASH ACCT CHECK NO | ISSUE DT VENDOR | NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
|---|---|---|--|---|---|---|
| TOTAL CHECK | | | | | 0.00 | 4,841.77 |
| A10100 212346 | 01/27/22 129335 01/27/22 129335 | GORDON FOOD SERVICE INC | 0060000312000041 | FOOD AND SUPPLIES FOR | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | -842.51 -316.78 -179.15 -177.42 -174.87 -168.50 -105.96 -83.00 -63.35 -35.49 -34.97 -21.19 -16.60 -8.74 -4.06 66.17 666.66 750.30 777.54 780.49 847.69 1,066.88 1,139.41 1,283.02 1,316.18 1,624.47 3,589.39 5,935.13 17,610.74 |
| A10100 212347 | 01/27/22 150250 | HUMANE SOCIETY OF SUMMIT | 2009749131500700 | DONATION FROM ENTREPRE | 0.00 | 60.00 |
| A10100 212348 | 01/27/22 154850 | HOBART SALES SERVICE & | 0060000312000041 | DISHWASHER REPAIR - NO | 0.00 | 407.70 |
| A10100 212349 | 01/27/22 1651 | ACCESS | 12510000000000020 | ADDITIONAL PO NEED (OR | 0.00 | 63.48 |
| A10100 212350 A10100 212350 A10100 212350 A10100 212350 A10100 212350 A10100 212350 A10100 212350 TOTAL CHECK | 01/27/22 182000 01/27/22 182000 01/27/22 182000 01/27/22 182000 01/27/22 182000 01/27/22 182000 01/27/22 182000 01/27/22 182000 | JACKSON COMFORT SYSTEMS | 1270000000020045 1270000000060045 1270000000060045 1270000000060045 1270000000070045 | HVAC REPAIRS - DECEMBE HVAC REPAIRS - DECEMBE | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 450.00 1,562.26 450.00 1,071.35 202.50 496.80 227.25 4,460.16 |
| A10100 212351 | 01/27/22 210000 | KIMPTON PRINTING INC | 2009126467000700 | FRESHMEN SPIRIT WEAR | 0.00 | 1,120.00 |
| A10100 212352 | 01/27/22 215553 | KNIGHTS CARING FOR KNIGH | 2009749131500700 | DONATION FROM ENTREPRE | 0.00 | 60.00 |
| A10100 212353 | 01/27/22 234432 | LORA HOFFSTETTER & COUNS | 4679921214000000 | CLINICAL COUNSELING FO | 0.00 | 9,787.75 |

POWERSCHOOL DATE: 02/09/2022 TIME: 15:29:06 SELECTION CRITERIA: transact.yr='22' and transact.period='7' ACCOUNTING PERIOD: 8/22

FUND/SCC - 0010000 - GENERAL FUND

| CACH ACCT CHECK NO | TOOLE DE VENDOR | NAME | DUDGET UNIT | DESCRIPTION | CALES TAY | AMOUNT |
|---|---|---|--|---|---|---|
| CASH ACCT CHECK NO | 155UE DI VENDOR | NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
| A10100 212353 TOTAL CHECK | 01/27/22 234432 | LORA HOFFSTETTER & COUNS | 1212900000000035 | CLINICAL COUNSELING FO | 0.00 0.00 | 3,859.75 13,647.50 |
| A10100 212354 | 01/27/22 242987 | OAEP | 1217400000000020 | 2022 OAEP SPRING CONFE | 0.00 | 235.00 |
| A10100 212355 | 01/27/22 246254 | MASS MUTUAL FINANCIAL GR | 1241100000000000 | DISABILITY INSURANCE F | 0.00 | 1,974.03 |
| A10100 212356 | 01/27/22 247351 | HUNTINGTON NATIONAL BANK | 1241100000100050 | ADDITIONAL PURCHASE OR | 0.00 | 310.86 |
| A10100 212357 | 01/27/22 247353 | HUNTINGTON NATIONAL BANK | 12510000000000020 | GOVERNMENT FINANCE OFF | 0.00 | 460.00 |
| A10100 212358 | 01/27/22 255004 | MOBYMAX EDUCATION LLC | 1123700000000035 | MOBYMAX ALL SCHOOLWIDE | 0.00 | 3,495.00 |
| A10100 212359 | 01/27/22 255027 | SENDERO THERAPIES, INC. | 1218100000000035 | OCCUPATION THERAPY SER | 0.00 | 23,081.19 |
| A10100 212360 | 01/27/22 2579 | AMERICAN FIDELITY ADMIN | 12510000000000020 | ACA TRACKING FEES FY21 | 0.00 | 370.70 |
| A10100 212361 A10100 212361 TOTAL CHECK | 01/27/22 261237 01/27/22 261237 | NORDONIA HILLS BAND AIDE NORDONIA HILLS BAND AIDE | | | 0.00 0.00 0.00 | 1,348.20 3,062.16 4,410.36 |
| A10100 212362 A10100 212362 | 01/27/22 263000 01/27/22 263000 | ALFRED NICKLES BAKERY | 0060000312000041 0060000312000041 0060000312000041 0060000312000041 0060000312000041 0060000312000041 0060000312000041 | BREAD DELIVERIES FOR U | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 124.28 34.26 40.00 41.20 50.85 78.64 80.66 85.00 86.30 116.41 737.60 |
| A10100 212363 A10100 212363 TOTAL CHECK | 01/27/22 265118 01/27/22 265118 | PETERMANN PETERMANN | | DISTRICT TRANSPORTATIO DISTRICT TRANSPORTATIO | 0.00 0.00 0.00 | 16,170.90 246,897.24 263,068.14 |
| A10100 212364 A10100 212364 | 01/27/22 278004 01/27/22 278004 | STAPLES, INC. | 111100000010000 111100000010000 1111000000 | SCREEN CLEANERS DRY ERASE CLEANER OFFICE SUPPLIES PER AT OFFICE SUPPLIES PER AT OFFICE SUPPLIES PER AT MECHANICAL PENICS | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 26.49 10.58 42.49 81.32 1,004.61 84.88 8.49 15.96 16.29 18.79 59.94 1,369.84 |
| A10100 212365 | 01/27/22 282850 | OHIO DEPARTMENT OF JOB A | 12190000000000000 | NOVEMBER 2021 UNEMPLOY | 0.00 | 76.77 |

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ACCTPA21

CHECK REGISTER - DISBURSEMENT FUND

POWERSCHOOL DATE: 02/09/2022 TIME: 15:29:06 PAGE NUMBER: 23 NORDONIA CITY SCHOOLS ACCTPA21

SELECTION CRITERIA: transact.yr='22' and transact.period='7' ACCOUNTING PERIOD: 8/22

| CASH ACCT CHECK NO | ISSUE DT VENDOR | NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
|---|--|---|--|--|---|--|
| A10100 212366 | 01/27/22 285002 | OHIO EDISON | 1270000000070045 | ELECTRICITY SERVICES - | 0.00 | 74.88 |
| A10100 212367 | 01/27/22 298 | WILHELM JENNIFER | 1242100000010000 | MILEAGE FOR 21-22 SCHO | 0.00 | 33.04 |
| A10100 212368 A10100 212368 A10100 212368 TOTAL CHECK | 01/27/22 301268 01/27/22 301268 01/27/22 301268 | 3Z'S INSTRUMENTS 3Z'S INSTRUMENTS 3Z'S INSTRUMENTS | 1113013000070000 | MICROSCOPE SERVICE TRAVEL FEE PARTS/ EXTRA REPAIRS | 0.00 0.00 0.00 0.00 | 1,152.00 75.00 475.00 1,702.00 |
| A10100 212369 | 01/27/22 301273 | RACHEL WIXEY & ASSOC. | 1110000000000050 | SUBSTITUTE TEACHERS SE | 0.00 | 2,579.57 |
| A10100 212370 A10100 212370 A10100 212370 A10100 212370 A10100 212370 A10100 212370 A10100 212370 A10100 212370 TOTAL CHECK | 01/27/22 3111250 01/27/22 3111250 01/27/22 3111250 01/27/22 3111250 01/27/22 3111250 01/27/22 3111250 01/27/22 3111250 01/27/22 3111250 | NORTH COAST PIZZA, INC. | 0060000312000041 0060000312000041 0060000312000041 0060000312000041 0060000312000041 | PIZZA DELIVERIES FOR U | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 141.75 155.25 155.25 155.25 168.75 175.50 202.50 202.50 1,356.75 |
| A10100 212371 A10100 212371 TOTAL CHECK | 01/27/22 325001 01/27/22 325001 | QUILL CORPORATION QUILL CORPORATION | | SPL ED: HON WALL PANEL HON 180 DEGREE CONNECT | 0.00 0.00 0.00 | 14.03 15.29 29.32 |
| A10100 212372 | 01/27/22 348882 | REINECKER'S BAKERY | 1231000000000050 | BOX LUNCHES FOR ROTARY | 0.00 | 88.00 |
| A10100 212373 | 01/27/22 36030 | BRUNSWICK CITY SCHOOLS | 1270000000000045 | RENTAL OF A THEATRICAL | 0.00 | 1,000.00 |
| A10100 212374 A10100 212374 A10100 212374 TOTAL CHECK | 01/27/22 374033 01/27/22 374033 01/27/22 374033 | SMITHFOODS INC SMITHFOODS INC SMITHFOODS INC | 0060000312000041 | DAIRY PRODUCTS FOR USE DAIRY PRODUCTS FOR USE DAIRY PRODUCTS FOR USE | 0.00 0.00 0.00 0.00 | 1,151.81 1,460.80 1,095.59 3,708.20 |
| A10100 212375 | 01/27/22 379226 | SUBURBAN SCHOOL TRANSPOR | 1282100000000035 | SUBURBAN TRANSPORTATIO | 0.00 | 25,251.00 |
| A10100 212376 A10100 212376 TOTAL CHECK | 01/27/22 381161 01/27/22 381161 | TEACHER SYNERGY LLC TEACHER SYNERGY LLC | | TEACHERS PAY TEACHERS VARIOUS DOWNLOADABLE T | 0.00 0.00 0.00 | 95.60 126.50 222.10 |
| A10100 212377 | 01/27/22 41 | LAURA ZINKE | 1242100000070000 | COUNSELOR MILEAGE FOR | 0.00 | 19.94 |
| A10100 212378 | 01/27/22 421704 | VERIZON WIRELESS | 1261000000000045 | CUSTODIAN CELL PHONES | 0.00 | 2,157.07 |
| A10100 212379 | 01/27/22 441575 | WASTE MANAGEMENT OF OHIO | 1270000000000045 | DISTRICT TRASH HAULING | 0.00 | 2,153.66 |
| A10100 212380 A10100 212380 A10100 212380 A10100 212380 A10100 212380 A10100 212380 | 01/27/22 45613 01/27/22 45613 01/27/22 45613 01/27/22 45613 01/27/22 45613 01/27/22 45613 | CINTAS CORP. #012 CINTAS CORP. #012 CINTAS CORP. #012 CINTAS CORP. #012 CINTAS CORP. #012 CINTAS CORP. #012 | 1272000000060045 1272000000010045 1272000000050045 1272000000020045 | UNIFORMS/MOPS/MATS UNIFORMS/MOPS/MATS UNIFORMS/MOPS/MATS UNIFORMS/MOPS/MATS UNIFORMS/MOPS/MATS UNIFORMS/MOPS/MATS | 0.00 0.00 0.00 0.00 0.00 0.00 | 142.80 178.00 216.12 228.40 283.24 362.88 |

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ACCTPA21

SELECTION CRITERIA: transact.yr='22' and transact.period='7' ACCOUNTING PERIOD: 8/22

POWERSCHOOL DATE: 02/09/2022 TIME: 15:29:06

| • | | | | | | |
|--|--|--|--|--|--|--|
| CASH ACCT CHECK NO | ISSUE DT VENDOR | NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
| A10100 212380 TOTAL CHECK | 01/27/22 45613 | CINTAS CORP. #012 | 1272000000000045 | UNIFORMS/MOPS/MATS | 0.00 0.00 | 420.32 1,831.76 |
| A10100 212381 A10100 212381 TOTAL CHECK | 01/27/22 45832 01/27/22 45832 | COCA COLA COCA COLA | | BEVERAGE ITEMS FOR USE BEVERAGE ITEMS FOR USE | 0.00 0.00 0.00 | 340.20 562.43 902.63 |
| A10100 212382 A10100 212382 TOTAL CHECK | 01/27/22 45853 01/27/22 45853 | COLLEGE BOARD COLLEGE BOARD | | REGISTRATION FOR HEATH REGISTRATION FOR STEVE | 0.00 0.00 0.00 | 530.00 455.00 985.00 |
| A10100 212383 | 01/27/22 45861 | AARON COLEMAN | 111300000070007 | PURCHASE OF LAB SUPPLI | 0.00 | 10.65 |
| A10100 212384 | 01/27/22 459 | ERZSEBET PIGNICZKY | 111300000070000 | SUPPLIES & MATERIALS F | 0.00 | 72.07 |
| A10100 212385 | 01/27/22 501318 | NICOLE SEWARD | 1242100000070000 | COUNSELOR MILEAGE FOR | 0.00 | 166.10 |
| A10100 212386 A10100 212386 TOTAL CHECK | 01/27/22 52005 01/27/22 52005 | PNC BANK PNC BANK | | FOOD & SUPPLIES FOR FO FOOD & SUPPLIES FOR FO | 0.00 0.00 0.00 | 142.04 169.38 311.42 |
| A10100 212387 | 01/27/22 52017 | PNC BANK | 3009007459000717 | GIANT EAGLE | 0.00 | 7.98 |
| A10100 212388 | 01/27/22 52018 | PNC BANK | 1242100000020000 | MISC EXPENSE ITEMS FOR | 0.00 | 87.40 |
| A10100 212389 | 01/27/22 52021 | PNCBANK, N.A. | 0189004419000400 | PO FOR THE 2021-2022 S | 0.00 | 51.99 |
| A10100 212390 A10100 212390 A10100 212390 TOTAL CHECK | 01/27/22 637 01/27/22 637 01/27/22 637 | TERESA'S PIZZA TERESA'S PIZZA TERESA'S PIZZA | 3009745468000700 | PIZZA FOR YEARBOOK MEE PIZZA FOR YEARBOOK MEE PIZZA FOR YEARBOOK MEE | 0.00 0.00 0.00 0.00 | 25.68 25.80 33.15 84.63 |
| A10100 212391 | 01/27/22 67158 | DIAMOND GROUP FUNDRAISIN | 0189002419000200 | LEE EATON FUNDRAISER P | 0.00 | 314.00 |
| A10100 212392 A10100 212392 TOTAL CHECK | 01/27/22 686 01/27/22 686 | SOL HARRIS/DAY ARCHITECT SOL HARRIS/DAY ARCHITECT | | | 0.00 0.00 0.00 | 722.05 5,000.00 5,722.05 |
| A10100 212393 A10100 212393 A10100 212393 A10100 212393 TOTAL CHECK | 01/27/22 69725 01/27/22 69725 01/27/22 69725 01/27/22 69725 | CITY OF CLEVELAND DIV. O CITY OF CLEVELAND DIV. O CITY OF CLEVELAND DIV. O CITY OF CLEVELAND DIV. O | 1270000000020045 1270000000040045 | DISTRICT WATER CHARGES DISTRICT WATER CHARGES | 0.00 0.00 0.00 0.00 0.00 | 67.20 67.20 67.20 67.20 268.80 |
| A10100 212394 | 01/27/22 719 | LYNN GONZALEZ | 111300000011625 | COLLEGE CREDIT PLUS TE | 0.00 | 369.81 |
| A10100 212395 A10100 212395 A10100 212395 A10100 212395 A10100 212395 A10100 212395 | 01/27/22 81500 01/27/22 81500 01/27/22 81500 01/27/22 81500 01/27/22 81500 01/27/22 81500 | DOMINION EAST OHIO | 1270000000050045 1270000000010045 1270000000040045 1270000000060045 | NATURAL GAS DELIVERY C NATURAL GAS DELIVERY C | 0.00 0.00 0.00 0.00 0.00 0.00 | 196.64 381.63 737.28 790.80 1,570.93 1,918.57 |

POWERSCHOOL DATE: 02/09/2022 TIME: 15:29:06 PAGE NUMBER: 25 NORDONIA CITY SCHOOLS ACCTPA21 CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.yr='22' and transact.period='7' ACCOUNTING PERIOD: 8/22

| CASH ACCT CHECK NO | ISSUE DT VENDOR | NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
|--|---|---|-------------------------------|---|------------------------------|--|
| TOTAL CHECK | | | | | 0.00 | 5,595.85 |
| A10100 212396 A10100 212396 TOTAL CHECK | 01/27/22 828 01/27/22 828 | OUR LADY OF GUADALUPE OUR LADY OF GUADALUPE | | SNOW AND ICE MANAGEMEN SNOW AND ICE MANAGEMEN | 0.00 0.00 0.00 | 1,135.89 1,135.89 2,271.78 |
| TOTAL CASH ACCOUNT | | | | | 0.00 | 1,060,255.53 |
| A10102 212188 | 01/14/22 888007 | OAPSE CHAPTER #246 | 0010000 | DED:7001 OAPSE DUES | 0.00 | 3,029.80 |
| A10102 212189 | 01/14/22 888008 | FRIENDS OF NORDONIA SCHO | 0010000 | DED:7051 FRNDS NRD | 0.00 | 215.00 |
| A10102 212190 | 01/14/22 888009 | SUMMIT FEDERAL CREDIT UN | 0010000 | DED:7052 SUMMIT CU | 0.00 | 800.00 |
| A10102 212191 | 01/14/22 888010 | AFSCME PEOPLE | 0010000 | DED:7053 AFSCME | 0.00 | 12.51 |
| A10102 212192 | 01/14/22 888011 | OEA CHILDREN & PUBLIC ED | 0010000 | DED:7054 OEA | 0.00 | 1.00 |
| A10102 212193 | 01/14/22 888012 | UNITED WAY OF SUMMIT COU | 0010000 | DED:7055 UNTD WY | 0.00 | 69.26 |
| A10102 212194 A10102 212194 A10102 212194 TOTAL CHECK | 01/14/22 999023 01/14/22 999023 01/14/22 999023 | STARK COUNTY - ESC FLEX STARK COUNTY - ESC FLEX STARK COUNTY - ESC FLEX | 0010000 0010000 0010000 | DED:5000 FLEX DEP DED:5001 FLEX HLTH DED:5003 FLEX HLTH | 0.00 0.00 0.00 0.00 | 433.34 2,641.83 1,417.57 4,492.74 |
| A10102 212418 A10102 212418 TOTAL CHECK | 01/28/22 2555 01/28/22 2555 | AFLAC AFLAC | 0010000 0010000 | DED:6019 AFLAC DED:6019 AFLAC | 0.00 0.00 0.00 | 79.47 79.47 158.94 |
| A10102 212419 A10102 212419 TOTAL CHECK | 01/28/22 41277 01/28/22 41277 | CCA DIVISION OF TAXATION CCA DIVISION OF TAXATION | | DED:16000R CLEVELAND DED:16000R CLEVELAND | 0.00 0.00 0.00 | 77.16 75.39 152.55 |
| A10102 212420 | 01/28/22 888006 | NHEA | 0010000 | DED:7000 NHEA | 0.00 | 18,767.13 |
| A10102 212421 | 01/28/22 888007 | OAPSE CHAPTER #246 | 0010000 | DED:7001 OAPSE DUES | 0.00 | 3,008.48 |
| A10102 212422 | 01/28/22 888008 | FRIENDS OF NORDONIA SCHO | 0010000 | DED:7051 FRNDS NRD | 0.00 | 215.00 |
| A10102 212423 | 01/28/22 888009 | SUMMIT FEDERAL CREDIT UN | 0010000 | DED:7052 SUMMIT CU | 0.00 | 800.00 |
| A10102 212424 | 01/28/22 888010 | AFSCME PEOPLE | 0010000 | DED:7053 AFSCME | 0.00 | 12.51 |
| A10102 212425 | 01/28/22 888011 | OEA CHILDREN & PUBLIC ED | 0010000 | DED:7054 OEA | 0.00 | 1.00 |
| A10102 212426 | 01/28/22 888012 | UNITED WAY OF SUMMIT COU | 0010000 | DED:7055 UNTD WY | 0.00 | 69.26 |
| A10102 212427 A10102 212427 A10102 212427 TOTAL CHECK | 01/28/22 999023 01/28/22 999023 01/28/22 999023 | STARK COUNTY - ESC FLEX STARK COUNTY - ESC FLEX STARK COUNTY - ESC FLEX | 0010000 0010000 0010000 | DED:5000 FLEX DEP DED:5001 FLEX HLTH DED:5003 FLEX HLTH | 0.00 0.00 0.00 0.00 | 433.34 2,641.83 1,417.57 4,492.74 |

POWERSCHOOL DATE: 02/09/2022 TIME: 15:29:06 PAGE NUMBER: 26 NORDONIA CITY SCHOOLS ACCTPA21 CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.yr='22' and transact.period='7' ACCOUNTING PERIOD: 8/22

| CASH ACCT CHECK NO ISS | SSUE DT VENDOR | NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
|--|--|---|---|---|--|--|
| | | CITY OF BRUNSWICK CITY OF BRUNSWICK | 0010000 0010000 | DED:09680R BRUNSWICK DED:09680R BRUNSWICK | 0.00 0.00 0.00 | 241.83 246.52 488.35 |
| A10102 212429 01, A10102 212429 01, | ./28/22 999135 ./28/22 999135 | CITY OF PARMA CITY OF PARMA CITY OF PARMA CITY OF PARMA | 0010000 0010000 0010000 0010000 | DED:61000C PARMA DED:61000R PARMA DED:61000R PARMA DED:61000C PARMA | 0.00 0.00 0.00 0.00 0.00 | 14.81 44.86 38.89 13.96 112.52 |
| | | CITY OF STOW CITY OF STOW | 0010000 0010000 | DED:74944R STOW DED:74944R STOW | 0.00 0.00 0.00 | 789.17 754.31 1,543.48 |
| A10102 V212171 01, | ./14/22 199156 | C.S.E.A. | 0010000 | DED:1200 CHILDSUP | 0.00 | 2,292.25 |
| A10102 V212172 01, A10102 V212172 01, A10102 V212172 01, | ./14/22 999002 ./14/22 999002 | STATE TEACHERS RETIRE STATE TEACHERS RETIRE STATE TEACHERS RETIRE STATE TEACHERS RETIRE STATE TEACHERS RETIRE | 0010000 0010000 0010000 0010000 0010000 | DED:0017 PU STRS DED:0013 PU/PU STRS DED:0015 STRS BUY DED:0012 PU STRS DED:0010 STRS | 0.00 0.00 0.00 0.00 0.00 0.00 | 2,131.33 1,055.89 1,187.00 5,582.24 124,427.29 134,383.75 |
| A10102 V212173 01, | ./14/22 999003 ./14/22 999003 ./14/22 999003 | SCHOOL EMPLOYEES RETIRE | 0010000 0010000 0010000 | DED:0020 SERS DED:0024 PU SERS DED:0025 PU PU SERS | 0.00 0.00 0.00 0.00 | 25,001.41 1,287.73 595.83 26,884.97 |
| A10102 V212174 01, A10102 V212174 01, | ./14/22 999006 ./14/22 999006 | FIRST NATIONAL BANK FIRST NATIONAL BANK FIRST NATIONAL BANK FIRST NATIONAL BANK | 0010000 0010000 0010000 0010000 | DED:4000 LIFE 50K DED:*FI FICA DED:*FT FED TAX DED:*FM MEDICARE | 0.00 0.00 0.00 0.00 0.00 | 183.19 62.00 101,402.59 33,925.74 135,573.52 |
| A10102 V212175 01, | ./14/22 999141 | VOYA RETIRE INSURANCE & | 0010000 | DED:6001 VOYA | 0.00 | 90.00 |
| A10102 V212176 01, | ./14/22 999142 | METROPOLITAN LIFE INS CO | 0010000 | DED:6002 MTRP LIFE | 0.00 | 25.00 |
| A10102 V212177 01, | ./14/22 999143 | RELIASTAR LIFE INSURANCE | 0010000 | DED:6003 RELISTAR | 0.00 | 150.00 |
| A10102 V212178 01, | ./14/22 999144 | GALIC | 0010000 | DED:6004 GALIC | 0.00 | 1,343.13 |
| | ./14/22 999145 ./14/22 999145 | SECURITY BENEFIT GROUP SECURITY BENEFIT GROUP | 0010000 0010000 | DED:6005 SECURITY DED:6020 SECURITY B | 0.00 0.00 0.00 | 2,463.39 1,026.00 3,489.39 |
| A10102 V212180 01, | ./14/22 999148 | NYLIAC | 0010000 | DED:6008 NYLIAC | 0.00 | 175.00 |
| A10102 V212181 01, | ./14/22 999149 | OASBO 457 | 0010000 | DED:6015 OASBO | 0.00 | 1,105.00 |
| A10102 V212182 01, | ./14/22 999150 | OPPENHEIMER | 0010000 | DED:6009 OPPENHM | 0.00 | 100.00 |

POWERSCHOOL DATE: 02/09/2022 TIME: 15:29:06

NORDONIA CITY SCHOOLS CHECK REGISTER - DISBURSEMENT FUND

PAGE NUMBER: 27

ACCTPA21

SELECTION CRITERIA: transact.yr='22' and transact.period='7' ACCOUNTING PERIOD: 8/22

| CASH ACCT CHECK NO | ISSUE DT VENDOR | NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
|---|---|--|---|--|--|--|
| A10102 V212183 | 01/14/22 999151 | VALIC | 0010000 | DED:6010 VALIC | 0.00 | 85.00 |
| A10102 V212184 A10102 V212184 TOTAL CHECK | 01/14/22 999152 01/14/22 999152 | THE LEGEND GROUP THE LEGEND GROUP | 0010000 0010000 | DED:6011 LEGEND GRP DED:6016 LEGEND GRP | 0.00 0.00 0.00 | 3,311.00 2,096.16 5,407.16 |
| A10102 V212185 | 01/14/22 999153 | FORESTERS FINANCIAL | 0010000 | DED:6012 FORSTRS | 0.00 | 200.00 |
| A10102 V212186 | 01/14/22 999154 | AXA EQUITABLE LIFE INS C | 0010000 | DED:6013 AXA | 0.00 | 9,624.50 |
| A10102 V212187 | 01/14/22 999156 | OHIO BUSINESS GATEWAY | 0010000 | DED:6017 OH DEF CMP | 0.00 | 2,487.50 |
| A10102 V212397 | 01/28/22 199156 | C.S.E.A. | 0010000 | DED:1200 CHILDSUP | 0.00 | 2,295.25 |
| A10102 V212398 | 01/28/22 351558 01/28/22 351558 | R.I.T.A. | 0010000 | DED:56448W NORTHFIELD DED:45976W MACEDONIA DED:45976R MACEDONIA DED:57260C NORTON DED:75098R STRSVLL DED:26948C GATES MILL DED:66152R RMDRVLE DED:66152R RMDRVLE DED:61686 PEPPER PIK DED:37240R INDPNDCE DED:72928R SOLON DED:08364R BRECKSVILL DED:76106R TALLMADGE DED:09064R BRDVW HTS DED:07790R BSTN HTS DED:19778R CUY FALLS DED:36651R HUDSON DED:56448R NORTHFIELD DED:78050R TWINSBURG DED:48790R MEDINA DED:57750R OMD VILL DED:57008R N ROYALTON DED:57008R N ROYALTON DED:575014R STRTSBORO DED:61574 PENINSULA DED:13358 CHAGRIN FA DED:03352 AVON DED:48482R MYFLD HTS DED:13872R KENT DED:38484R WILLOUGHBY DED:58484R WILLOUGHBY DED:5856966 N RIDGEVIL | 0.00 | 2,954.29 13,633.51 1,066.50 15.90 18.31 20.20 43.18 32.20 30.71 195.36 160.78 167.19 172.43 2244.35 290.43 293.14 4365.11 420.91 497.39 431.95 887.53 81.09 82.06 108.29 112.05 113.64 117.26 62.39 65.73 667.89 68.62 68.64 70.84 71.52 21.61 |
| A10102 V212398 A10102 V212398 A10102 V212398 | 01/28/22 351558 01/28/22 351558 01/28/22 351558 | R.I.T.A. R.I.T.A. R.I.T.A. | 0010000 0010000 0010000 | DED:04416 BAY VILLAG DED:80304 WADSWORTH DED:45976N MACEDONIA | 0.00 0.00 0.00 | 60.11 48.90 49.61 |

POWERSCHOOL DATE: 02/09/2022 TIME: 15:29:06 PAGE NUMBER: 28 NORDONIA CITY SCHOOLS ACCTPA21 CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.yr='22' and transact.period='7' ACCOUNTING PERIOD: 8/22

| CASH ACCT CHECK | NO ISSUE DT VENDOR | NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
|--|--|---|--|--|--|---|
| A10102 V212 A10102 V212 | 98 01/28/22 351558 98 01/28/22 351558 99 01/28/22 351558 99 01/28/22 351558 99 01/28/22 351558 99 01/28/22 351558 99 01/28/22 351558 99 01/28/22 351558 | R.I.T.A. | 0010000 0010000 0010000 0010000 0010000 0010000 0010000 0010000 0010000 0010000 0010000 0010000 0010000 0010000 | DED: 47306R MPL HTS DED: 71682R SHAKER HTS DED: 79716 VERMILION DED: 03464 AVON LAKE DED: 78932 UNIV HGTS DED: 45976W MACEDONIA DED: 56448W NORTHFIELD DED: 47306R MPL HTS DED: 56966 N RIDGEVIL DED: 45556R LYNDHURST DED: 61686 PEPPER PIK DED: 57260C NORTON DED: 75098R STRSVLL DED: 97498C GATES MILL DED: 03086R AURORA DED: 09064R BRDVW HTS DED: 07790R BSTN HTS DED: 07790R BSTN HTS DED: 45976N MACEDONIA DED: 75098R STRSVLL DED: 99064R BRDVW HTS DED: 19778R CHANDED DED: 75098R STR SVLL DED: 78050R TWINSBURG DED: 78050R TWINSBURG DED: 78050R TWINSBURG DED: 78050R TWINSBURG DED: 78932 UNIV HGTS DED: 48790R MEDINA DED: 75098R SHAKER HTS DED: 771682R SHAKER HTS DED: 77464 AVON LAKE DED: 03464 AVON LAKE DED: 03464 AVON LAKE DED: 03464 AVON LAKE DED: 774694R SILVER LAK DED: 61574 PENINSULA DED: 57750R OWD VILL DED: 57750R OWD VILL DED: 577008R N ROYALTON | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 50.15 52.53 |
| A10102 V2123 A10102 V2123 | 01/28/22 351558 98 01/28/22 351558 99 01/28/22 351558 99 01/28/22 351558 99 01/28/22 351558 | R.I.T.A. | 0010000 0010000 0010000 0010000 0010000 0010000 0010000 0010000 0010000 0010000 0010000 0010000 0010000 0010000 | DED:07790R BSTN HTS DED:45976N MACEDONIA DED:76106R TALLMADGE DED:08364R BRECKSVILL DED:72928R SOLON DED:37240R INDPNDCE DED:56448R NORTHFIELD DED:19778R CUY FALLS DED:78050R TWINSBURG DED:36651R HUDSON DED:39872R KENT DED:85484R WILLOUGHBY DED:78932 UNIV HGTS DED:48790R MEDINA DED:25704R EUCLID DED:80304 WADSWORTH | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | 54.72 54.99 59.13 12,972.96 2,852.95 50.15 21.61 30.71 32.15 15.90 18.31 20.20 248.16 291.04 293.14 325.16 172.43 173.09 179.80 195.36 521.95 384.77 400.02 427.00 70.84 72.13 59.91 82.06 82.25 51.65 52.53 54.72 56.14 58.76 62.83 63.51 66.79 68.64 77.56 108.29 110.96 112.65 44,559.03 |
| A10102 V2123 A10102 V2123 | 98 01/28/22 351558 98 01/28/22 351558 998 01/28/22 351558 | R.I.T.A. | 0010000 0010000 0010000 0010000 0010000 0010000 0010000 0010000 0010000 0010000 0010000 0010000 0010000 | DED:71682R SHAKER HTS DED:71682R SHAKER HTS DED:79716 VERMILION DED:66152R RMDRVLE DED:03464 AVON LAKE DED:03464 AVON LAKE DED:13358 CHAGRIN FA DED:13352 AVON DED:49056R MENTOR DED:48482R MYFLD HTS DED:72494R SILVER LAK DED:61574 PENINSULA DED:57750R OWD VILL DED:75014R STRTSBORO DED:57008R N ROYALTON | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 52.53 54.72 56.14 58.76 62.83 63.51 66.79 68.19 68.62 68.64 77.56 108.29 110.96 112.65 44,559.03 |
| A10102 V212 A10102 V212 A10102 V212 A10102 V212 | 99 01/28/22 999002 99 01/28/22 999002 | STATE TEACHERS RETIRE STATE TEACHERS RETIRE STATE TEACHERS RETIRE STATE TEACHERS RETIRE | 0010000 0010000 0010000 0010000 | DED:0010 STRS DED:0015 STRS BUY DED:0013 PU/PU STRS DED:0017 PU STRS | 0.00 0.00 0.00 0.00 | 127,065.05 1,187.00 1,055.89 2,131.33 |

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ACCTPA21

POWERSCHOOL DATE: 02/09/2022 TIME: 15:29:06

SELECTION CRITERIA: transact.yr='22' and transact.period='7' ACCOUNTING PERIOD: 8/22

| CASH ACCT CHECK NO | ISSUE DT VENDOR | NAME | BUDGET UNIT | DESCRIPTION | SALES TAX | AMOUNT |
|--|---|--|--|--|--|--|
| A10102 V212399 TOTAL CHECK | 01/28/22 999002 | STATE TEACHERS RETIRE | 0010000 | DED:0012 PU STRS | 0.00 | 5,582.24 137,021.51 |
| A10102 V212400 A10102 V212400 A10102 V212400 TOTAL CHECK | 01/28/22 999003 01/28/22 999003 01/28/22 999003 | SCHOOL EMPLOYEES RETIRE SCHOOL EMPLOYEES RETIRE SCHOOL EMPLOYEES RETIRE | 0010000 0010000 0010000 | DED:0024 PU SERS DED:0020 SERS DED:0025 PU PU SERS | | 1,287.73 27,919.76 595.83 29,803.32 |
| A10102 V212401 A10102 V212401 A10102 V212401 A10102 V212401 TOTAL CHECK | 01/28/22 999006 01/28/22 999006 01/28/22 999006 01/28/22 999006 | FIRST NATIONAL BANK FIRST NATIONAL BANK FIRST NATIONAL BANK FIRST NATIONAL BANK | 0010000 0010000 0010000 0010000 | DED:4000 LIFE 50K DED:*FI FICA DED:*FM MEDICARE DED:*FT FED TAX | | 183.19 93.00 35,440.96 111,405.57 147,122.72 |
| A10102 V212402 A10102 V212402 A10102 V212402 A10102 V212402 A10102 V212402 A10102 V212402 TOTAL CHECK | 01/28/22 999009 01/28/22 999009 01/28/22 999009 01/28/22 999009 01/28/22 999009 01/28/22 999009 | SERS/STRS SERS/STRS SERS/STRS SERS/STRS SERS/STRS SERS/STRS | 0010000 0010000 0010000 0010000 0010000 0010000 | DED:0011 BOE STRS DED:0023 BOE SERS DED:0018 PU STRS DED:0018 PU STRS DED:0011 BOE STRS DED:0023 BOE SERS | 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | 134,778.62 41,724.32 1,055.89 1,055.89 132,140.86 37,638.84 348,394.42 |
| A10102 V212403 | 01/28/22 999021 01/28/22 999021 | STARK COUNTY ESC BENEFIT STARK COUNTY ESC BENE | - 0010000 - 0010000 | DED: 2210 MED/RX DED: 2018 MED/RX DED: 2010 MED/RX DED: 3022 DENTAL DED: 3418 VISION DED: 2222 MED/RX DED: 3218 DENTAL DED: 3014 DENTAL DED: 3014 DENTAL DED: 3018 DENTAL DED: 3018 DENTAL DED: 2012 MED/RX DED: 3410 VISION DED: 2214 MED/RX DED: 3210 DENTAL DED: 3210 DENTAL DED: 2218 MED/RX DED: 3210 DENTAL DED: 2014 MED/RX DED: 3218 DENTAL DED: 3418 VISION DED: 3418 DENTAL DED: 4001 LIFE CERT DED: 2019 MED/RX DED: 3014 DENTAL DED: 3018 DENTAL DED: 3018 DENTAL DED: 3018 DENTAL DED: 3018 MED/RX DED: 2218 MED/RX DED: 3410 VISION DED: 2214 MED/RX DED: 3210 DENTAL | 0.00 | 16,646.91 17,741.03 |

PAGE NUMBER: 30 ACCTPA21

POWERSCHOOL DATE: 02/09/2022 TIME: 15:29:06 NORDONIA CITY SCHOOLS CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.yr='22' and transact.period='7' ACCOUNTING PERIOD: 8/22

FUND/SCC - 0010000 - GENERAL FUND

| CASH ACCT CHECK NO ISSUE D | T VENDOR NA | ME | BUDGET UNIT | DED: 3022 DENTAL DED: 2222 MED/RX DED: 2210 MED/RX DED: 2018 MED/RX DED: 2014 MED/RX DED: 2010 MED/RX DED: 2010 MED/RX DED: 3010 DENTAL DED: 3022 MED/RX DED: 3012 DENTAL DED: 3423 VISION DED: 3424 VISION DED: 3424 VISION DED: 3416 VISION DED: 3410 VISION DED: 3410 VISION DED: 3411 VISION DED: 3421 VISION DED: 3412 VISION DED: 3413 VISION DED: 3414 VISION DED: 3020 DENTAL DED: 3021 DENTAL DED: 3013 DENTAL DED: 3013 DENTAL DED: 3014 VISION DED: 3412 VISION DED: 3412 VISION DED: 3412 VISION DED: 3013 DENTAL DED: 3016 DENTAL DED: 3016 DENTAL DED: 3016 DENTAL DED: 3016 DENTAL DED: 3017 DENTAL DED: 3018 DENTAL DED: 3019 DENTAL DED: 3019 DENTAL DED: 3618 VISION DED: 2021 MED/RX DED: 2021 MED/RX DED: 2021 MED/RX DED: 2021 MED/RX DED: 3618 VISION DED: 3414 VISION DED: 3 | SALES TAX | AMOUNT |
|--|-----------------------------|---|---|--|-----------|----------------------------|
| A10102 V212403 01/28/22 | | ARK COUNTY ESC BENEFIT | 0010000 | DED:3022 DENTAL | 0.00 | 1,118.72 |
| A10102 V212403 01/28/22 | 2 999021 ST | ARK COUNTY ESC BENEFIT | 0010000 | DED:2222 MED/RX | 0.00 | 2,577.84 |
| A10102 V212403 01/28/22 | | ARK COUNTY ESC BENEFIT | 0010000 | DED:2210 MED/RX | 0.00 | 45,917.96 |
| A10102 V212403 01/28/22 | | ARK COUNTY ESC BENEFIT | 0010000 | DED:2018 MED/RX | 0.00 | 57,397.45 |
| A10102 V212403 01/28/22 | 2 999021 ST | ARK COUNTY ESC BENEFIT | 0010000 | DED:2014 MED/RX | 0.00 | 19,333.80 |
| A10102 V212403 01/28/22 | 2 999021 ST | ARK COUNTY ESC BENEFIT | 0010000 | DED:2010 MED/RX | 0.00 | 143,136.13 |
| A10102 V212403 01/28/22 | | ARK COUNTY ESC BENEFIT | 0010000 | DED:3010 DENTAL | 0.00 | 16,441.91 |
| A10102 V212403 01/28/22 | 2 999021 ST | ARK COUNTY ESC BENEFIT | 0010000 | DED:2022 MED/RX | 0.00 | 10,741.00 |
| A10102 V212403 01/28/22 | 2 999021 ST | ARK COUNTY ESC BENEFIT | 0010000 | DED:3423 VISION | 0.00 | 10.21 |
| A10102 V212403 01/28/22 | 2 999021 ST | ARK COUNTY ESC BENEFIT | 0010000 | DED: 3424 VISION | 0.00 | 10.21 |
| A10102 V212403 01/28/22 | | ARK COUNTY ESC BENEFIT | 0010000 | DED: 3024 DENTAL | 0.00 | 48.64 |
| A10102 V212403 01/28/22 | 2 999021 ST | ARK COUNTY ESC BENEFIT | 0010000 | DED: 3416 VISION | 0.00 | 20.42 |
| A10102 V212403 01/28/22 | 2 999021 SI | ARK COUNTY ESC BENEFIT | 0010000 | DED: 3612 VISION | 0.00 | 25.47 |
| A10102 V212403 01/28/22 A10102 V212403 01/28/22 | | ARK COUNTY ESC BENEFIT | 0010000 | DED: 3420 VISION | 0.00 | 25.47 |
| A10102 V212403 01/28/22 A10102 V212403 01/28/22 | | ARK COUNTY ESC BENEFIT | 0010000 | DED: 3421 VISION | 0.00 | 25.47 |
| A10102 V212403 01/28/22 A10102 V212403 01/28/22 | 2 999021 ST | ARK COUNTY ESC BENEFIT ARK COUNTY ESC BENEFIT | 0010000 | DED: 3413 VISION | 0.00 | 23.47 50.04 |
| A10102 V212403 01/28/22 A10102 V212403 01/28/22 | | ARK COUNTY ESC BENEFIT | 0010000 | DED: 3622 VISION | 0.00 | 50.9 4 51.05 |
| A10102 V212403 01/28/22 A10102 V212403 01/28/22 | | ARK COUNTY ESC BENEFIT | 0010000 | DED:3022 VISION | 0.00 | 110 00 |
| A10102 V212403 01/28/22 A10102 V212403 01/28/22 | | ARK COUNTY ESC BENEFIT | 0010000 | DED:3020 DENTAL | 0.00 | 119.90 |
| A10102 V212403 01/20/22 | 2 999021 ST | ARK COUNTY ESC BENEFIT | 0010000 | DED:3021 DENTAL | 0.00 | 119.30 |
| A10102 V212403 01/28/22 | | ARK COUNTY ESC BENEFIT | 0010000 | DED:3212 DENTAL | 0.00 | 119 90 |
| A10102 V212403 01/28/22 | | ARK COUNTY ESC BENEFIT | 0010000 | DED:3614 VISTON | 0.00 | 132 73 |
| A10102 V212403 01/28/22 | | ARK COUNTY ESC BENEFIT | 0010000 | DED: 3412 VISION | 0.00 | 152.82 |
| A10102 V212403 01/28/22 | | ARK COUNTY ESC BENEFIT | 0010000 | DED:3023 DENTAL | 0.00 | 97.28 |
| A10102 V212403 01/28/22 | | ARK COUNTY ESC BENEFIT | 0010000 | DED:3016 DENTAL | 0.00 | 97.28 |
| A10102 V212403 01/28/22 | 2 999021 ST | ARK COUNTY ESC BENEFIT | 0010000 | DED:3012 DENTAL | 0.00 | 959.20 |
| A10102 V212403 01/28/22 | 2 999021 ST | ARK COUNTY ESC BENEFIT | 0010000 | DED:3610 VISION | 0.00 | 1,018.80 |
| A10102 V212403 01/28/22 | 2 999021 ST. | ARK COUNTY ESC BENEFIT | 0010000 | DED:2016 MED/RX | 0.00 | 859.28 |
| A10102 V212403 01/28/22 | 2 999021 ST | ARK COUNTY ESC BENEFIT | 0010000 | DED:2023 MED/RX | 0.00 | 859.28 |
| A10102 V212403 01/28/22 | | ARK COUNTY ESC BENEFIT | 0010000 | DED:2212 MED/RX | 0.00 | 1,043.59 |
| A10102 V212403 01/28/22 | 2 999021 ST | ARK COUNTY ESC BENEFIT | 0010000 | DED:2020 MED/RX | 0.00 | 1,043.59 |
| A10102 V212403 01/28/22 | 2 999021 ST | ARK COUNTY ESC BENEFIT | 0010000 | DED:2021 MED/RX | 0.00 | 1,043.59 |
| A10102 V212403 01/28/22 | 2 999021 ST | ARK COUNTY ESC BENEFIT | 0010000 | DED:2013 MED/RX | 0.00 | 1,043.59 |
| A10102 V212403 01/28/22 | | ARK COUNTY ESC BENEFIT | 0010000 | DED:3618 VISION | 0.00 | 432.99 |
| A10102 V212403 01/28/22 | | ARK COUNTY ESC BENEFIT | 0010000 | DED: 3414 VISION | 0.00 | 439.03 |
| A10102 V212403 01/28/22 A10102 V212403 01/28/22 | 2 999021 ST | ARK COUNTY ESC BENEFIT | 0010000 | DED: 3214 DENIAL | 0.00 | 729.60 420.64 |
| A10102 V212403 01/28/22 A10102 V212403 01/28/22 | | ARK COUNTY ESC BENEFIT | 0010000 | DED:2024 MED/KX | 0.00 | 429.04 |
| A10102 V212403 01/28/22 A10102 V212403 01/28/22 | | TARK COUNTY ESC BENEFIT TARK COUNTY ESC BENEFIT | 0010000 | DED: 3/22 VESTON | 0.00 | 243.20 21 <i>4</i> 41 |
| A10102 V212403 01/28/22 A10102 V212403 01/28/22 | 2 333021 317 2 000021 ST | ARK COUNTY ESC BENEFIT | 0010000 | DED: 3422 VISION | 0.00 | 214.41 |
| A10102 V212403 01/28/22 A10102 V212403 01/28/22 | 2 999021 ST | ARK COUNTY ESC BENEFIT | 0010000 | DED:3013 DENTAL | 0.00 | 97 28 |
| A10102 V212403 01/20/22 | | ARK COUNTY ESC BENEFIT | 0010000 | DED:3016 DENTAL | 0.00 | 97.28 |
| A10102 V212403 01/28/22 | | ARK COUNTY ESC BENEFIT | 0010000 | DED: 4102 LIFE ADTI | 0.00 | 42.91 |
| A10102 V212403 01/28/22 | | ARK COUNTY ESC BENEFIT | 0010000 | DED: 3020 DENTAL | 0.00 | 119.90 |
| A10102 V212403 01/28/22 | 2 999021 ST | ARK COUNTY ESC BENEFIT | 0010000 | DED:3021 DENTAL | 0.00 | 119.90 |
| A10102 V212403 01/28/22 | 2 999021 ST | ARK COUNTY ESC BENEFIT | 0010000 | DED:3212 DENTAL | 0.00 | 119.90 |
| A10102 V212403 01/28/22 | 2 999021 ST | ARK COUNTY ESC BENEFIT | 0010000 | DED:3013 DENTAL | 0.00 | 119.90 |
| A10102 V212403 01/28/22 | 2 999021 ST | ARK COUNTY ESC BENEFIT | 0010000 | DED:3614 VISION | 0.00 | 132.73 |
| A10102 V212403 01/28/22 | 2 999021 ST. | ARK COUNTY ESC BENEFIT | 0010000 | DED:4101 LIFE ADDTL | 0.00 | 147.28 |
| A10102 V212403 01/28/22 | | ARK COUNTY ESC BENEFIT | 0010000 | DED:4003 LIFE EXEM | 0.00 | 62.50 |
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POWERSCHOOL DATE: 02/09/2022 TIME: 15:29:06 PAGE NUMBER: 31 NORDONIA CITY SCHOOLS ACCTPA21 CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.yr='22' and transact.period='7' ACCOUNTING PERIOD: 8/22

FUND/SCC - 0010000 - GENERAL FUND

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NORDONIA CITY SCHOOLS CHECK REGISTER - DISBURSEMENT FUND

SELECTION CRITERIA: transact.yr='22' and transact.period='7' ACCOUNTING PERIOD: 8/22

FUND/SCC - 0010000 - GENERAL FUND

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| TOTAL CASH | ACCOUNT | | | | | | 0.00 | 1,878,332.45 |
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| TOTAL REPOR | RT | | | | | | 0.00 | 2,938,587.98 |

PAGE NUMBER: 32

ACCTPA21

APPROPRIATION ADJUSTMENT RESOLUTION NORDONIA HILLS CITY SCHOOL DISTRICT

Ohio Revised Code, Section 5705.38

| The Board of Education of the Nordonia Hills Cit 14th day of February, 2022, at Northfield Elemen | | | | | | |
|--|--|----------------------------------|---|-----------------------------|---|--------------------------|
| moved to adopt the following Res | solution: | | | | | |
| BE IT RESOLVED by the Board of Education of the Treasurer to approve adjustments to the appropriate to the a | | - | | | ınty, Ohio, authorize | es the |
| FUND DESCRIPTION | FUND <u>NUMBER</u> | | CURRENT ROPRIATION | <u>AP</u> | ADJUSTED PROPRIATION | |
| CAPITAL PROJECTS FUNDS: PERMANENT IMPROVEMENT | 003 | \$ | 350,000.00 | \$ | 1,150,000.00 | |
| seconded the motion and the roll bei | ng called upon its | s adoptic | on, the vote resi | ulted as | follows: | |
| Section 5705.39, RC "No appropriation meas appropriating authority a certificate that the outstanding appropriations, do not exceed such does not exceed such official estimate, the courappropriating authority a certified copy of the appropriating the purposes for which such fund is established. | total appropriat official estimate nty auditor shall opropriation mea | tions fro or amer give suc | om each fund, nded official est h certificate foi | taken timate. rthwith | together with all When the appropri upon receiving fror | other iation n the |
| State of Ohio, Summit County, ss. | | | | | | |
| I, Matthew Brown, Treasurer/CFO of the Board of in whose custody the Files, Journals and Records to be kept, do hereby certify that the foregoing Anow on file with said Board of Education, that the and that the same is a true and correct copy there | s of said Board of Appropriation Res he foregoing Reso | Education | on are required is taken and cop | by the pied fro | Laws of the State of m the original Resol | Ohio ution |
| Witness my signature, this 14th day of February, | 2022. | | | | | |
| Resolution No. | | | | | | |

Matthew Brown, Treasurer/CFO Board of Education of the Nordonia Hills City School District Summit County, Ohio

Nordonia Hills City School District Then and Now Certification Greater than \$3,000

Purchase Order Date:

1/6/2022

327834

Purchase Order No.

| Invoice or Obligation Date: | 11/10/2021 | | |
|--|---|---|---|
| Vendor: | DeMarco Fomby | Amount: | \$ 4,000.00 |
| Item: | Keynote Speaker & 2 Work | shops for Youth 2 Youth Winter Re | treat |
| Budget Unit: | 0199622463000700 | Account: | 419 |
| | | | |
| | | | |
| Then and Now certifications of Education before payment can | | the approval of the Nordonia F | lills City Board of |
| Reason: It was not clearly communicate orders placed. | ed that a purchase order mu | ist be in place prior to any contrac | ts entered into or |
| should have a purchase order goods/services. All invoices sho no purchase order issued prior | er sent to them authorizing buld reflect the P.O. number r to the date of the signing | activity or purchase of goods or ser g the commencement of the ac- when billing the School District. E of the contract and the contract val before payment can be made. | tivity or order of Because there was |
| Date of Board Approval: | | Resolution No.: | |
| The Treasurer/CFO hereby autobligation. | thorizes the issuance of a | warrant in payment of the amou | nt due upon this |
| Date: | | | |
| | | Matthew Brown, 7 | Treasurer/CFO |



University College

College Credit Plus

MEMORANDUM OF UNDERSTANDING

School Year 2022-2023

Between

Kent State University (hereafter known as IHE)

AND

School District

(hereafter known as LEA)

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SECTION I: INTRODUCTION, DEFINITION AND PURPOSE

"College Credit Plus Program" (hereafter CCP) means a program that provides multiple opportunities for secondary school students in grades 7-12 who are Ohio residents to enroll in college-level courses on a full or part time basis and complete allowable academic, non-sectarian, non-remedial courses, for high school and college credit pursuant to ORC3365.02 (effective 9/29/2017).

Kent State University allows eligible students entering grades 7-12 to enroll in college courses while attending middle or high school and permits the students to take courses in place of, or in addition to, the normal course load at their high school in its CCP program. Students must apply and be eligible to participate in the program to receive college credit. In addition, students admitted to the program must meet the same requirements as all other college students. College credit earned upon successful completion of the course(s) may be applied towards an Associate Degree or Baccalaureate Degree at Kent State University or may transfer to other colleges and universities.

The primary purposes of the CCP program are to increase the educational options and opportunities for secondary students. Fundamentally, CCP provides the opportunity for students in grades 7-12 to earn credit at the secondary and postsecondary levels simultaneously. The program may also encourage more students to consider postsecondary education. Research indicates that CCP programs can lead to better completion rates for both high school and college; reduce the need for remediation; shorten time to a diploma or degree completion; reduce the cost of higher education; reinforce the concept of life-long learning through an educational continuum; provide an alternative for students tempted to leave high school to enter the workforce; and, especially when offered through distance learning, provide equal access to higher education opportunities to students, whether rural or urban. CCP is not intended to be a substitute for the academic programs and other educational experiences offered by Ohio's high schools.

This Memorandum of Understanding (MOU) includes multiple sections for the different types of CCP course delivery, credentialing and responsibilities of high school instructors, and financial structure for the 2022-2023 Academic Year.

SECTION II: SCOPE

College Credit Plus (CCP) shall be provided in accordance with the terms and conditions of this uniform College Credit Plus Master Agreement (*hereafter* Agreement), which supersedes all previous agreements, versions and addenda.

This Agreement applies to local education agencies (public school districts, locally chartered and state chartered charter schools, state-supported schools) (hereafter LEA).

This Agreement applies to all Kent State University campuses. Separate agreements with each campus are not required. The LEA is encouraged to work directly with their closest Kent State University campus. The LEA may complete agreements with multiple Colleges and Universities. The University may complete agreements with multiple LEAs.

SECTION III: STATE REPORTING

The LEA and IHE shall retain educational records in accordance with Ohio or Federal statutes and record retention regulations and shall collaborate where necessary to provide required statistical information.

SECTION IV: LIABILITY OF PARTIES

CCP status will not affect the institutional liability for students while physically present on the respective campuses of the PSS or IHE. The policies and code of conduct will govern the students while physically present on the respective campuses or while enrolled and participating in distance learning courses. To the extent permitted by Ohio law, each party agrees only to be liable for the acts and omissions of its own officers and employees engaged in the scope of their employment arising under this Agreement, as may be determined by a court of competent jurisdiction, and each party hereby agrees only to be responsible for certain claims with respect to that party's actions in connection with this Agreement. It is specifically agreed that neither party shall indemnify the other party and each party agrees to be responsible for its own defense. The parties agree that nothing in this provision shall be construed as a waiver of the protections, immunities, and limitations for by the laws of the State of Ohio, including but not limited to Ohio Revised Code 9.27. The parties agree that nothing in this provision shall be construed as a waiver of the sovereign or qualified immunity of the University, its employees, and/or the State of Ohio.

Each party warrants and represents that it has adequate insurance coverage for any liabilities arising out of the presences of students on its campus.

SECTION V: STUDENT ELIGIBILITY AND ADMISSION

Steps to Admission

The LEA and IHE shall qualify and advise candidates entering grades 7-12 for CCP participation. For acceptance into the program the IHE will review the following application materials provided by the student:

- a. Evidence student meets or exceeds state CCP remediation free standards as indicated in the "Uniform Statewide Standards for Remediation-Free Status" dated May 2019 (see Appendix C) and/or secondary school transcripts with GPA of 3.0 or higher or other eligibility requirements.
- b. Online CCP application submitted <u>prior to IHE application deadline</u>: April 15 for Summer; June 1 for Fall; October 15 for Spring enrollment Applications are FREE of charge
- c. Secondary school transcripts
- d. CCP Permission Form signed by student and parent/guardian
- e. Applications are reviewed holistically in accordance with practices utilized with undergraduate applications for admission

Upon admission, students will participate in required orientation events and will meet with an assigned academic advisor prior to initial course registration. Students will continue to meet with their academic advisor prior to registration each academic term.

Course Approval

Student approval for CCP courses shall be by the IHE representatives on a course-by-course basis each semester based on the student's prior coursework, career pathway, and/or academic readiness. The IHE and LEA agree that this agreement cannot be used by either party to limit participation of a student in enrolling in allowable courses not part of the agreement.

The student must meet course eligibility requirements including but not limited to placement and course prerequisites. The student is limited to no more than 18 semester hours of credit per semester; no more than 30 credit hours per academic year; and not more than the equivalent of four academic years, or one hundred and twenty (120) college credit hours total through the CCP program under division (B) of section 3365.06 of the Revised Code, including those students eligible to start participating in the

program in seventh and eighth grade.

The LEA is responsible for assuring that each student does not exceed full-time status which is calculated as follows:

- 1) Determine student's number of high school ONLY units.
- 2) Multiply that number by 3, and
- 3) Subtract the result from the number 30.
- 4) That number is the total number of college credits that a CCP student may earn that academic year (summer, fall and spring terms) at any college or university as part of CCP.

Course Requirements

The course requirements for high school students enrolled in CCP courses shall be the same as those of regular college students. Course requirements/syllabus information shall include the course prerequisites, course content, grading policy, attendance requirements, course completion requirements, performance standards, and other related course information whether the course is taught at the high school or college location or taught by a credentialed high school faculty member or IHE faculty member.

Eligible Semesters

Eligible students may enroll in CCP courses during Summer, Fall and Spring Semester under this Agreement pursuant to the provisions of ORC 3365.

Academic Standing

Students whose semester and/or cumulative Kent State University GPAs fall below a 2.0 shall be required to meet with their academic advisor to determine the appropriate actions and/or whether that student is eligible to continue in CCP. Students enrolled in CCP are subject to Kent State University policies regarding academic probation and dismissal.

Underperforming Students

CCP students shall follow the guidelines provided in ORC 3365.091 (effective 9/29/2017) and any other laws or regulations that may come into effect beginning with the summer term of the 2022-2023 academic year and the LEA shall be responsible for monitoring academic progress for students enrolled in multiple IHEs.

The LEA shall be responsible for placing an underperforming student as defined in OAC 3333-1-65.13 (effective 2/15/2018) on CCP probation and dismissing a student from the CCP program according to the guidelines provided within this rule. The LEA shall promptly notify the student, the student's parent, and the IHE in which the student is enrolled of the student's status.

SECTION VI: COURSE ELIGIBILITY AND APPROVAL

The following general eligibility and approval requirements shall apply to all CCP Agreements:

Course Location and Format

CCP courses may be offered at the LEA or at any IHE campus. CCP courses may be delivered during or outside of LEA hours. IHE may offer CCP courses via distance learning (online, hybrid, blended, or compressed video).

Academic Quality of CCP Courses

College courses eligible for CCP credit shall meet the rigor for college credit and be congruent with the

IHE's normal offerings. All students enrolled in the IHE under the CCP program, must be assessed with the same standard of achievement and held to the same grading standards, regardless of where the course is delivered. Classes offered in LEA settings shall conform to the IHE's academic standards, shall follow the same course syllabi, use the same textbook and materials, achieve the same learning outcomes, and be assessed using the same methods as the college course delivered on the college campus. For an LEA seeking adjunct faculty approval for their faculty to teach the college course, the LEA shall contact the campus location through which the course will be offered utilizing the campus contacts detailed in Appendix B. Faculty for all CCP courses shall be evaluated and approved by the appropriate IHE academic unit/department and are expected to meet the requirements set by the IHE and ODHE.

CCP 15 and 30 Credit Hour Pathways

The LEA in collaboration with the IHE shall determine a list of academic courses and 15/30 credit hour Pathways eligible for CCP credit for inclusion under Appendix A. Additional pathways may be created between an IHE campus and school district. These Pathways shall be published among the LEA school's official list of course offerings from which a participant may select pursuant to ORC 3365.13.

Eligible Courses

College courses that simultaneously earn credit toward high school graduation and a postsecondary degree or certificate shall be eligible for CCP within the parameters defined by ORC 3365.06 (C) (effective 9/29/2017) and OAC 3333-1-65.12 (effective 2/15/2018) and any other laws or regulations that may come into effect beginning with the summer term of the 2022-2023 academic year. CCP courses may be taken as high school electives or as high school core course credits. Students must complete 15 credit hours in Level I before progressing to Level II. The 15 credit hours may consist of credits earned through AP, IB, or college courses taken at other colleges or universities participating in CCP. Level I courses include:

- 1) Transferable courses: Part of CTAG, OTM, or TAG (i.e., CTAG: Career-Technical Assurance Guides, OTM: Ohio Transfer Module, TAG: Transfer Assurance Guides)
- 2) Courses in computer science, information technology, anatomy, physiology, or foreign language, including American Sign Language
- 3) Technical certificate courses
- 4) 15-credit hour or 30-credit hour model pathway courses
- 5) Study skills, academic or career success skills courses
- 6) Internship courses
- 7) Another course that may be approved by the Chancellor on an annual basis

Upon completion of 15 credit hours in Level I, students may select Level II courses which include any other college courses that are not a Level I course for which they have met prerequisites.

Non-Allowable Courses

Pursuant to Ohio Administrative Code 3333-1-65.12, the following courses are non-allowable unless the Chancellor approves them for certificate or degree completion:

- One-on-one private instruction courses
- · Courses with fees that exceed amount set by Chancellor
- Study abroad courses
- Physical education courses
- P/F or S/U grades (unless the course is an internship or is a transferable course for all students enrolled)
- Remedial courses and Sectarian religion courses

SECTION VII: HIGH SCHOOL DELIVERED COURSES - GUIDELINES

The selection and offering of CCP courses are a shared responsibility between the IHE and each LEA. Each institutional representative is responsible for upholding all course requirements and agreements.

Memorandum of Understanding

The MOU authorizes the offering of CCP courses at participating LEAs. The MOU remains in effect for the academic year of 2022-2023 or until amended with agreement by both parties. See Section XXI for the Signature Page.

Overall Expectations of LEAs

- Adhere to all MOU requirements as noted within this document
- Ensure that all students considering participation in IHE courses at the LEA location have completed the free online CCP application and have provided supporting documentation prior to the IHE CCP application deadline dates of April 15 for Summer Semester, June 1 for Fall Semester and October 15 for Spring Semester courses.
- Submit names, applications, and supporting application documents for all CCP teacher candidates by March 1
- Support the CCP teacher's attendance for a minimum of three (3) contact hours per year for IHE's required professional development offerings or meetings
- Course syllabi must be submitted to the IHE academic department and the Pre-College Programs
 office and reviewed prior to the first day of classes for each course offered at the high school
 location
- Review IHE course enrollment lists and finalize student enrollment at least 14 days prior to the
 first day of classes for each course offered at the high school locations. The LEA must provide
 each participating student's SSID numbers to IHE according to the CCP timeline.
- Communicate all schedule changes immediately to the IHE including add, drop, and withdrawal.
 Deadlines for each type of schedule change will be established at the beginning of the academic term.
- · Adhere to IHE guidelines for minimum and maximum course section enrollments
- Follow the rules of the CCP legislation as identified by the Ohio Revised Code, Ohio Administrative Code, Ohio Department of Education, and the Ohio Department of Higher Education

CCP Courses Taught on the LEA Campus and Student Enrollment

CCP courses delivered on the LEA campus may include students who are not enrolled in the college under the following conditions:

- All students in the class follow the same course syllabus, use the same textbook and materials, aspire to achieve the same learning outcomes and are assessed using the same methods as the college course delivered on the college campus; and
- All CCP students (enrolled and therefore receiving college and high school credit) must be
 assessed with the same standard of achievement and held to the same grading standards,
 regardless of where the course is delivered.
- A student (not enrolled in the IHE) shall, along with the student's parents, be notified the student
 is not earning college credit and would likely be required to retake the course upon college
 enrollment if college credit is desired. The LEA is responsible for providing this notification in
 writing.

<u>SECTION VIII: CCP HIGH SCHOOL TEACHERS – Classification, Credentialing, and Monitoring</u>

Classification of CCP Teachers

CCP teachers are certified or licensed high school teaching employees who have been approved to teach Kent State University courses at those teachers' high schools during the regular school day. These teachers are employed by, and remain employees of the School Districts, not Kent State University.

Teaching Load

CCP teachers are full-time employees of their School Districts and are contractually obligated to teach an assigned number of classes during the day by their School District. Therefore, the number of classes that are offered for CCP is determined by the number of qualifying students and may vary from high school to high school.

IHE Policy and Procedures

Although CCP teachers are full-time employees of the School District wherein each teaches the college course(s), CCP teachers are expected to follow all IHE policies as applicable during the instructional time designated for CCP courses.

Credentialing of CCP Teachers

CCP teachers must meet the minimum credential requirements for postsecondary faculty as described within Chapter 4 of the "Guidelines and Procedures for Academic Program Review" document, published by the Ohio Department of Higher Education, July 2016:

h. Faculty Credentials

The following expectations apply to all full-time and part-time instructors, including graduate teaching assistants and high school teachers who serve as adjunct faculty members for dual enrollment courses.

1. For general education courses:

- Faculty members teaching general education courses must hold a minimum of a master's degree in the discipline or a master's degree and a cohesive set³ of at least 18 semester credit hours of graduate coursework relevant to the discipline.
- Individuals who are making substantial progress toward meeting the faculty credentialing requirements and who are mentored by a faculty member who does meet the minimum credentialing requirements may serve as instructors while enrolled in a program to meet credentialing requirements. Examples of such individuals include graduate teaching assistants (GTAs), adjunct faculty members and dual enrollment faculty members

2. For courses other than general education courses:

- Faculty members must hold a terminal degree or a degree at least one level above the degree level in which they are teaching:
 - > At least a bachelor's degree if teaching in an associate degree program
 - > At least a master's degree if teaching in a bachelor's degree program
 - A terminal degree if teaching in a graduate program.

³ A "cohesive set" of courses is a program of study that includes disciplinary content comparable to that which would be obtained in a master's degree program in the discipline. The program of study should be planned in collaboration with experts in the discipline and preferably completed at a single institution.

- Individuals who are making substantial progress toward meeting the faculty credentialing requirements and who are mentored by a faculty member who does meet the minimum credentialing requirements may serve as instructors during their educational programs. Examples of such individuals include graduate teaching assistants (GTAs) or adjunct faculty members who are working toward meeting the faculty credentialing requirements.
- Faculty members teaching technically- or practice-oriented courses must have practical experience in the field and hold current licenses and/or certifications, as applicable.
- For programs involving clinical faculty (e.g., student teaching supervisors, clinical practicum supervisors), the credentials and involvement of clinical faculty are described and meet applicable professional standards for the delivery of the educational experiences.

3. The following expectations apply to all faculty members:

- Faculty members must hold a degree from a regionally or nationally accredited institution recognized by the U.S. Department of Education or the Council for Higher Education Accreditation or equivalent as verified by a member of the National Association of Credential Evaluation Services.
- Where professional accreditation or licensing standards for faculty differ from the Chancellor's standards, faculty members are expected to meet the higher standards.
- Faculty members must show evidence of continuing professional development in the discipline.
- Faculty members who teach online courses must be prepared for teaching in an online environment

(Source: Ohio Department of Higher Education, 2015)

CCP Course Monitoring Process

The IHE is responsible for ensuring that all CCP courses are taught by qualified teachers regardless of class location (i.e., college campus, high school campus, or satellite site). The IHE will monitor the quality of instruction in CCP courses in order to assure compliance with the standards established by the State of Ohio, the Higher Learning Commission, the College, the School District, and discipline specific accrediting bodies.

Course monitoring will include the following:

- Establish opportunities for CCP teachers to meet with appropriate IHE faculty to discuss the particular requirements for the courses and department as needed;
- Provide CCP teachers with information detailing add/drop and withdrawal policies, student code of conduct, grading policies, critical dates, and other pertinent information;
- Coordinate Professional Development activities for the CCP teachers; and
- Conduct at least one observation for each teacher during the first year of review that the CCP Instructor is teaching the college-level course at the high school and at least once per year thereafter. The time for observations should be coordinated with the CCP instructor and building principal prior to the observation. The observation process will utilize the same criteria as for fulltime and/or adjunct faculty.

SECTION IX: CCP HIGH SCHOOL TEACHERS - Application Processes

The responsibilities of the LEA and IHE as well as the process for application and approval for CCP teachers are outlined as follows:

The LEA designee will:

• Identify prospective CCP teachers who will meet the credentialing criteria by March 1 of each

year. Only under specific and unanticipated circumstances might additional teachers be considered after March 1 for the upcoming school year. Such circumstances include consideration of a new hire after the March 1 deadline owing to an unexpected retirement or resignation. IHE maintains the sole discretion whether to consider any CCP teachers after the March 1 deadline.

 Assist their teacher with the application process which will include but may not be limited to submitting transcripts, cover letter, and application.

The IHE will:

- Communicate with the LEA about the qualifications for CCP teachers.
- Meet with the prospective CCP teacher to answer questions and discuss required expectations.
- Evaluate the prospective CCP teacher's credentials and transcripts before forwarding the documents to the appropriate Department Chair, Academic Dean, or Provost.

CCP Teacher Application Process

A high school teacher who is identified as a prospective CCP teacher must complete the IHE application process which includes:

- Kent State University online CCP Instructor Application form located on the Kent State CCP website (www.kent.edu/ccp) under the School Administrators tab.
- Resumé including three professional letters of recommendation (Kent State University Department Chair will have the option to conduct reference checks).
- Undergraduate and graduate college or university transcripts from all institutions attended.
- Any additional information required to determine eligibility to teach the content material.

Approval Process

The approval process for the CCP teacher who will teach a college course will be consistent with the standards used to hire a faculty member for the course taught on the IHE campuses. Merely having the credentials to teach college courses is no assurance of approval into the program. The department chair has full authority to interview and to make the final decisions regarding the approval and dismissal of teachers teaching CCP courses in the high schools based on credentials, teaching experience, presentation, subject knowledge, and other instructional factors related to the subject matter.

A high school teacher who is identified as a prospective CCP teacher must be approved by the IHE department chair in the teaching discipline, the Academic Division Dean, or the Provost and meet the same qualifications as IHE faculty. The IHE Provost (Chief Academic Officer) has the final and official approval authority of CCP teachers.

In accordance with Ohio law, and with guidance from the Ohio Department of Education, teachers must have a completed background check on file with the district office. Refer to the Ohio Department of Education website for background check requirements. Kent State University will also conduct a background check prior to final approval of the CCP Instructor.

Initial Approval of High School Teacher as CCP Teacher

Department Chair and the Pre-College Programs office will utilize the following procedures as part of the approval process:

- Pre-College Programs will build the candidate's application packet and when complete forward the packet to the appropriate academic Chair or Dean
- Chair or Dean reviews and confirms that the candidate's academic credentials meet minimum requirements

- An interview and/or assessments may be required as part of the application process
- The academic department will inform the Pre-College Programs office of the candidate's status
- Upon approval, the Office of Academic Personnel will provide the candidate with instructions regarding the process for completing a background check for the University and obtaining a \$0 teaching contract.

Conditional Approval of High School Teacher

If a High School Teacher does not meet the minimum credential requirements but is conditionally approved to teach a CCP course, the "Credentialing of CCP Faculty" form must be completed by the high school teacher, high school principal, and signed by the Provost of Kent State University. The form identifies the plan for teachers to obtain the necessary requirements within a specific timeframe.

Per the new requirements of the Higher Learning Commission (HLC) and an extension granted to Kent State University by HLC, all required coursework leading to the fully credentialed status of a teacher must be completed by September 1, 2022. Teachers will not be permitted to teach IHE courses if they have not completed all required coursework by the deadline.

Continuation of High School Teacher as CCP Teacher

After initial approval, a CCP teacher may continue teaching CCP courses without the need to undergo the approval process again contingent upon the following items:

- 1) CCP courses being taught continuously each year in the same discipline and/or teaching area;
- 2) CCP teacher teaching the course adequately meets all evaluation requirements, departmental requirements, responsibilities, and procedures including participation in at least three (3) hours of professional development provided by the IHE annually.

SECTION X: RESPONSIBILITIES OF CCP HIGH SCHOOL TEACHERS

Curriculum, Course Competencies, and Teaching Requirements

- CCP teachers will utilize the provided course syllabi document and will customize fields as
 appropriate. The syllabus may not be altered other than adding customized information in the
 allowable fields. No other logo other than Kent State University's may be included on the syllabus.
 The teacher's Kent State University email address must be included on the syllabus. Any syllabus
 that does not meet these requirements will be returned to the teacher and a new syllabus must be
 created.
- The syllabus must be submitted to Kent State University <u>prior to</u> the first week of instruction with one copy to the academic department and one copy to the Pre-College Programs office.
- Only the approved CCP teacher will teach the course. If a CCP teacher is unable to teach the course, arrangements must be made by contacting IHE prior to an extended absence.
- CCP teachers will notify students concerning their academic progress prior to the last day to drop/withdraw from the IHE course.
- LEA teachers, as instructors for the IHE in CCP courses taught at their school location are bound by the protections provided to college students by the Family Educational Rights and Privacy Act (FERPA) of 1974, as amended. All educational records with identifiable student information are required to be safeguarded per University policy 3342, 5 – 08.101
 https://www.kent.edu/policyreg/operational-procedures-and-regulations-regarding-collection-retention-and-dissemination.

- CCP teachers will post formative and summative grades for assignments and exams on the IHE Blackboard learning management system on a regular basis. Any grades posted to a secure LEA site must be restricted to student view only to comply with FERPA.
- Mid-term grades are not permitted to be published on the high school grade report or transcript, nor utilized in determining high school GPA or class standing.
- Enrollment Verification, Midterm, Final and official grades must be reported within the Kent State University Flashline portal in a timely manner.
- All grades and information contained in the IHE Blackboard system and Flashline portal are
 considered maintained by the IHE and subject to the same FERPA protections as afforded to any
 students enrolled in college coursework. CCP teachers are responsible for safeguarding
 identifiable information and providing FERPA protections to CCP students enrolled in courses
 taught at their high school location.
- CCP teachers are required to attend IHE departmental planning meetings and staff development activities, including CCP training workshops and engage in a minimum of three hours of documented professional development provided by the IHE each academic year.

Textbooks and Required Materials

- CCP teachers are expected to use approved textbooks (whether hard copy or digital) and required
 materials for the IHE course.
- Textbooks must be college-level and approved by the Department Chairs.
- The textbooks and materials have to be available to the students on the first day of class.
- Textbooks and materials may be obtained by contacting the IHE University Bookstore for the campus through which the course is being taught or may be obtained from another vendor.
- IHE will contact LEAs with changing textbook information as applicable. IHEs must confirm current editions of textbooks with the University Bookstore prior to purchasing textbooks from other vendors.

Contact Hours Pertaining to CCP Teachers

- CCP teachers are obligated to meet the minimum required number of contact hours for the course(s) taught per semester. While courses may have variable start dates, all courses must follow the IHE end of term, final exam, and grade submission dates.
- In order to ensure meeting the required contact hours, CCP teachers are expected to make up lost contact hours.
- In line with the importance of contact hours and attendance, students may not be added to a course after the "last date to add" deadline, unless an error in the registration process occurred.

Student Evaluation of Instructor Performance

CCP teachers will be evaluated once each semester by the students using the same course evaluation instruments utilized on the IHE's campuses. The evaluation information will be disseminated to the CCP teachers in advance to share with students approximately two weeks prior to the end of the academic semester. The course evaluation may be completed online or on paper depending on the IHE's decision for distribution.

SECTION XI: CONTINUATION OF CCP COURSE OFFERINGS AT HIGH SCHOOL

This MOU is a binding agreement and, should either party fail to adhere to its responsibilities therein, the removal of CCP courses will be considered if the infraction is not corrected after documentation.

SECTION XII: GRANTING OF COLLEGE CREDIT

Transcripts

The IHE is responsible for maintaining the college transcript for each student. All CCP approved courses are identified on the college transcript as regular college-level course work.

The LEA is responsible for maintaining the secondary school transcript. The IHE will provide official course grades to the LEA at the conclusion of the academic term and after course grades have been finalized. The LEA will post the actual course title, IHE name, and grade earned in the college course to the student's high school transcript. In cases where no grade is reported for a course, where a grade of "I" (incomplete) is reported, or where a grade change occurs after final grades have been posted, the student will request a transcript be sent to their LEA to verify corrected course grades.

Mid-term grades are not permitted to be published on the high school grade report or transcript, nor utilized in determining high school GPA or class standing.

Upon a student's request, the IHE will provide an official college transcript showing credit for the completed college-level course work. Depending upon the type of transcript requested, a service fee may be required. Students can access and print unofficial copies of their transcripts through their Flashline portal.

SECTION XIII: FAMILY EDUCATIONAL RIGHTS AND PRIVACY ACT ("FERPA")

The Family Educational Rights and Privacy Act (FERPA) is a Federal Law that protects the privacy of student education records, both financial and academic. For the student's protection, FERPA limits release of student record information without the student's explicit written consent; however it also gives the student's parent(s)/guardian(s) the right to review those records if the parent(s)/guardian(s) claim the student as a dependent on their Federal Income Tax Return.

Communication with Parents for Students in Courses Delivered at High Schools:

CCP students are college students and their educational records are protected by FERPA legislation. Students enrolled in college courses, regardless of the classroom location, are protected and communication must be carefully distributed.

CCP teachers for Kent State University must adhere to FERPA legislation. Note that while enrolled in college courses, FERPA limits ALL instructors, including CCP teachers, to provide performance information only to the student without prior consent from the student.

Kent State University requires that each CCP teacher verify with the University that a valid FERPA Release Form and/or an approved Parent/Guardian Verification of Student Dependent Status form is in place at the University for any participating student prior to release of any protected information. Students may complete a FERPA release online through their Flashline account or may complete a paper release form found online at https://www.kent.edu/registrar/ferpa-forms and submit this to the Kent State University Registrar.

In the event that a high school CCP teacher identifies a need to contact a student's parent proactively

regarding progress in the college course, they may only do so if a signed FERPA Release form is on file with the University.

Communication with Parents for Students in Courses Delivered at IHE Locations:

Students may grant Kent State University permission to release information about their student records to a third party (including parents, step-parents, etc.) by completing a FERPA Release Form online through their Flashline account or completing a paper release form found online at

https://www.kent.edu/registrar/ferpa-forms and submit this to the Kent State University Registrar. In the absence of a student initiated FERPA release, parent(s)/guardian(s) may submit a Parent/Guardian Verification of Student Dependent Status form for review to the University Registrar.

SECTION XIV: STATE REPORTING

The LEA and IHE shall retain educational records in accordance with Ohio or Federal statutes and record retention regulations and shall collaborate where necessary to provide required statistical information.

SECTION XV: APPEALS

Each student has the right to appeal decisions concerning the CCP program. The LEA and IHE shall have a student appeals process. LEA and IHE decisions are final.

SECTION XVI: RELEVANT LAWS

At all times, the parties agree to follow and be responsible for their own compliance with all local, state and Federal laws and regulations related to the CCP program, including but not limited to the provisions of section 3333-1-65, et seq. of the Ohio Administrative Code, as amended. At any time, should a party's inability to comply with the law interfere with that party's ability to adhere to the terms of this Agreement or should such inability impede that party's eligibility under this program, the other party shall have the right to suspend or terminate this Agreement. Notwithstanding the foregoing, the parties shall take all reasonable actions to mitigate any effects of such action upon currently enrolled students.

SECTION XVII: NONDISCRIMINATION

Each party agrees to comply with all applicable laws regarding affirmative action and equal employment opportunity in connection with this Agreement and each party further agrees not to discriminate against any person or group of persons on the basis of race, color, religion, gender, sexual orientation, national origin, ancestry, disability, genetic information, age, military status, or identity as a disabled veteran or veteran of the Vietnam era, recently separated veteran, or other protected veteran.

SECTION XVIII: MARKETING, ADVERTISING AND PROMOTION

LEA and IHE shall cooperatively market the CCP program by:

• Equally promoting the Agreement to partner's students and their families, as well as to the communities served by the partner through each entity's website.

 LEA shall provide IHE with reasonable access to LEA students, parents and counselors to allow IHE to market and promote the program.

LEA shall market the CCP program by:

- Identifying this agreement with IHE in the required annual notice to students, in the required annual information session, in the annual program of studies, and on the school website.
- Providing IHE with advanced notification and opportunity to present during the LEA's annual CCP informational sessions.
- Providing IHE with reasonable access to partner students, parents and counselors to allow IHE to market and promote the program.
- Assisting IHE in mailing promotional materials to partner students and parents by providing their home addresses.

IHE shall market the CCP program by:

- Identifying this agreement with the LEA on the CCP website.
- Providing an annual session for IHE counselors to meet with LEA representatives regarding the CCP program.

Each party shall, prior to the issuance of any news or press release marketing the program, provide notification and a copy of the release to the other party.

The LEA must adhere to the use of the IHE logo and signage guidelines which will be provided to LEA upon request.

SECTION XIX: FINANCIAL STRUCTURE AND COST SHARING

- 1. The IHE will retain all State Support of Instruction (SSI) funds for students completing CCP courses.
- 2. The cost of textbooks, course materials and supplies including access codes will be incurred by the school district unless alternative arrangements have been made with the campus through which the student(s) is(are) enrolled and the IHE shall waive payment of all other fees related to participation in the program pursuant to ORC 3365.07 with the exception of students enrolled under ORC 3365.06 (A).
 - The LEA can choose to initiate and maintain an account with the IHE University Bookstore
 and can elect to purchase textbooks and materials through other vendors. Students shall have
 required course textbooks and materials available by the first day of classes.
 - 2) Students can participate in the Kent State University Flashbooks initiative whereby textbooks are made available electronically at a cost savings to the district. This initiative is currently limited to a finite number of specified course sections. Billing for Flashbooks materials will be invoiced to districts separately from the IHE University Bookstore partner.
- 3. The IHE will invoice based on the following formula subject to approval by the Chancellor, Ohio Department of Higher Education:

High School Delivery - Option A:

For courses taught by a high school teacher approved by the IHE at the LEA location, the rate will be the State of Ohio default floor amount established in the 2023 state budget (to be determined upon approval of the biennial state budget) x number of credit hours/course x number of students.

High School Delivery - Option B:

For courses taught by an IHE faculty member at the LEA location, the rate will be the State of Ohio

default midpoint amount established in the 2023 state budget (to be determined upon approval of the biennial state budget) x number of credit hours/course x number of students.

On Campus Delivery:

For courses taught by a university faculty member at an IHE location, the cost will be the State of Ohio default ceiling amount established in the 2023 state budget (to be determined after approval of the biennial state budget) x number of credit hours/course x number of students.

Distance Learning Delivery:

For courses being taught via distance learning, the cost will be the State of Ohio default ceiling amount established in the 2023 state budget (to be determined after approval of the biennial state budget) x number of credit hours/course x number of students.

Necessary tutoring for special education students and accommodations for ADA qualifying students will be the responsibility of the LEA in consultation with the IHE. CCP students will have access to student resources at the IHE.

SECTION XX: TERMS AND CONDITIONS

The initial term of this Agreement shall be from July 1, 2022 to June 30, 2023. This Agreement may not be altered or modified by any party adhering to it, with the exception of the Appendix. The IHE may modify the list of college credit plus courses in the Appendix of this Agreement. Modifications to the Appendix must be submitted to the LEA prior to the beginning of a new semester. This Agreement shall expire on June 30, 2023.

Either party may terminate this Agreement for cause upon written notice to the other party if the other party fails to cure any material breach of this Agreement within thirty (30) days after receiving written notice of such breach. In the event of such failure to cure, this Agreement will terminate on the 30th day after such notice is provided. In the event of termination, both parties will work together to mitigate any effects of such termination upon currently enrolled students.

Should any provision of this agreement be found to be invalid, illegal, or unenforceable for any reason, the invalidity or unenforceability of such provision shall not affect the validity of the remaining provisions hereof. Non-enforcement of any provision of this agreement by either party shall not constitute a waiver of that provision, nor shall it affect the enforceability of that provision or of the remainder of this agreement.

This Agreement shall be interpreted and construed in accordance with the laws of the State of Ohio.

This Agreement shall constitute the entire agreement between the parties and fully supersedes any and all prior agreements or understandings, written or oral, between the parties pertaining to the matters set forth herein. This Agreement shall not be amended, modified, or changed unless agreed such amendment is (i) in writing; (ii) refers to this Agreement; and (iii) executed by an authorized representative of each party.

APPENDIX A

Listing of Authorized College Credit Plus Courses 15/30 Credit Hour Pathway

This appendix shall contain the courses included in Kent State University's 15/30 credit hour pathway. The courses listed on the following page are representative of suggested Kent State University CORE classes. Students participating in the CCP program are not required to take these specific courses, rather they are provided as a demonstration of the typical courses into which a new college freshman might enroll.

Participating students meet with an IHE academic advisor to plan courses to be taken through CCP that will apply toward a specific certificate, associate degree or baccalaureate degree program and meet the parameters defined by ORC 3365.06 (C) (effective 9/29/2017) and OAC 3333-1-65.12 (effective 2/15/2018) and any other laws or regulations that may come into effect beginning with the summer term of the 2019-2020 academic year. CCP courses may be taken as high school electives or as high school core course credits. The applicability of the course(s) selected by the student to their high school program of study must be confirmed with their school counselor.

Course Enrollment Restrictions:

Students must complete 15 credit hours of courses designated as Level I before progressing to Level II. The 15 credit hours may consist of credits earned through AP, IB, or college courses taken at colleges or universities participating in CCP. Students must complete 15 credit hours in Level I before progressing to Level II. The 15 credit hours may consist of credits earned through AP, IB, or college courses taken at other colleges or universities participating in CCP. Level I courses include:

- 1) Transferable courses: Part of CTAG, OTM, or TAG (i.e., CTAG: Career-Technical Assurance Guides, OTM: Ohio Transfer Module, TAG: Transfer Assurance Guides)
- 2) Courses in computer science, information technology, anatomy, physiology, or foreign language, including American Sign Language
- 3) Technical certificate courses
- 4) 15-credit hour or 30-credit hour model pathway courses
- 5) Study skills, academic or career success skills courses
- 6) Internship courses
- 7) Another course that may be approved by the Chancellor on an annual basis

Upon completion of 15 credit hours in Level I, students may select Level II courses which include any other college courses that is not a Level I course.



College Credit Plus Pathways

Students participating in College Credit Plus select course(s) to be taken after consultation with both their high school counselor and their Kent State University academic advisor. Course enrollment may be determined by placement recommendations, course prerequisites, academic goals, high school graduation requirements, intended college major, and course availability.

The 15 and 30 credit hour Pathways below represent a sample of courses that may be taken by a typical full-time, first year college student. Additional specific Pathways can be created between the LEA and IHE to address student needs. CCP students may select from courses that are not part of the 15 and 30 credit hour Pathways and are not required to attend Kent State University full time. They are limited to no more than 18 credit hours per semester and no more than 30 credit hours total per academic year. Students should refer to the Kent State University Roadmaps available online at: http://solutions.kent.edu/GPS/ROADMAP/browse/ug/all as a guide to the Kent CORE and additional required courses for a specific major or degree program of interest to them.

15 Credit Hour Pathway

| Kent State University | Course | College |
|---|--------------|----------------|
| Course Name & Number | Prerequisite | Credits |
| ENG 11011 - College Writing I | Placement | 3 |
| Kent CORE Mathematics or Critical Reasoning Course | See Catalog | 3-5 |
| Kent CORE Humanities or Fine Arts Course | | 3 |
| Kent CORE Social Science Course | | 3 |
| Kent CORE Basic Science Course | See Catalog | 3-5 |
| | | Total Credits: |

30 Credit Hour Pathway (includes 15 Credit Hour Pathway above)

| Kent State University | Course | College |
|---|--------------|----------------|
| Course Name & Number | Prerequisite | Credits |
| Kent CORE English course | See Catalog | 3 |
| Kent CORE Mathematics or Critical Reasoning | See Catalog | 3-5 |
| Course | | |
| Kent CORE Humanities or Fine Arts Course | | 3 |
| Kent CORE Social Science Course | | 3 |
| Kent CORE Basic Science Course | See Catalog | 3-5 |
| | | Total Credits: |

APPENDIX B

Listing of Kent State University Campus Contacts

Ashtabula Campus

Susan J. Stocker, Ph.D.

Dean and Chief Administrative Officer (CAO)

3300 Lake Rd W

Ashtabula, OH 44004-2316

(440) 964-4211

sjstocke@kent.edu

East Liverpool Campus Salem Campus

Columbiana County Campuses

David M. Dees, Ph.D.

Dean and Chief Administrative Officer (CAO)

2491 State Route 45 S

Salem, OH 44460-9412

East Liverpool Campus (330) 382-7411

Salem Campus (330) 337-4205

ddees@kent.edu

Geauga Campus

Twinsburg Regional Academic Center

Angela S. Spalsbury, Ph.D.

Dean and Chief Administrative Officer (CAO)

14111 Claridon-Troy Road

Burton, OH 44021

(330) 907-3362

aspalsbu@kent.edu

Kent Campus

Johanna E. Pionke, M.Ed Director, Pre-College Programs Office of Admissions 208 Schwartz Center Kent, OH 44242-0001 (330) 672-3754 jpionke@kent.edu

Stark Campus

Denise A. Seachrist, Ph.D.

Dean and Chief Administrative Officer (CAO)
6000 Frank Ave NW
North Canton, OH 44720-7599
(330) 244-3211
dseachri@kent.edu

Trumbull Campus

Daniel E Palmer, Ph.D.

Interim Dean and Chief Administrative Officer (CAO)
4314 Mahoning Ave., N.W.
Warren, OH 44483-1998
(330) 675-8820
dpalmerl@kent.edu

Tuscarawas Campus

Bradley A. Bielski, Ph.D.

Dean and Chief Administrative Officer (CAO)

330 University Dr., NE

New Philadelphia, OH 44663

(330) 339-3391

bbielski@kent.edu

APPENDIX C College Readiness Indicators for CCP Students

| | ACT | SAT ¹ | Ac | cuplacer ² |
|-------------------------------------|-----|---|---|---|
| | | | Classic | Next Gen |
| English Sub Score Reading Sub | 18 | Evidence- Based Reading & Writing | Sentence Skills 88 or 5 on Writeplacer | Next Gen Writing – 263 or above OR 5 on Writeplacer |
| Score | 22 | 480 | 80 | Next Gen Reading- 250 |
| Mathematics Sub Score | 22 | 530 | 55CLM | QAS - 263 or above |
| | | | | AAF – 263 or above |

Adapted from "Uniform Statewide Standards for Remediation-Free Status," dated April 2019

Scores reflected on this table apply to the current version of the SAT; scores obtained on exams prior to 2017 will need to be crosswalked to these thresholds.

Accuplacer Classic was warehoused in January 2019. The Classic "cut scores" will remain on the chart for

students who were assessed prior to 2019.